12

1	TO THE HONORABLE SENATE:
2	The Committee on Institutions to which was referred House Bill No. 923
3	entitled "An act relating to capital construction and state bonding budget
4	adjustment" respectfully reports that it has considered the same and
5	recommends that the Senate propose to the House that the bill be amended by
6	striking out all after the enacting clause and inserting in lieu thereof the
7	following:
8	Sec. 1. 2017 Acts and Resolves No. 84, Sec. 2 is amended to read:
9	Sec. 2. STATE BUILDINGS
10	* * *
11	(b) The following sums are appropriated in FY 2018:

13 (13) Burlington, 108 Cherry Street, parking garage, repairs design,

\* \* \*

- 14 <u>engineering</u>, and architectural costs for the repair of the parking garage and
- 15
   related eligible project costs:
   \$5,000,000.00 \$3,674,323.00

   16
   (c) The following sums are appropriated in FY 2019:

   17
   (1) Statewide, planning, use, and contingency:

   18
   \$500,000.00 \$600,000.00

   19
   (2) Statewide, major maintenance:
   \$5,707,408.00 \$6,900,000.00

   20
   \*\*\*

1	(6) Montpelier, 120 State Street, life safety and infrastructure		
2	improvements: \$700,000.00 <u>\$1,968,000.00</u>		
3	* * *		
4	(8) Waterbury, Waterbury State Office Complex, Weeks building,		
5	renovation and fit-up:	<del>\$900,000.00</del> <u>\$1,152,085.00</u>	
6	(9) Newport, Northern State Correctional Facility, door control		
7	replacement <u>and perimeter control</u> : <u>\$1,000,000.00</u> <u>\$1,715,000.00</u>		
8	(10) Montpelier, 109 and 111 State Street, final design and construction:		
9		<del>\$4,000,000.00</del> <u>\$1,000,000.00</u>	
10	(11) Burlington, 108 Cherry Street, parking garage, repairs:		
11	\$5,000,000.00 [Repealed.]		
12	* * *		
13	(13) Montpelier, 115 State Street, S	tate House, switchgear and	
14	emergency generator:	<u>\$450,000.00</u>	
15	(14) Rutland, Asa Bloomer building, rehabilitation of building		
16	components and systems, and planning an	<u>d use study:</u> <u>\$1,050,000.00</u>	
17	(15) Springfield, State Office Build	ing, repair of the retaining wall, and	
18	environmental remediation associated with	n the retaining wall project:	
19		<u>\$1,400,000.00</u>	
20	(16) St. Albans, Franklin County Co	ourthouse, ADA renovations, new	
21	handicap access ramp and related exterior	renovations: <u>\$300,000.00</u>	

1	(17) Waterbury, Waterbury State Office Complex, Stanley and Wasson,		
2	demolition of Stanley Hall, and programming, schematic design, and design		
3	development for Wasson Hall: \$950,000.00		
4	(18) Rutland, Marble Valley Regional Correctional Facility, repair of		
5	the historic brick and stone masonry wall used as the perimeter security for the		
6	<u>facility:</u> \$600,000.00		
7	* * *		
8	(e)(1) On or before December 15, 2018, the Commissioner of Buildings		
9	and General Services shall submit to the House Committee on Corrections and		
10	Institutions and the Senate Committee on Institutions a report on the John J.		
11	Zampieri State Office Building at 108 Cherry Street in Burlington that shall		
12	include 20-year economic projections for each of the following options:		
13	(A) selling 108 Cherry Street and leasing, purchasing, or building a		
14	new State office space; and		
15	(B) renovating 108 Cherry Street and continuing to use it as State		
16	office space in its entirety for State employees; and		
17	(C) renovating 108 Cherry Street and using it as State office space for		
18	all direct-service employees currently housed there and leasing the remainder		
19	of the space to a non-State entity.		
20	(2) When the General Assembly is not in session, if, based on the		
21	projections calculated in subdivision (1) of this subsection (e), the		

1	Commissioner of Buildings and General Services determines it is in the best
2	interests of the State to sell the John J. Zampieri State Office Building at 108
3	Cherry Street in Burlington, he or she may notify the Chairs of the House
4	Committee on Corrections and Institutions and the Senate Committee on
5	Institutions and request the approval to sell. The Chairs shall recommend to
6	approve or deny the request to the Joint Fiscal Committee. The Joint Fiscal
7	Committee may approve or deny the recommendation of the Chairs of the
8	House Committee on Corrections and Institutions and the Senate Committee
9	on Institutions; provided, however, that an approval to sell shall also require
10	that the proceeds from the sale be appropriated to future capital construction
11	projects and expended within two years after the date of sale.
12	(f) For the amount appropriated in subdivision (c)(13) of this section, the
13	Commissioner of Buildings and General Services shall evaluate all proposals
14	for a generator, including the use of a generator or battery backup. After
15	evaluation of the proposals, the Commissioner of Buildings and General
16	Services shall notify the Chairs of the House Committee on Corrections and
17	Institutions and the Senate Committee on Institutions of the decision prior to
18	the purchase of a generator or battery backup. If required by 29 V.S.A.
19	chapter 6, the Commissioner of Buildings and General Services shall ensure
20	that the Capitol Complex Commission is provided with the proposal.

