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TO THE HONORABLE SENATE:		
The Committee on Institutions to which was referred House Bill No. 923		
entitled "An act relating to capital construction and state bonding budget		
adjustment" respectfully reports that it has considered the same and		
recommends that the Senate propose to the House that the bill be amended by		
striking out all after the enacting clause and inserting in lieu thereof the		
following:		
Sec. 1. 2017 Acts and Resolves No. 84, Sec. 2 is amended to read:		
Sec. 2. STATE BUILDINGS		
* * *		
(b) The following sums are appropriated in FY 2018:		
* * *		
(13) Burlington, 108 Cherry Street, parking garage, repairs design,		
engineering, and architectural costs for the repair of the parking garage and		
related eligible project costs: \$5,000,000.00 \frac{\\$XXXXXX}{\\$5,000,000.00 \frac{\\$XXXXXX}{\}}		

- (c) The following sums are appropriated in FY 2019: 16
- (1) Statewide, planning, use, and contingency: 17
- 18 **\$500,000.00 \$600,000.00** (2) Statewide, major maintenance: <u>\$5,707,408.00</u> <u>\$6,900,000.00</u> 19

* * *

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1	(6) Montpelier, 120 State Street, life safety and infrastructure		
2	improvements:	\$700,000.00 <u>\$1,968,000.00</u>	
3	* * *		
4	(8) Waterbury, Waterbury State Office Complex, Weeks building,		
5	renovation and fit-up:	\$900,000.00 <u>\$1,152,085.00</u>	
6	(9) Newport, Northern State Correctional Facility, door control		
7	replacement and perimeter control:	\$1,000,000.00 <u>\$1,715,000.00</u>	
8	(10) Montpelier, 109 and 111 State Street, final design and construction:		
9		\$4,000,000.00 <u>\$1,000,000.00</u>	
10	(11) Burlington, 108 Cherry Street, parking garage, repairs:		
11		\$5,000,000.00	
12	* * *		
13	(13) Montpelier, 115 State Street, S	tate House, switchgear and	
14	emergency generator:	<u>\$450,000.00</u>	
15	(14) Rutland, Asa Bloomer building, rehabilitation of building		
16	components and systems, and planning an	<u>d use study:</u> <u>\$1,050,000.00</u>	
17	(15) Springfield, State Office Build	ing, repair of the retaining wall, and	
18	environmental remediation associated wit	n the retaining wall project:	
19		<u>\$1,400,000.00</u>	
20	(16) St. Albans, Franklin County C	ourthouse, ADA renovations, new	
21	handicap access ramp and related exterior	renovations: <u>\$300,000.00</u>	

1	(17) Waterbury, Waterbury State Office Complex, Stanley and Wasson,
2	demolition of Stanley Hall, and programming, schematic design, and design
3	development for Wasson Hall: \$950,000.00
4	(18) Rutland, Marble Valley Regional Correctional Facility, repair of
5	the historic brick and stone masonry wall used as the perimeter security for the
6	<u>facility:</u> \$600,000.00
7	* * *
8	(e)(1) On or before December 15, 2018, the Commissioner of Buildings
9	and General Services shall submit to the House Committee on Corrections and
10	Institutions and the Senate Committee on Institutions a report on the John J.
11	Zampieri State Office Building at 108 Cherry Street in Burlington that shall
12	include 20-year economic projections for each of the following options:
13	(A) selling 108 Cherry Street and leasing, purchasing, or building a
14	new State office space; and
15	(B) renovating 108 Cherry Street and continuing to use it as State
16	office space in its entirety for State employees; and
17	(C) renovating 108 Cherry Street and using it as State office space for
18	all direct-service employees currently housed there and leasing the remainder
19	of the space to a non-State entity.
20	(2) When the General Assembly is not in session, if, based on the
21	projections calculated in subdivision (1) of this subsection (e), the

1	Commissioner of Buildings and General Services determines it is in the best
2	interest of the State to sell the John J. Zampieri State Office Building at 108
3	Cherry Street in Burlington, he or she may notify the Chairs of the House
4	Committee on Corrections and Institutions and the Senate Committee on
5	Institutions and request the approval to sell. The Chairs shall recommend to
6	approve or deny the request to the Joint Fiscal Committee. The Joint Fiscal
7	Committee may approve or deny the recommendation of the Chairs of the
8	House Committee on Corrections and Institutions and the Senate Committee
9	on Institutions; provided, however, that an approval to sell shall also require
10	that the proceeds from the sale be appropriated to future capital construction
11	projects and expended within two years after the date of sale.
12	(f) For the amount appropriated in subdivision (c)(13) of this section, the
13	Commissioner of Buildings and General Services shall evaluate all proposals
14	for a generator, including the use of a generator or battery backup. After
15	evaluation of the proposals, the Commissioner of Buildings and General
16	Services shall notify the Chairs of the House Committee on Corrections and
17	Institutions and the Senate Committee on Institutions of the decision prior to
18	the purchase of a generator or battery backup. If required by 29 V.S.A.
19	chapter 6, the Commissioner of Buildings and General Services shall ensure
20	that the Capitol Complex Commission is provided with the proposal.

1	(g) The Commissioner of Buildings and General Services is authorized to		
2	use up to \$250,000.00 from the amount appropriated in subdivision (c)(2) of		
3	this section to prepare a State-owned building for sale if any renovations are		
4	needed.		
5	Appropriation – FY 2018 \$27,857,525.00 \$26,531,848.00		
6	Appropriation – FY 2019 \$27,853,933.00 \$28,131,610.00		
7	Total Appropriation – Section 2 \$55,711,458.00 \$54,663,458.00		
8	Sec. 2. 2017 Acts and Resolves No. 84, Sec. 3 is amended to read:		
9	Sec. 3. HUMAN SERVICES		
10	* * *		
11	(b) The sum of \$300,000.00 is appropriated in FY 2019 to the Department		
12	of Buildings and General Services for the Agency of Human Services for the		
13	projects described in subsection (a) of this section. The following sums are		
14	appropriated in FY 2019 to the Department of Buildings and General Services		
15	for the Agency of Human Services:		
16	(1) Statewide correctional facilities, cameras, locks, perimeter intrusion		
17	at correctional facilities, and renovations for up to 50 beds at the Southeast		
18	State Correctional Facility: \$300,000.00		
19	(2) Chittenden County Regional Correctional Facility and Southern		
20	State Correctional Facility, renovations, beds for therapeutic placement:		
21	<u>\$600,000.00</u>		

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1	(3) Essex, Woodside Juvenile Rehabilitation Center, design and	
2	construction documents: \$500,000.00	
3	(4) Brattleboro, Brattleboro Retreat, renovation and fit-up:	
4	<u>\$5,500,000.00</u>	
5	(c) For the amount appropriated in subdivision (b)(2) of this section, it is	
6	the intent of the General Assembly that the funds be used to construct a	
7	therapeutic environment in the Chittenden Regional Correctional Facility and	
8	in the Southern State Correctional Facility for persons in the custody of the	
9	Department of Corrections who do not meet the clinical criteria for inpatient	
10	hospitalization but would benefit from a more therapeutic placement. The	
11	therapeutic environment shall include the addition of three beds in the	
12	Chittenden Regional Correctional Facility and ten beds in the Southern State	
13	Correctional Facility.	
14	(d) For the amount appropriated in subdivision (b)(4) of this section:	
15	(1) the Department of Buildings and General Services shall not expend	
16	funds until the Commissioner of Buildings and General Services and the	
17	Secretary of Human Services have notified the Commissioner of Finance and	
18	Management and the Chairs of House Committee on Corrections and	
19	Institutions and the Senate Committee on Institutions that an agreement has	
20	been executed between the Brattleboro Retreat and the State of Vermont. This	
21	agreement shall include the provision that the Brattleboro Retreat shall provide	

1	a minimum of 12 beds, including level-1 beds, to the State for a period
2	determined by the Secretary to be in the best interest to the State. The
3	agreement shall include terms and conditions that ensure the protection of State
4	investment of capital appropriations. The Commissioner of Buildings and
5	General Services and Secretary of Human Services may also propose draft
6	legislation to the House Committee on Corrections and Institutions and the
7	Senate Committee on Institutions that may be necessary to fulfill the
8	agreement.
9	(2)(A) On or before October 15, 2018, the Secretary of Human Services
10	shall notify the Chairs of the House Committee on Corrections and Institutions
11	and the Senate Committee on Institutions if an agreement between the
12	Brattleboro Retreat and the State of Vermont cannot be reached and shall
13	submit to them an alternative proposal for 12 beds. The Secretary of Human
14	Services shall also send the alternative proposal to the Joint Fiscal Committee.
15	(B) With approval of the Speaker of the House and the President Pro
16	Tempore of the Senate, as appropriate, the House Committee on Corrections
17	and Institutions and the Senate Committee on Institutions may meet up to two
18	times when the General Assembly is not in session to evaluate, approve or
19	recommend alterations to the proposal. House Committee on Corrections and
20	Institutions' and the Senate Committee on Institutions' members shall be
21	entitled to receive a per diem and expenses as provided in 2 V.S.A. § 406.