1	(g) The Commissioner of Buildings and General Services is authorized to	
2	use up to \$250,000.00 from the amount appropriated in subdivision (c)(2) of	
3	this section to prepare a State-owned building for sale if any renovations are	
4	needed.	
5	Appropriation – FY 2018 \$27,857,525.00 \$26,531,848.00	
6	Appropriation – FY 2019 \$27,853,933.00 \$28,131,610.00	
7	Total Appropriation – Section 2         \$55,711,458.00         \$54,663,458.00	
8	Sec. 2. 2017 Acts and Resolves No. 84, Sec. 3 is amended to read:	
9	Sec. 3. HUMAN SERVICES	
10	* * *	
11	(b) The sum of \$300,000.00 is appropriated in FY 2019 to the Department	
12	of Buildings and General Services for the Agency of Human Services for the	
13	projects described in subsection (a) of this section. The following sums are	
14	appropriated in FY 2019 to the Department of Buildings and General Services	
15	for the Agency of Human Services:	
16	(1) Statewide correctional facilities, cameras, locks, perimeter intrusion	
17	at correctional facilities: \$300,000.00	
18	(2) Chittenden County Regional Correctional Facility and Northwest	
19	State Correctional Facility, renovations, beds for therapeutic placement:	
20	<u>\$600,000.00</u>	

1	(3) Essex, Woodside Juvenile Rehabilitation Center, design and
2	construction documents: \$500,000.00
3	(4) Brattleboro, Brattleboro Retreat, renovation and fit-up:
4	<u>\$4,500,000.00</u>
5	(c) For the amount appropriated in subdivision (b)(2) of this section, it is
6	the intent of the General Assembly that the funds be used to construct a
7	therapeutic environment in the Chittenden Regional Correctional Facility and
8	in the Northwest State Correctional Facility for persons in the custody of the
9	Department of Corrections who do not meet the clinical criteria for inpatient
10	hospitalization but would benefit from a more therapeutic placement. The
11	therapeutic environment shall include three beds in the Chittenden Regional
12	Correctional Facility and ten beds in the Northwest State Correctional Facility.
13	(d) For the amount appropriated in subdivision (b)(4) of this section:
14	(1) The use of funds shall be restricted to capital renovations and fit-up
15	costs and shall not be used for any periodic lease payments, usage fees, or
16	other operating expenses.
17	(2)(A) The Department of Buildings and General Services shall not
18	expend funds until the Commissioner of Buildings and General Services and
19	the Secretary of Human Services have notified the Commissioner of Finance
20	and Management and the Chairs of House Committee on Corrections and

1	Institutions and the Senate Committee on Institutions that an agreement has
2	been executed between the Brattleboro Retreat and the State of Vermont.
3	(B) The agreement described in subdivision (2)(A) of this subsection
4	(d) shall include the following provisions:
5	(i) the Brattleboro Retreat shall provide a minimum of 12 beds,
6	including level-1 beds, to the State for a period determined by the Secretary to
7	be in the best interests to the State; and
8	(ii) terms and conditions that ensure the protection of State
9	investment of capital appropriations.
10	(C) The State Treasurer shall approve the agreement described in
11	subdivision (2)(A) of this subsection (d) prior to execution to ensure
12	compliance with applicable tax-exempt bond requirements.
13	(D) The Commissioner of Buildings and General Services and
14	Secretary of Human Services may also propose draft legislation to the House
15	Committee on Corrections and Institutions and the Senate Committee on
16	Institutions that may be necessary to fulfill the agreement.
17	(3)(A) On or before October 15, 2018, the Secretary of Human Services
18	shall notify the Chairs of the House Committee on Corrections and Institutions
19	and the Senate Committee on Institutions if an agreement between the
20	Brattleboro Retreat and the State of Vermont cannot be reached and shall
21	submit to them an alternative proposal for the 12 beds. The Secretary of

1	Human Services shall also send the alter	native proposal to the Joint Fiscal
2	Committee.	
3	(B) With approval of the Spea	ker of the House and the President Pro
4	Tempore of the Senate, as appropriate, t	he House Committee on Corrections
5	and Institutions and the Senate Committ	ee on Institutions may meet up to two
6	times when the General Assembly is not in session to evaluate, approve, or	
7	recommend alterations to the proposal.	The House Committee on Corrections
8	and Institutions' and the Senate Commit	ttee on Institutions' members shall be
9	entitled to receive a per diem and expen-	ses as provided in 2 V.S.A. § 406.
10	Appropriation – FY 2018	\$300,000.00
11	Appropriation – FY 2019	<del>\$300,000.00</del>
11 12	Appropriation – FY 2019 Total Appropriation – Section 3	<del>\$300,000.00</del>
		<del>\$600,000.00</del> <u>\$6,200,000.00</u>
12	Total Appropriation – Section 3	<del>\$600,000.00</del> <u>\$6,200,000.00</u>
12 13	Total Appropriation – Section 3 Sec. 3. 2017 Acts and Resolves No. 84,	\$600,000.00 <u>\$6,200,000.00</u> Sec. 4 is amended to read:
12 13 14	Total Appropriation – Section 3 Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4. JUDICIARY * *	\$600,000.00 <u>\$6,200,000.00</u> Sec. 4 is amended to read:
12 13 14 15	Total Appropriation – Section 3 Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4. JUDICIARY * *	\$600,000.00 <u>\$6,200,000.00</u> Sec. 4 is amended to read:
12 13 14 15 16	Total Appropriation – Section 3 Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4. JUDICIARY * * (c) The sum of \$1,496,398.00 is app	\$600,000.00 <u>\$6,200,000.00</u> Sec. 4 is amended to read:
12 13 14 15 16 17	Total Appropriation – Section 3 Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4. JUDICIARY * * (c) The sum of \$1,496,398.00 is app for the case management IT system.	\$600,000.00 \$6,200,000.00 Sec. 4 is amended to read: * * ropriated in FY 2019 to the Judiciary