1	Appropriation – FY 2018	\$300,000.00	
2	Appropriation – FY 2019	\$300,000.00	
3	Total Appropriation – Section 3	\$600,000.00 <u>\$7,200,000.00</u>	
4	Sec. 3. 2017 Acts and Resolves No. 84, Sec. 4 is amended to read:		
5	Sec. 4. JUDICIARY		
6	* * :	*	
7	(c) The sum of \$1,496,398.00 is appropriated in FY 2019 to the Judiciary		
8	for the case management IT system.		
9	Appropriation – FY 2018	\$3,050,000.00	
10	Appropriation – FY 2019	<u>\$1,496,398.00</u>	
11	Total Appropriation – Section 4	\$3,050,000.00 <u>\$4,546,398.00</u>	
12	Sec. 4. 2017 Acts and Resolves No. 84, S	Sec. 5 is amended to read:	
13	Sec. 5. COMMERCE AND COMMU	Sec. 5. COMMERCE AND COMMUNITY DEVELOPMENT	
14	* * :	ķ	
15	(c) The sum of \$200,000.00 <u>\$300,000</u>	(c) The sum of \$200,000.00 \$300,000.00 is appropriated in FY 2019 to the	
16	Department of Buildings and General Ser	Department of Buildings and General Services for the Agency of Commerce	
17	and Community Development for major maintenance at historic sites		
18	statewide.		
19	(d) The following sums are appropriate	red in FY 2019 to the Agency of	
20	Commerce and Community Development	t for the following projects described	
21	in this subsection:		

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1	(1) Underwater preserves:	\$30,000.00
2	(2) Placement and replacement of roadside historic	e markers:
3	\$1	5,000.00 <u>\$29,000.00</u>
4	(3) VT Center for Geographic Information, digital orthophotographic	
5	quadrangle mapping:	\$125,000.00
6	(3) Schooner Lois McClure, repairs and upgrades:	<u>\$25,000.00</u>
7	(4) Civil War Heritage Trail, signs:	<u>\$30,000.00</u>
8	* * *	
9	Appropriation – FY 2018	\$450,000.00
10	Appropriation – FY 2019 \$370),000.00
10 11),000.00
),000.00
11	Total Appropriation – Section 5 \$820),000.00
11 12	Total Appropriation – Section 5\$820Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended),000.00
11 12 13	Total Appropriation – Section 5\$820Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amendeSec. 6. GRANT PROGRAMS	9,000.00 <u>\$989,000.00</u> ed to read:
11 12 13 14	Total Appropriation – Section 5 \$820 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended Sec. 6. GRANT PROGRAMS * * *	9 <mark>,000.00 <u>\$989,000.00</u> ed to read: for Building</mark>
11 12 13 14 15	Total Appropriation – Section 5 \$820 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended Sec. 6. GRANT PROGRAMS * * * (b) The following sums are appropriated in FY 2019 for	9 <mark>,000.00 <u>\$989,000.00</u> ed to read: for Building</mark>
11 12 13 14 15 16	Total Appropriation – Section 5 \$820 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended Sec. 6 is amended Sec. 6. GRANT PROGRAMS * * * (b) The following sums are appropriated in FY 2019 for Communities Grants established in 24 V.S.A. chapter 13'	9,000.00 <u>\$989,000.00</u> ed to read: for Building 7:
 11 12 13 14 15 16 17 	Total Appropriation – Section 5 \$820 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended Sec. 6 is amended Sec. 6. GRANT PROGRAMS * * * (b) The following sums are appropriated in FY 2019 for Communities Grants established in 24 V.S.A. chapter 13' *** **	9,000.00 <u>\$989,000.00</u> ed to read: for Building 7:
 11 12 13 14 15 16 17 18 	Total Appropriation – Section 5 \$820 Sec. 5. 2017 Acts and Resolves No. 84, Sec. 6 is amended Sec. 6 is amended Sec. 6. GRANT PROGRAMS *** (b) The following sums are appropriated in FY 2019 for Communities Grants established in 24 V.S.A. chapter 13' *** (9) To the Enhanced 911 Board for the Enhanced 9	9,000.00 <u>\$989,000.00</u> ed to read: for Building 7: 9 <u>11 Compliance</u>