1	Sec. 4. 2017 Acts and Resolves No. 84, Sec. 5 is amended to read:	
2	Sec. 5. COMMERCE AND COMMUNITY DEVELOPMENT	
3	* * *	
4	(c) The sum of \$200,000.00 \$300,000.00 is appropriated in FY 2019 to the	
5	Department of Buildings and General Services for the Agency of Commerce	
6	and Community Development for major maintenance at historic sites	
7	statewide.	
8	(d) The following sums are appropriated in FY 2019 to the Agency of	
9	Commerce and Community Development for the following projects described	
10	in this subsection:	
11	(1) Underwater preserves:	\$30,000.00
12	(2) Placement and replacement of roadside hist	oric markers:
13		<u>\$15,000.00</u> <u>\$29,000.00</u>
14	(3) VT Center for Geographic Information, digital orthophotographic	
15	quadrangle mapping:	\$125,000.00
16	(4) Schooner Lois McClure, repairs and upgrad	les: \$25,000.00
17	(5) Civil War Heritage Trail, signs:	<u>\$30,000.00</u>
18	* * *	
19	Appropriation – FY 2018	\$450,000.00
20	Appropriation – FY 2019 \$	<del>370,000.00</del> <u>\$539,000.00</u>
21	Total Appropriation – Section 5	<del>820,000.00</del> <u>\$989,000.00</u>

(Draft No. 1.3 – H.923) Page 10 of 37 4/25/2018 - RDW - 09:00 AM 1 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended to read: 2 Sec. 6. GRANT PROGRAMS \* \* \* 3 (b) The following sums are appropriated in FY 2019 for Building 4 5 Communities Grants established in 24 V.S.A. chapter 137: \* \* \* 6 7 (9) To the Enhanced 911 Board for the Enhanced 911 Compliance 8 Grants Program for school safety: \$400,000.00 9 Appropriation – FY 2018 \$1,475,000.00 10 Appropriation – FY 2019 \$1,400,000.00 Total Appropriation – Section 6 **\$2,875,000.00** \$3,275,000.00 11 12 Sec. 6. 2017 Acts and Resolves No. 84, Sec. 9 is amended to read: 13 Sec. 9. VERMONT STATE COLLEGES \* \* \* 14 (b) The sum of <del>\$2,000,000.00</del> \$3,000,000.00 is appropriated in FY 2019 to 15 16 the Vermont State Colleges for the projects described in subsection (a) of this 17 section. 18 Appropriation – FY 2018 \$2,000,000.00 Appropriation – FY 2019 \$2,000,000.00 \$3,000,000.00 19

1	Total Appropriation – Section 9\$4,000,000.00		
2	<u>\$5,000,000.00</u>		
3	Sec. 7. 2017 Acts and Resolves No. 84, Sec. 10 is amended to read:		
4	Sec. 10. NATURAL RESOURCES		
5	* * *		
6	(e) The following sums are appropriated in FY 2019 to the Agency of		
7	Natural Resources for the Department of Environmental Conservation for the		
8	projects described in this subsection:		
9	* * *		
10	(3) State's share of the Federal Superfund and State Lead Hazardous		
11	Waste Program (Elizabeth Mine and Ely Mine): \$2,755,000.00 \$177,259.00		
12	* * *		
13	Appropriation – FY 2018 \$10,914,000.00		
14	Appropriation – FY 2019 \$8,205,000.00 \$5,627,259.00		
15	Total Appropriation – Section 10 \$19,119,000.00 \$16,541,259.00		
16	Sec. 8. 2017 Acts and Resolves No. 84, Sec. 11 is amended to read:		
17	Sec. 11. CLEAN WATER INITIATIVES		
18	* * *		
19	(b) The following sums are appropriated in FY 2018 to the Agency of		
20	Natural Resources for the Department of Environmental Conservation projects		
21	described in this subsection:		

1	* * *		
2	(4) Municipal Pollution Control Grants, pollution control projects and		
3	planning advances for feasibility studies, new projects (Ryegate, Springfield,		
4	St. Johnsbury, and St. Albans): \$2,704,232.00		
5	* * *		
6	(d)(1) The following sums are appropriated in FY 2018 to the Vermont		
7	Housing and Conservation Board for the following projects:		
8	(1)(A) Statewide water quality improvement projects or other		
9	conservation projects: \$2,800,000.00		
10	(2)(B) Water quality farm improvement grants or fee purchase projects		
11	that enhance water quality impacts by leveraging additional funds:		
12	\$1,000,000.00		
13	(2) A grant issued under subdivision (1)(B) of this subsection:		
14	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,		
15	subchapter 3 for purposes of calculating the maximum amount of a State water		
16	quality assistance award under 6 V.S.A. § 4824 or 4826; and		
17	(B) may be used to satisfy a grant recipient's cost share requirements.		
18	(e)(1) The following sum of \$2,000,000.00 is sums are appropriated in FY		
19	2019 to the Agency of Agriculture, Food and Markets for projects described in		
20	this subsection:		

1	(A) Best Management Practices and, the Conservation Reserve		
2	Enhancement Program, and the Capital Equipment Assistance Program-:		
3		\$3,615,000.00	
4	(B) Phosphorus removal equipment:	<u>\$1,600,000.00</u>	
5	(2) Notwithstanding 6 V.S.A. § 4828(d), an applicant for	or a grant issued	
6	under subdivision (1)(B) of this subsection to purchase or implement		
7	phosphorus removal technology or equipment shall pay at least 20 percent of		
8	the total eligible project cost. Each grant awarded pursuant to this subsection		
9	(e) shall not exceed \$300,000.00.		
10	(f) The following sums are appropriated in FY 2019 to the Agency of		
11	Natural Resources for the Department of Environmental Conservation projects		
12	described in this subsection:		
13	* * *		
14	(2) EcoSystem restoration and protection Restoration and Protection		
15	grant programs:	<del>\$5,000,000.00</del>	
16	(A) Standard EcoSystem Restoration and Protection	programs:	
17		<u>\$3,760,000.00</u>	
18	(B) Municipal Roads Grant-in-Aid:	<u>\$3,090,000.00</u>	
19	(C) Multi-Sector Clean Water Block Grants:	<u>\$2,000,000.00</u>	
20	(D) Lake Carmi, aeration system and artificial circul	ation:	
21		<u>\$200,000.00</u>	