1	Total Appropriation – Section 6	\$2,875,000.00 <u>\$3,325,000.00</u>	
2	Sec. 6. 2017 Acts and Resolves No. 84, Sec. 10 is amended to read:		
3	Sec. 10. NATURAL RESOURCES		
4	* *	*	
5	(e) The following sums are appropria	ted in FY 2019 to the Agency of	
6	Natural Resources for the Department of Environmental Conservation for the		
7	projects described in this subsection:		
8	* *	*	
9	(3) State's share of the Federal Su	perfund and State Lead Hazardous	
10	Waste Program (Elizabeth Mine and Ely	Mine): \$2,755,000.00 \$177,259.00	
11	* *	*	
12	Appropriation – FY 2018	\$10,914,000.00	
13	Appropriation – FY 2019	\$8,205,000.00 <u>\$5,627,259.00</u>	
14	Total Appropriation – Section 10	\$19,119,000.00 <u>\$16,541,259.00</u>	
15	Sec. 7. 2017 Acts and Resolves No. 84,	Sec. 11 is amended to read:	
16	Sec. 11. CLEAN WATER INITIATI	VES	
17	* *	*	
18	(b) The following sums are appropria	tted in FY 2018 to the Agency of	
19	Natural Resources for the Department of	Environmental Conservation projects	
20	described in this subsection:		
21	* *	*	

1	(4) Municipal Pollution Control Grants, pollution control projects and	
2	planning advances for feasibility studies, new projects (Ryegate, Springfield,	
3	St. Johnsbury, and St. Albans): \$2,704,232.00	
4	* * *	
5	(d)(1) The following sums are appropriated in FY 2018 to the Vermont	
6	Housing and Conservation Board for the following projects:	
7	(1)(A) Statewide water quality improvement projects or other	
8	conservation projects: \$2,800,000.00	
9	(2)(B) Water quality farm improvement grants or fee purchase projects	
10	that enhance water quality impacts by leveraging additional funds:	
11	\$1,000,000.00	
12	(2) A grant issued under subdivision (1)(B) of this subsection:	
13	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,	
14	subchapter 3 for purposes of calculating the maximum amount of a State water	
15	quality assistance award under 6 V.S.A. § 4824 or 4826; and	
16	(B) may be used to satisfy a grant recipient's cost share requirements.	
17	(e)(1) The following sum of \$2,000,000.00 is sums are appropriated in FY	
18	2019 to the Agency of Agriculture, Food and Markets for projects described in	
19	this subsection:	

1	(A) Best Management Practices and, the Conservation Reserve		
2	Enhancement Program, and the Capital Equipment Assistance Program-:		
3		<u>\$3,615,000.00</u>	
4	(B) Phosphorus removal equipment:	<u>\$1,600,000.00</u>	
5	(2) Notwithstanding 6 V.S.A. § 4828, an applicant for a grant issued		
6	under subdivision (1)(B) of this subsection to purchase or implement		
7	phosphorus removal technology or equipment shall pay 20 percent of the total		
8	eligible project cost.		
9	(f) The following sums are appropriated in FY 2019 to the Agency of		
10	Natural Resources for the Department of Environmental Conservation projects		
11	described in this subsection:		
12	* * *		
13	(2) EcoSystem restoration and protection Restoration	and Protection	
14	grant programs:	\$5,000,000.00	
15	(A) Standard EcoSystem Restoration and Protection programs:		
16		<u>\$3,960,000.00</u>	
17	(B) Municipal Roads Grant-in-Aid:	<u>\$3,090,000.00</u>	
18	(C) Multi-Sector Clean Water Block Grants:	<u>\$2,000,000.00</u>	
19	(3) Municipal Pollution Control Grants, new projects	<mark>s (Colchester,</mark>	
20	Rutland City, St. Albans, Middlebury, and St. Johnsbury):		
21	\$1,407,26	8.00	

1	(4) Clean Water Act, implementation projects: \$11,112,944.00
2	The Commissioner of Environmental Conservation may use up to
3	\$1,600,000.00 of the amounts appropriated in subdivision (2) of this
4	subsection to support capital-eligible clean water projects for Lake Carmi;
5	provided, however, that the Commissioner shall provide prior notification of
6	any project and its cost to the Chairs of the House Committees on Corrections
7	and Institutions and on Natural Resources, Fish, and Wildlife and of the Senate
8	Committees on Institutions and on Natural Resources and Energy.
9	(5) The Commissioner of Forests, Parks and Recreation may use up to
10	\$50,000.00 of the amounts appropriated in subdivision (2)(A) of this
11	subsection for skidder bridges.
12	(6) For the amount appropriated in subdivision (2)(B) of this subsection,
13	on or before January 15, 2019, the Commissioner of Environmental
14	Conservation shall report back to the House Committees on Corrections and
15	Institutions and on Transportation and of the Senate Committees on
16	Institutions and on Transportation with a description and cost of each project
17	that received funding.
18	(g)(1) The sum of 2,750,000.00 is following sums are appropriated in
19	FY 2019 to the Vermont Housing and Conservation Board for:
20	(A) statewide water quality improvement projects or other
21	conservation projects.: \$2,750,000.00

1	(B) water quality farm improvement grants or fee purchase projects:
2	<u>\$1,200,000.00</u>
3	(2) A grant issued under subdivision (1)(B) of this subsection:
4	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,
5	subchapter 3 for purposes of calculating the maximum amount of a State water
6	quality assistance award under 6 V.S.A. § 4824 or 4826; and
7	(B) may be used to satisfy a grant recipient's cost-share
8	requirements.
9	(h) It is the intent of the General Assembly that the Secretary of Natural
10	Resources shall use the amount appropriated in subdivision subdivisions (b)(4)
11	and (f)(6) of this section to fund new projects in Ryegate, Springfield,
12	St. Johnsbury, and St. Albans City, and in FY 2019 in Colchester, Rutland
13	City, Middlebury, St. Johnsbury, and St. Albans; provided, however, that if the
14	Secretary determines that one of these projects is not ready in FY 2018 or
15	FY 2019, or the amount appropriated exceeds the amount needed to fund these
16	projects, the funds may be used for an eligible new project as authorized by
17	10 V.S.A. chapter 55 and 24 V.S.A. chapter 120.
18	* * *
19	(1) The following sums are appropriated in FY 2019 to the Municipal
20	Mitigation Assistance Program in the Agency of Transportation:

1	(1) Municipal Highway and Stormwa	ter Mitigation Program:
2		<u>\$1,000,000.00</u>
3	(2) Better Roads Program:	<u>\$1,400,000.00</u>
4	(m) The sum of \$XXXXXX is appropriat	ed in FY 2019 to the Agency of
5	Commerce and Community Development for	the Downtown Transportation
6	Fund pilot project.	
7	Appropriation – FY 2018	\$21,936,616.00
8	Appropriation – FY 2019	<u>\$23,470,212.00</u> <u>\$25,855,000.00</u>
9	Total Appropriation – Section 11	\$45,406,828.00 <u>\$47,791,616.00</u>
10	Sec. 8. 2017 Acts and Resolves No. 84, Sec.	12 is amended to read:
11	Sec. 12. MILITARY	
12	* * *	
13	(b) The following sums are appropriated i	in FY 2019 to the Department of
14	Military for the projects described in this sub	section:
15	(1) Maintenance, renovations, roof rep	lacements, ADA renovations, and
16	energy upgrades at State armories. To the ex	tent feasible, these funds shall be
17	used to match federal funds:	\$700,000.00 <u>\$780,000.00</u>
18	(2) Bennington Armory, site acquisition	on: \$60,000.00
19	Appropriation – FY 2018	\$750,000.00
20	Appropriation – FY 2019	\$760,000.00 <u>\$840,000.00</u>
21	Total Appropriation – Section 12	\$1,510,000.00 <u>\$1,590,000.00</u>

1	Sec. 9. 2017 Acts and Resolves No. 84, Sec. 13 is amended to read:
2	Sec. 13. PUBLIC SAFETY
3	* * *
4	(b) The sum of \$5,573,000.00 is following sums are appropriated in
5	FY 2019 to the Department of Buildings and General Services for:
6	(1) construction of the Williston Public Safety Field Station.
7	\$5,573,000.00
8	(2) East Cottage, Robert H. Wood Criminal Justice and Fire Training
9	Center, renovation and fit-up, and historic windows: \$1,850,000.00
10	(3) Berlin, scoping and preliminary design for the Berlin Public Safety
11	Field Station. \$35,000.00
12	(c) The sum of \$4,000,000.00 is appropriated in FY 2019 to the
13	Department of Public Safety for the School Safety and Security Grant
14	Program.
15	Appropriation – FY 2018 \$1,927,000.00
16	Appropriation – FY 2019 \$5,573,000.00 \$11,458,000.00
17	Total Appropriation – Section 13 \$7,500,000.00 \$13,385,000.00
18	Sec. 10. 2017 Acts and Resolves No. 84, Sec. 16 is amended to read:
19	Sec. 16. VERMONT VETERANS' HOME
20	* * *