1	(3) Municipal Pollution Control Grants, new projects (Colchester,
2	Rutland City, St. Albans, Middlebury, and St. Johnsbury):
3	<del>\$1,407,268.00</del> <u>\$4,040,000.00</u>
4	(4) Clean Water Act, implementation projects: \$11,112,944.00
5	The Commissioner of Environmental Conservation may use up to
6	<u>\$1,400,000.00</u> of the amounts appropriated in subdivision (2) of this
7	subsection to support capital-eligible clean water projects for Lake Carmi;
8	provided, however, that the Commissioner shall provide prior notification of
9	any project and its cost to the Chairs of the House Committees on Corrections
10	and Institutions and on Natural Resources, Fish, and Wildlife and of the Senate
11	Committees on Institutions and on Natural Resources and Energy.
12	(5) The Commissioner of Forests, Parks and Recreation may use up to
13	\$50,000.00 of the amounts appropriated in subdivision (2)(A) of this
14	subsection for skidder bridges.
15	(6) For the amount appropriated in subdivision (2)(B) of this subsection,
16	on or before January 15, 2019, the Commissioner of Environmental
17	Conservation shall report back to the House Committees on Corrections and
18	Institutions and on Transportation and of the Senate Committees on
19	Institutions and on Transportation with a description and cost of each project
20	that received funding.

1	(g)(1) The sum of 2,750,000.00 is following sums are appropriated in
2	FY 2019 to the Vermont Housing and Conservation Board for:
3	(A) statewide water quality improvement projects or other
4	conservation projects-: \$2,750,000.00
5	(B) water quality farm improvement grants or fee purchase projects:
6	<u>\$1,000,000.00</u>
7	(2) A grant issued under subdivision (1)(B) of this subsection:
8	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,
9	subchapter 3 for purposes of calculating the maximum amount of a State water
10	quality assistance award under 6 V.S.A. § 4824 or 4826; and
11	(B) may be used to satisfy a grant recipient's cost-share
12	requirements.
13	(h) It is the intent of the General Assembly that the Secretary of Natural
14	Resources shall use the amount appropriated in subdivision subdivisions (b)(4)
15	and (f)(6) of this section to fund new projects in Ryegate, Springfield,
16	St. Johnsbury, and St. Albans City, and in FY 2019 in Colchester, Rutland
17	City, Middlebury, St. Johnsbury, and St. Albans; provided, however, that if the
18	Secretary determines that one of these projects is not ready in FY 2018 or
19	FY 2019, or the amount appropriated exceeds the amount needed to fund these
20	projects, the funds may be used for an eligible new project as authorized by
21	10 V.S.A. chapter 55 and 24 V.S.A. chapter 120.

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1	* * *	
2	(1) The following sums are appropriated in FY 2019 to the Municipal	
3	Mitigation Assistance Program in the Agency of Transportation:	
4	(1) Municipal Highway and Stormwater Mitigation Program:	
5	\$1,000,000.00	)
6	(2) Better Roads Program: \$1,400,000.00	<u>)</u>
7	(m) The sum of \$200,000.00 is appropriated in FY 2019 to the Agency of	
8	Commerce and Community Development for the Downtown Transportation	
9	Fund pilot project.	
10	Appropriation – FY 2018 \$21,936,616.0	0
11	Appropriation – FY 2019 \$23,470,212.00 \$25,855,000.0	<u>0</u>
12	Total Appropriation – Section 11 \$45,406,828.00 \$47,791,616.0	<mark>)()</mark>
13	Sec. 9. 2017 Acts and Resolves No. 84, Sec. 12 is amended to read:	
14	Sec. 12. MILITARY	
15	* * *	
16	(b) The following sums are appropriated in FY 2019 to the Department of	f
17	Military for the projects described in this subsection:	
18	(1) Maintenance, renovations, roof replacements, ADA renovations, and	nd
19	energy upgrades at State armories. To the extent feasible, these funds shall b	e
20	used to match federal funds: \$700,000.00 \$780,000.0	<u>0</u>
21	(2) Bennington Armory, site acquisition: \$60,000.0	0

1	Appropriation – FY 2018	\$750,000.00
2	Appropriation – FY 2019	<del>\$760,000.00</del> <u>\$840,000.00</u>
3	Total Appropriation – Section 12	<u>\$1,510,000.00 <u>\$1,590,000.00</u></u>
4	Sec. 10. 2017 Acts and Resolves No. 84,	Sec. 13 is amended to read:
5	Sec. 13. PUBLIC SAFETY	
6	* * :	*
7	(b) The <del>sum of \$5,573,000.00 is</del> <u>follo</u>	wing sums are appropriated in
8	FY 2019 to the Department of Buildings	and General Services for:
9	(1) construction of the Williston Pu	ublic Safety Field Station-:
10		<u>\$5,573,000.00</u>
11	(2) East Cottage, Robert H. Wood	Criminal Justice and Fire Training
12	Center, renovation and fit-up, and historic	<u>s windows:</u> <u>\$1,850,000.00</u>
13	(3) Berlin, scoping and preliminary	design for the Berlin Public Safety
14	Field Station.	<u>\$35,000.00</u>
15	(c) The sum of \$4,000,000.00 is approx	opriated in FY 2019 to the
16	Department of Public Safety for the Scho	ol Safety and Security Grant
17	Program.	
18	Appropriation – FY 2018	\$1,927,000.00
19	Appropriation – FY 2019	<del>\$5,573,000.00</del> <u>\$11,458,000.00</u>
20	Total Appropriation – Section 13	<del>\$7,500,000.00</del> <u>\$13,385,000.00</u>

1	Sec. 11. 2017 Acts and Resolves No. 84, Sec. 16 is amended to re-	ead:
2	Sec. 16. VERMONT VETERANS' HOME	
3	* * *	
4	(c) The sum of \$50,000.00 is following sums are appropriated	in FY 2019
5	to the Vermont Veterans' Home for:	
6	(1) resident care furnishings.:	<u>\$50,000.00</u>
7	(2) security, access system, and safety upgrades:	<u>\$100,000.00</u>
8	(d) It is the intent of the General Assembly that the amounts a	ppropriated
9	in subsections subsection (a) and subdivision (c)(1) of this section	shall be
10	used to match federal funds to purchase resident care furnishings	for the
11	Veterans' Home.	
12	(e) The Veterans' Home shall only use the funds appropriated	in 2015 Acts
13	and Resolves No. 26, Sec. 16 for an electronic medical records sy	stem. These
14	funds shall be used to match federal funds and shall only become	<u>available</u>
15	after the Veterans' Home notifies the Chairs of the House Commi	ttee on
16	Corrections and Institutions and the Senate Committee on Institut	ions and the
17	Commissioner of Finance and Management that the electronic me	edical records
18	system is in compliance with the criteria for creating and maintain	ning
19	connectivity established by the Vermont Information Technology	Leaders
20	pursuant to 18 V.S.A. § 9352(i).	

1	Appropriation – FY 2018	\$390,000.00
2	Appropriation – FY 2019	<del>\$50,000.00</del> <u>\$150,000.00</u>
3	Total Appropriation – Section 16	<del>\$440,000.00</del> <u>\$540,000.00</u>
4	Sec. 12. 2017 Acts and Resolves No. 84, Sec	. 16a is added to read:
5	Sec. 16a. DEPARTMENT OF LABOR	
6	The sum of \$500,000.00 is appropriated in	FY 2019 to the Department of
7	Labor to fund the Adult Career and Technical	Education Equipment Grant
8	Pilot Program to provide equipment to suppor	rt adult tech programs.
9	Sec. 13. 2017 Acts and Resolves No. 84, Sec	. 16b is added to read:
10	Sec. 16b. SERGEANT AT ARMS	
11	(a) The sum of \$15,000.00 is appropriated	in FY 2019 to the Sergeant at
12	Arms to contract with a third party to conduct	an assessment of the sound
13	system in the State House and 1 Baldwin Stre	et pursuant to 2 V.S.A.
14	<u>§ 62(a)(8). The Sergeant at Arms shall submi</u>	it a copy of the assessment to the
15	Committee on Joint Rules.	
16	(b) On or before November 15, 2018, the	Sergeant at Arms shall develop a
17	proposal for a sound system for the State Hou	se and 1 Baldwin Street based on
18	the assessment described in subsection (a) of	this section. As part of the
19	proposal development process, the Sergeant a	t Arms may consult with the
20	Commissioner of Buildings and General Serv	ices.

1	(c) The Sergeant at Arms shall submit the proposal described in subsection
2	(b) of this section to the Committee on Joint Rules, and to the Secretary of
3	Administration to request inclusion in the Governor's biennial capital budget
4	report pursuant to 32 V.S.A. § 309.
5	Sec. 14. 2017 Acts and Resolves No. 84, Sec. 16c is added to read:
6	Sec. 16c. PUBLIC SERVICE
7	
8	Sec. 15. 2017 Acts and Resolves No. 84, Sec. 18 is amended to read:
9	Sec. 18. REALLOCATION OF FUNDS; TRANSFER OF FUNDS
10	(a) The following sums are reallocated to the Department of Buildings
11	and General Services from prior capital appropriations to defray expenditures
12	authorized in Sec. 2 of this act:
13	* * *
14	(22) of the amount appropriated in 2011 Acts and Resolves No. 40,
15	Sec. 5(a) (County courthouses, ADA compliance, repairs and upgrades):
16	<u>\$2,079.09</u>
17	(23) of the amount appropriated in 2011 Acts and Resolves No. 40,
18	Sec. 5(b) (County courthouses, ADA compliance, repairs and upgrades):
19	<u>\$18,688.70</u>
20	(24) of the amount appropriated in 2013 Acts and Resolves No. 51,
21	Sec. 4(b)(1) (UVM Health Lab, colocation): \$383.90

1	(25) of the amount appropriated in 2013 Acts and Resolves No. 51,
2	Sec. 5(b) (Lamoille County Courthouse, planning): \$540.00
3	(26) of the amount appropriated in 2015 Acts and Resolves No. 26,
4	Sec. 2(b) (Woodside Juvenile Rehabilitation Center, project design and
5	<u>planning):</u> <u>\$52,003.54</u>
6	(27) of the amount appropriated in 2015 Acts and Resolves No. 26,
7	Sec. 5 (Judiciary, ADA compliance, county courthouses): \$157,394.00
8	(28) of the amount appropriated in 2015 Acts and Resolves No. 26,
9	Sec. 13(b) (Robert H. Wood Vermont Fire Academy, burn building):
10	<u>\$10,646.82</u>
11	(29) of the amount appropriated in 2016 Acts and Resolves No. 160,
12	Sec. 8 (Lyndon State College): \$48,634.00
13	(30) of the amount appropriated in 2016 Acts and Resolves No. 160,
14	Sec. 11 (Public safety, Waterbury State Office Complex, blood analysis
15	laboratory, renovations): \$252,085.35
16	(31) of the amount appropriated in 2017 Acts and Resolves No. 84,
17	Sec. 2 (Department of Libraries, centralized facility renovation): \$447,739.00
18	* * *
19	(d) The following unexpended funds appropriated to the Agency of Natural
20	Resources for capital construction projects are reallocated to the Department of