1	(c) The sum of \$50,000.00 is following sums are appropriated in FY 20	019
2	to the Vermont Veterans' Home for:	
3	(1) resident care furnishings-: \$50,000	0.00
4	(2) security, access system, and safety upgrades: \$100,000	0.00
5	(d) It is the intent of the General Assembly that the amounts appropriate	ted
6	in subsections subsection (a) and subdivision $(c)(1)$ of this section shall be	;
7	used to match federal funds to purchase resident care furnishings for the	
8	Veterans' Home.	
9	(e) The Veterans' Home shall only use the funds appropriated in 2015	<u>Acts</u>
10	and Resolves No. 26, Sec. 16 for an electronic medical records system. The	nese
11	funds shall be used to match federal funds and shall only become available	<u>2</u>
12	after the Veterans' Home notifies the Chairs of the House Committee on	
13	Corrections and Institutions and the Senate Committee on Institutions and	the
14	Commissioner of Finance and Management that the electronic medical rec	ords:
15	system is in compliance with the criteria for creating and maintaining	
16	connectivity established by the Vermont Information Technology Leaders	
17	pursuant to 18 V.S.A. § 9352(i).	
18	Appropriation – FY 2018 \$390,000	0.00
19	Appropriation – FY 2019 \$50,000.00 \$150,000	<u>0.00</u>
20	Total Appropriation – Section 16 \$440,000.00 \$540,000	<u>0.00</u>

1	Sec. 11. 2017 Acts and Resolves No. 84, Sec. 16a is added to read:
2	Sec. 16a. DEPARTMENT OF LABOR
3	The sum of \$500,000.00 is appropriated in FY 2019 to the Department of
4	Labor to fund the Adult Career and Technical Education Equipment Grant
5	Pilot Program to provide equipment to support adult tech programs.
6	Sec. 12. 2017 Acts and Resolves No. 84, Sec. 16b is added to read:
7	Sec. 16b. SERGEANT AT ARMS
8	(a) The sum of \$15,000.00 is appropriated in FY 2019 to the Sergeant at
9	Arms to contract with a third party to conduct an assessment of the sound
10	system in the State House and 1 Baldwin Street pursuant to 2 V.S.A.
11	§ 62(a)(8). The Sergeant at Arms shall submit a copy of the assessment to the
12	Committee on Joint Rules.
13	(b) On or before November 15, 2018, the Sergeant at Arms shall develop a
14	proposal for a sound system for the State House and 1 Baldwin Street based on
15	the assessment described in subsection (a) of this section. As part of the
16	proposal development process, the Sergeant at Arms may consult with the
17	Commissioner of Buildings and General Services.
18	(c) The Sergeant at Arms shall submit the proposal described in subsection
19	(b) of this section to the Committee on Joint Rules, and to the Secretary of
20	Administration to request inclusion in the Governor's biennial capital budget
21	report pursuant to 32 V.S.A. § 309.

1	Sec. 13. 2017 Acts and Resolves No. 84, Sec. 18 is amended to read:	
2	Sec. 18. REALLOCATION OF FUNDS; TRANSFER OF FUNDS	
3	(a) The following sums are reallocated to the Department of Buildings	
4	and General Services from prior capital appropriations to defray expenditures	
5	authorized in Sec. 2 of this act:	
6	* * *	
7	(22) of the amount appropriated in 2011 Acts and Resolves No. 40,	
8	Sec. 5(a) (County courthouses, ADA compliance, repairs and upgrades):	
9	<u>\$2,079.09</u>	
10	(23) of the amount appropriated in 2011 Acts and Resolves No. 40,	
11	Sec. 5(b) (County courthouses, ADA compliance, repairs and upgrades):	
12	<u>\$18,688.70</u>	
13	(24) of the amount appropriated in 2013 Acts and Resolves No. 51,	
14	Sec. 4(b)(1) (UVM Health Lab, colocation): \$383.90	
15	(25) of the amount appropriated in 2013 Acts and Resolves No. 51,	
16	Sec. 5(b) (Lamoille County Courthouse, planning): \$540.00	
17	(26) of the amount appropriated in 2015 Acts and Resolves No. 26,	
18	Sec. 2(b) (Woodside Juvenile Rehabilitation Center, project design and	
19	<u>planning):</u> <u>\$52,003.54</u>	
20	(27) of the amount appropriated in 2015 Acts and Resolves No. 26,	
21	Sec. 5 (Judiciary, ADA compliance, county courthouses): \$157,394.00	