1	Buildings and General Services to defray expenditures authorized in Sec. 2 of
2	this act:
3	* * *
4	(4) of the amount appropriated in 2013 Acts and Resolves No. 51,
5	Sec. 11(a)(1) (water pollution control): \$8,221.85
6	(5) of the amount appropriated in 2015 Acts and Resolves No. 26,
7	Sec. 11(a)(8) (municipal pollution control grants, Waterbury): \$136,824.00
8	(e) The following unexpended funds appropriated to the Agency of
9	Commerce and Community Development for capital construction projects are
10	reallocated to defray expenditures authorized in Sec. 5(d) of this act, placement
11	and replacement of historic site markers:
12	(1) of the amount appropriated in 2013 Acts and Resolves No. 51,
13	Sec. 6(a)(2) (Bennington monument, structural repairs and ADA compliance)
14	<u>\$1,224.51</u>
15	(2) of the amount appropriated in 2015 Acts and Resolves No. 26,
16	Sec. 6(b) (Bennington monument, elevator, roof repairs): \$1,997.73
17	(3) of the amount appropriated in 2015 Acts and Resolves No. 26,
18	Sec. 6(c) (Bennington monument, elevator, roof repairs): \$6,469.60
19	(f) Of the amount appropriated in 2011 Acts and Resolves No. 40, Sec. 3
20	(cellular and broadband infrastructure) to the Vermont Telecommunications
21	Authority for capital construction projects, the amount of \$1,972,322.98 in

1	unexpended funds is reallocated to the Department of Buildings and General
2	Services to defray expenditures authorized in Sec. 2 of this act:
3	Total Reallocations and Transfers – Section 18
4	<del>\$14,822,286.78</del> <u>\$17,939,541.85</u>
5	Sec. 16. 2017 Acts and Resolves No. 84, Sec. 19 is amended to read:
6	Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS
7	(a) The State Treasurer is authorized to issue general obligation bonds in
8	the amount of \$132,460,000.00 for the purpose of funding the appropriations
9	of this act. The State Treasurer, with the approval of the Governor, shall
10	determine the appropriate form and maturity of the bonds authorized by this
11	section consistent with the underlying nature of the appropriation to be funded.
12	The State Treasurer shall allocate the estimated cost of bond issuance or
13	issuances to the entities to which funds are appropriated pursuant to this
14	section and for which bonding is required as the source of funds, pursuant to
15	32 V.S.A. § 954.
16	(b) The State Treasurer is authorized to issue additional general obligation
17	bonds in the amount of \$10,936,961.00 that were previously authorized but
18	unissued under this act for the purpose of funding the appropriations of
19	this act.
20	Total Revenues – Section 19 \$132,460,000.00 \$143,396,961.00

1	Sec. 17. 2017 Acts and Resolves No. 84, Sec. 20 is amended to read:
2	Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS
3	* * *
4	(b) The Commissioner of Buildings and General Services is authorized to
5	sell the Rutland Multi-Modal Transit Center (parking garage) located at
6	102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.
7	The proceeds from the sale shall be appropriated to future capital construction
8	projects. [Repealed.]
9	(c) The Commissioner of Buildings and General Services is authorized to
10	sell or transfer the buildings and adjacent land located at 1987 Rockingham
11	Road in Rockingham (Troop Headquarters and Garage) pursuant to the
12	requirements of 29 V.S.A. § 166; provided, however, that if a transfer occurs,
13	the buildings and adjacent land may only be transferred to another State
14	agency for a State use. If the buildings and adjacent land are sold, the proceeds
15	from the sale shall be appropriated to future capital construction projects and
16	expended within two years after the date of sale.
17	(d) The Commissioner of Buildings and General Services is authorized to
18	sell the Rutland Multi-Modal Transit Center (parking garage) located at
19	102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.
20	The proceeds from the sale shall be appropriated to future capital construction
21	projects and expended within two years after the date of sale.

1	(e)(1) Notwithstanding 29 V.S.A. § 166(b), the Department of Buildings
2	and General Services is authorized to sell or transfer to the City of Newport a
3	portion of the remaining lands of the State of Vermont and boardwalk located
4	north of the Emory A. Hebard State Office Building. The land and boardwalk
5	to be sold or transferred is described as being the land north of the bike path up
6	to the approximate shoreline of Lake Memphremagog, bounded on the west by
7	lands owned by the City of Newport and the Northern VT Railroad Co., Inc,
8	bounded on the east by lands owned by the City of Newport, and bounded on
9	the south by the right-of-way retained by Newport & Richford R.R.
10	(2) On or before October 1, 2018, the Commissioner of Buildings and
11	General Services shall have a survey prepared to more particularly describe
12	and delineate the land and boardwalk to be sold or transferred that is described
13	in subdivision (1) of this subsection.
14	Sec. 18. 2012 Acts and Resolves, No. 104, Sec. 14, amending 2011 Acts and
15	Resolves, No. 40, Sec. 26, is further amended to read:
16	Sec. 16. Sec. 26 of No. 40 of the Acts of 2011 is amended to read:
17	Sec. 26. PROPERTY TRANSACTIONS; MISCELLANEOUS
18	(a) The commissioner of buildings and general services may sell the Asa
19	Bloomer State Office Building and the Rutland Multi Modal Transit Center in
20	accordance with the requirements of 29 V.S.A. § 166(d) and following
21	negotiations with the City of Rutland. If negotiations with the city result in the

1	city's management of the Transit Center, the commissioner may use \$81,000 in	
2	unexpended capital funds previously appropriated to the department for other	
3	purposes to purchase a flexible parking machine for the Transit Center. It is	
4	the intent of the general assembly that state offices remain downtown.	
5	[Repealed.]	
6	* * *	
7	Sec. 19. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts	
8	and Resolves No. 179, Sec. E.113.1, 2015 Acts and Resolves No. 58,	
9	Sec. E.113.1, and 2017 Acts and Resolves No. 84, Sec. 29, is further amended	
10	to read:	
11	(c) Sec. 97 (general obligation debt financing) shall take effect on July 1,	
12	<del>2018</del> July 1, 2019.	
13	* * * Human Services * * *	
14	Sec. 20. AGENCY OF HUMAN SERVICES; FACILITIES PLAN; UPDATE	
15	On or before January 15, 2019, the Secretary of Human Services, in	
16	consultation with the Commissioner of Buildings and General Services, shall	
17	update the facilities plan and recommendations required by 2017 Acts and	
18	Resolves No. 84, Sec. 31, taking into consideration changes proposed in the	
19	2017 legislative session. The Agency's update shall include a review of the	
20	populations and bed capacity needs described in 2017 Acts and Resolves No.	
21	84, Sec. 31.	