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1	(28) of the amount appropriated in 2015 Acts and Resolv	<u>es No. 26,</u>
2	Sec. 13(b) (Robert H. Wood Vermont Fire Academy, burn build	ling):
3		<u>\$10,646.82</u>
4	(29) of the amount appropriated in 2016 Acts and Resolve	<u>es No. 160,</u>
5	Sec. 8 (Lyndon State College):	<u>\$48,634.00</u>
6	(30) of the amount appropriated in 2016 Acts and Resolve	<u>es No. 160,</u>
7	Sec. 11 (Public safety, Waterbury State Office Complex, blood	analysis
8	laboratory, renovations):	<u>\$252,085.35</u>
9	(31) of the amount appropriated in 2017 Acts and Resolve	<u>es No. 84,</u>
10	Sec. 2 (Department of Libraries, centralized facility renovation)	<u>: \$447,739.00</u>
11	* * *	
12	(d) The following unexpended funds appropriated to the Age	ency of Natural
13	Resources for capital construction projects are reallocated to the	Department of
14	Buildings and General Services to defray expenditures authorize	ed in Sec. 2 of
15	this act:	
16	* * *	
17	(4) of the amount appropriated in 2013 Acts and Resolver	<u>s No. 51,</u>
18	Sec. 11(a)(1) (water pollution control):	<u>\$8,221.85</u>
19	(5) of the amount appropriated in 2015 Acts and Resolver	<u>s No. 26,</u>
20	Sec. 11(a)(8) (municipal pollution control grants, Waterbury):	<u>\$136,824.00</u>

1	(e) The following unexpended funds appropriated to the Agency of
2	Commerce and Community Development for capital construction projects are
3	reallocated to defray expenditures authorized in Sec. 5(d) of this act, placement
4	and replacement of historic site markers:
5	(1) of the amount appropriated in 2013 Acts and Resolves No. 51,
6	Sec. 6(a)(2) (Bennington monument, structural repairs and ADA compliance)
7	<u>\$1,224.51</u>
8	(2) of the amount appropriated in 2015 Acts and Resolves No. 26,
9	Sec. 6(b) (Bennington monument, elevator, roof repairs): \$1,997.73
10	(3) of the amount appropriated in 2015 Acts and Resolves No. 26,
11	Sec. 6(c) (Bennington monument, elevator, roof repairs): \$6,469.60
12	(f) Of the amount appropriated in 2011 Acts and Resolves No. 40, Sec. 3
13	(cellular and broadband infrastructure) to the Vermont Telecommunications
14	Authority for capital construction projects, the amount of \$1,972,322.98 in
15	unexpended funds is reallocated to the Department of Buildings and General
16	Services to defray expenditures authorized in Sec. 2 of this act:
17	Total Reallocations and Transfers – Section 18
18	<mark>\$14,822,286.78</mark> <u>\$17,939,541.85</u>

1	Sec. 14. 2017 Acts and Resolves No. 84, Sec. 19 is amended to read:
2	Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS
3	(a) The State Treasurer is authorized to issue general obligation bonds in
4	the amount of \$132,460,000.00 for the purpose of funding the appropriations
5	of this act. The State Treasurer, with the approval of the Governor, shall
6	determine the appropriate form and maturity of the bonds authorized by this
7	section consistent with the underlying nature of the appropriation to be funded.
8	The State Treasurer shall allocate the estimated cost of bond issuance or
9	issuances to the entities to which funds are appropriated pursuant to this
10	section and for which bonding is required as the source of funds, pursuant to
11	32 V.S.A. § 954.
12	(b) The State Treasurer is authorized to issue additional general obligation
13	bonds in the amount of \$10,936,961.00 that were previously authorized but
14	unissued under this act for the purpose of funding the appropriations of
15	this act.
16	Total Revenues – Section 19 \$132,460,000.00 \$143,396,961.00
17	Sec. 15. 2017 Acts and Resolves No. 84, Sec. 20 is amended to read:
18	Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS
19	* * *
20	(b) The Commissioner of Buildings and General Services is authorized to
21	sell the Rutland Multi-Modal Transit Center (parking garage) located at

1	102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.
2	The proceeds from the sale shall be appropriated to future capital construction
3	projects. [Repealed.]
4	(c) The Commissioner of Buildings and General Services is authorized to
5	sell or transfer the buildings and adjacent land located at 1987 Rockingham
6	Road in Rockingham (Troop Headquarters and Garage) pursuant to the
7	requirements of 29 V.S.A. § 166; provided, however, that if a transfer occurs,
8	the buildings and adjacent land may only be transferred to another State
9	agency for a State use. If the buildings and adjacent land are sold, the proceeds
10	from the sale shall be appropriated to future capital construction projects and
11	expended within two years after the date of sale.
12	(d) The Commissioner of Buildings and General Services is authorized to
13	sell the Rutland Multi-Modal Transit Center (parking garage) located at
14	102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.
15	The proceeds from the sale shall be appropriated to future capital construction
16	projects and expended within two years after the date of sale.
17	(e)(1) Notwithstanding 29 V.S.A. § 166(b), the Department of Buildings
18	and General Services is authorized to sell or transfer to the City of Newport a
19	portion of the remaining lands of the State of Vermont and boardwalk located
20	north of the Emory A. Hebard State Office Building. The land and boardwalk
21	to be sold or transferred is described as being the land north of the bike path up