1	* * * Labor * * *	
2	Sec. 21. 2017 Acts and Resolves No. 84, Secs. 33a and 33b are added to read:	
3	Sec. 33a. ADULT CAREER AND TECHNICAL EDUCATION	
4	EQUIPMENT GRANT PILOT PROGRAM	
5	(a) The General Assembly hereby establishes a pilot grant program to	
6	authorize the Department of Labor, in consultation with the State Workforce	
7	Development Board, to administer the Adult Career and Technical Education	
8	Equipment Grant Pilot Program to support the purchase of equipment	
9	necessary for the delivery of occupational training for students enrolled in a	
10	postsecondary course offered by Vermont's Career and Technical Education	
11	<u>Centers.</u>	
12	(b) An applicant's training program shall qualify for a grant described in	
13	subsection (a) of this section if it includes all of the following requirements:	
14	(1) meets current occupational demand, as evidenced by current labor	
15	market information;	
16	(2) aligns with a career pathway or set of stackable credentials involving	
17	a college or university accredited in Vermont;	
18	(3) guarantees delivery of equipment to more than one region of the	
19	State:	
20	(4) is supported with a business or industry partnership;	

1	(5) sets forth how equipment will be maintained, insured, shared, and		
2	transported, if applicable; and		
3	(6) is endorsed by the Adult Career and Technical Education		
4	Association.		
5	(c) Grants awarded under this program shall be used to purchase capital-		
6	eligible equipment. Grants shall not be used to support curriculum		
7	development, instruction, or program administration.		
8	(d) On or before July 15, 2018, the Department shall develop and publish a		
9	simplified grant application that meets the criteria described in subsection (b)		
10	of this section. The Department shall consult with the Agency of Education		
11	and the State Workforce Development Board in reviewing applications and		
12	selecting grantees.		
13	(e) Grantees shall have ownership over any share of equipment purchased		
14	with the use of these funds. Any equipment purchased from this program may		
15	also be used by secondary career technical education programs.		
16	(f) On or before February 15, 2019, the Department of Labor shall submit a		
17	report to the House Committee on Corrections and Institutions and the Senate		
18	Committee on Institutions that includes the following:		
19	(1) how the funds were used, expected outcomes, recommended		
20	performance metrics to ensure success of the program, and any other relevant		
21	information that would inform future decisions about the use of this program;		

1	(2) assessment of the functionality and accessibility of shared-	
2	equipment agreements; and	
3	(3) how, and the extent to which, the program shall be funded in the	
4	<u>future.</u>	
5	* * * Sunset of Adult Career and Technical Education	
6	Equipment Grant Program * * *	
7	Sec. 33b. REPEAL OF ADULT CAREER AND TECHNICAL	
8	EDUCATION EQUIPMENT GRANT PROGRAM	
9	The Adult Career and Technical Education Equipment Grant Program	
10	established in Sec. 33a of this act shall be repealed on July 1, 2019.	
11	* * * NATURAL RESOURCES * * *	
12	Sec. 22. 3 V.S.A. § 2873(b) is amended to read:	
13	(b) The Department shall may perform design and construction supervision	
14	services for major maintenance and capital construction projects for the	
15	Agency and all of its components.	
16	* * * SCHOOL SAFETY AND SECURITY * * *	
17	Sec. 23. 30 V.S.A. § 7051 is amended to read:	
18	§ 7051. DEFINITIONS	
19	As used in this chapter:	
20	* * *	

1	(14) "Dispatchable Location" means the location information delivered		
2	to the public safety answering point with a 911 call.		
3	(15) "Enterprise Communications Systems (ECS)" means any		
4	networked communication system serving two or more stations, or living units,		
5	within an enterprise. ECS includes circuit-switched networks, such as multi-		
6	line telephone systems or legacy ECS, IP-enabled service, and cloud-based		
7	technology.		
8	(16) "Station" means a telephone handset, customer premise equipment		
9	(CPE) or calling device that is capable of initiating a call to 911.		
10	Sec. 24. 30 V.S.A. § 7057 is amended to read:		
11	§ 7057. PRIVATELY OWNED TELEPHONE SYSTEMS ENTERPRISE		
12	COMMUNICATIONS SYSTEMS		
13	Any privately owned telephone system enterprise communications system		
14	shall provide to those end users the same level of 911 service that other end		
15	users receive and shall provide ANI signaling, station identification data,		
16	including dispatchable location, and updates to Enhanced 911 databases under		
17	rules adopted by the Board. The Board may waive the provisions of this		
18	section for any privately owned telephone system enterprise communications		
19	system, provided that in the judgment of the Board, the owner of the system is		
20	actively engaged in becoming compliant with this section, is likely to comply		

1	with this section in a reasonable amount of time, and will do so in accordance	
2	with standards and procedures adopted by the Board by rule.	
3	Sec. 25. 2017 Acts and Resolves No. 84, Secs. 36a and 37a are added to read:	
4	Sec. 36a. SCHOOL SAFETY AND SECURITY GRANT PROGRAM	
5	(a) Creation. There is created the School Safety and Security Grant	
6	Program to be administered by the Department of Public Safety to enhance	
7	safety and security in Vermont schools, as defined in 16 V.S.A. § 3447.	
8	(b) Use of funds. Grants authorized in subsection (a) of this section shall	
9	be used for the planning, delivery, and installation of equipment for upgrades	
10	to existing school security equipment and new school security equipment	
11	identified through threat assessment planning and surveys designed to enhance	
12	building security.	
13	(c) Guidelines. The following guidelines shall apply to capital grants for	
14	school safety measures:	
15	(1) Grants shall be awarded competitively to schools for capital-eligible	
16	expenses to implement safety and security measures identified in a security	
17	assessment. Capital-eligible expenses may include video monitoring and	
18	surveillance equipment, intercom systems, window coverings, exterior and	
19	interior doors, locks, and perimeter security measures.	
20	(2) Grants shall only be awarded after a security assessment has been	
21	completed by the Agency of Education and Department of Public Safety.	

1	(3) The Program is authorized to award grants of up to \$25,000.00 per
2	school.
3	(d) Administration. The Department of Public Safety, in coordination with
4	the Agency of Education, shall administer and coordinate grants made pursuant
5	to this section. Grant funds shall not be used to administer the Program.
6	(e) Reporting. The Department of Public Safety shall provide notice of any
7	grants awarded under this section to the Chairs of the Senate Committee on
8	Institutions and the House Committee on Corrections and Institutions.
9	* * * Sunset of School Security Grant Program * * *
10	Sec. 36b. REPEAL OF SCHOOL SECURITY GRANT PROGRAM
11	The School Safety and Security Grant Program established in Sec. 17 of this
12	act shall be repealed on July 1, 2019.
13	* * * School Planning Grants * * *
14	Sec. 26. APPLICATIONS FOR PLANNING GRANTS FOR CAPITAL
15	CONSTRUCTION; UNIFIED UNION SCHOOL DISTRICTS;
16	SCHOOL CONSOLIDATION
17	(a) Applications for planning grants. The Secretary of Education shall
18	accept applications for planning grants for capital construction that would
19	result in the consolidation of student populations and the closure of at least one
20	building pursuant to the provisions of this section.

1	(b) Districts eligible to apply. A district is eligible to apply for a planning
2	grant under this section (eligible district) if it:
3	(1) is a unified union school district created by the affirmative votes of
4	the electorate between June 30, 2015 and December 31, 2018;
5	(2) is either its own supervisory district or is a member district within a
6	supervisory union;
7	(3) is fully operational or will be fully operational before July 2,
8	2019; and
9	(4) provides or has intended to provide education for students in the
10	same grade, after becoming fully operational, by operating more than one
11	school building offering that grade.
12	(c) Eligible projects.
13	(1) An eligible district can apply for a grant to reimburse the cost of
14	architects, engineers, or other professional planning costs under this section if
15	the proposed project will:
16	(A) consolidate the provision of education for all resident students in
17	at least four grade levels into one existing building that will house those grades
18	either by renovating or adding additional square-footage to that building or
19	both; and
20	(B) result in the closure of at least one existing building that houses
21	those grades in the year prior to the proposed consolidation of students.

1	(2) Notwithstanding the provisions of subdivision (1)(A) of this
2	subsection, if an eligible district operates more than two schools providing
3	education in the pertinent grades, then a project is eligible under this section if
4	the project will result in the closure of at least one school building and the
5	consolidation of students into one or more remaining buildings.
6	(d) Process.
7	(1) An eligible district shall submit a written application to the Secretary
8	of Education on or before October 1, 2018. The application shall specify the
9	purpose of and need for the proposed eligible project, shall include educational
10	specifications based upon a facility analysis and enrollment projections, and
11	shall concisely provide details addressing the ways in which the proposed
12	project:
13	(A) will cause the eligible district to provide education in a manner
14	that is more educationally appropriate;
15	(B) will cause the eligible district to provide education in a manner
16	that provides greater educational opportunities in a more equitable manner;
17	(C) will result in or lead to sustained financial savings for the eligible
18	district;
19	(D) will result in or lead to more efficient use of statewide education
20	funds:

1	(E) will result in improvements that comply with standards for school
2	construction adopted by the Division of Fire Safety, the Agency of Natural
3	Resources, the Division for Historic Preservation, the Department of Health,
4	the Agency of Agriculture, Food and Markets, the Agency of Transportation,
5	and any standards of other State or federal agencies and local or regional
6	planning authorities; and
7	(F) will incorporate recommendations received after consultation
8	with the School Energy Management Program and Efficiency Vermont, as
9	appropriate.
10	(2) The Secretary, in consultation with other public and private entities
11	at the Secretary's discretion, shall evaluate and rank all eligible projects based
12	upon the proposed project's ability:
13	(A) to promote the goals outlined in subdivision (1) of this
14	subsection (d);
15	(B) to support increased connectivity, energy efficiency, and use of
16	renewable resources; and
17	(C) to cease using buildings that are inappropriate for direct
18	instruction due to, for example, conditions that threaten the health or safety of
19	students or employees, difficulty in complying with the requirements of the
20	Americans with Disabilities Act or other State or federal laws or regulations, or
21	excessive energy use.

1	(3) On or before January 15, 2019, the Secretary shall present a
2	prioritized list of eligible projects to the General Assembly together with a
3	request for capital funding not to exceed a total of \$300,000.00 to provide
4	planning grants for some or all projects on the list. Nothing shall prohibit the
5	Secretary from declining to include one or more projects on the prioritized list
6	if the Secretary, in his or her sole judgment, determines that the project does
7	not sufficiently promote the goals outlined in subdivision (1) of this
8	subsection.
9	(e) Disclaimers. Nothing in this section shall be construed:
10	(1) to guarantee that the General Assembly shall appropriate funds
11	during the 2019 Legislative Session or after for planning grants contemplated
12	by this section; or
13	(2) to suggest that the General Assembly intends to lift the suspension of
14	state aid for school construction imposed by 2013 Acts and Resolves No. 51,
15	<u>Sec. 45.</u>
16	* * * Effective Date * * *
17	Sec. 27. EFFECTIVE DATE
18	This act shall take effect on passage.
19	
20	

1	(Committee vote:)	
2		
3		Senator
4		FOR THE COMMITTEE

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