1	to the approximate shoreline of Lake Memphremagog, bounded on the west by
2	lands owned by the City of Newport and the Northern VT Railroad Co., Inc,
3	bounded on the east by lands owned by the City of Newport, and bounded on
4	the south by the right-of-way retained by Newport & Richford R.R.
5	(2) On or before October 1, 2018, the Commissioner of Buildings and
6	General Services shall have a survey prepared to more particularly describe
7	and delineate the land and boardwalk to be sold or transferred that is described
8	in subdivision (1) of this subsection.
9	Sec. 16. 2012 Acts and Resolves, No. 104, Sec. 14, amending 2011 Acts and
10	Resolves, No. 40, Sec. 26, is further amended to read:
11	Sec. 16. Sec. 26 of No. 40 of the Acts of 2011 is amended to read:
12	Sec. 26. PROPERTY TRANSACTIONS; MISCELLANEOUS
13	The commissioner of buildings and general services may sell the Asa
14	Bloomer State Office Building and the Rutland Multi-Modal Transit Center in
15	accordance with the requirements of 29 V.S.A. § 166(d) and following
16	negotiations with the City of Rutland. If negotiations with the city result in the
17	city's management of the Transit Center, the commissioner may use \$81,000 in
18	unexpended capital funds previously appropriated to the department for other
19	purposes to purchase a flexible parking machine for the Transit Center. It is
20	the intent of the general assembly that state offices remain downtown.
21	[Repealed.]

1	Sec. 17. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts
2	and Resolves No. 179, Sec. E.113.1, 2015 Acts and Resolves No. 58,
3	Sec. E.113.1, and 2017 Acts and Resolves No. 84, Sec. 29, is further amended
4	to read:
5	(c) Sec. 97 (general obligation debt financing) shall take effect on July 1,
6	2018 July 1, 2019.
7	* * * Human Services * * *
8	Sec. 18. AGENCY OF HUMAN SERVICES; FACILITIES PLAN; UPDATE
9	On or before January 15, 2019, the Secretary of Human Services, in
10	consultation with the Commissioner of Buildings and General Services, shall
11	update the facilities plan and recommendations required by 2017 Acts and
12	Resolves No. 84, Sec. 31, taking into consideration changes proposed in the
13	2017 legislative session to the Agency's bed capacity and populations.
14	* * * Labor * * *
15	Sec. 19. 2017 Acts and Resolves No. 84, Secs. 33a and 33b are added to read:
16	Sec. 33a. ADULT CAREER AND TECHNICAL EDUCATION
17	EQUIPMENT GRANT PILOT PROGRAM
18	(a) The General Assembly hereby establishes a pilot grant program to
19	authorize the Department of Labor, in consultation with the State Workforce
20	Development Board, to administer the Adult Career and Technical Education
21	Equipment Grant Pilot Program to support the purchase of equipment

1	necessary for the delivery of occupational training for students enrolled in a
2	postsecondary course offered by Vermont's Career and Technical Education
3	Centers.
4	(b) An applicant's training program shall qualify for a grant described in
5	subsection (a) of this section if it includes all of the following requirements:
6	(1) meets current occupational demand, as evidenced by current labor
7	market information;
8	(2) aligns with a career pathway or set of stackable credentials involving
9	a college or university accredited in Vermont;
10	(3) guarantees delivery of equipment to more than one region of the
11	State:
12	(4) is supported with a business or industry partnership;
13	(5) sets forth how equipment will be maintained, insured, shared, and
14	transported, if applicable; and
15	(6) is endorsed by the Adult Career and Technical Education
16	Association.
17	(c) Grants awarded under this program shall be used to purchase capital-
18	eligible equipment. Grants shall not be used to support curriculum
19	development, instruction, or program administration.
20	(d) On or before July 15, 2018, the Department shall develop and publish a
21	simplified grant application that meets the criteria described in subsection (b)

1	of this section. The Department shall consult with the Agency of Education
2	and the State Workforce Development Board in reviewing applications and
3	selecting grantees.
4	(e) Grantees shall have ownership over any share of equipment purchased
5	with the use of these funds. Any equipment purchased from this program may
6	also be used by secondary career technical education programs.
7	(f) On or before February 15, 2019, the Department of Labor shall submit a
8	report to the House Committee on Corrections and Institutions and the Senate
9	Committee on Institutions that includes the following:
10	(1) how the funds were used, expected outcomes, recommended
11	performance metrics to ensure success of the program, and any other relevant
12	information that would inform future decisions about the use of this program;
13	(2) assessment of the functionality and accessibility of shared-
14	equipment agreements; and
15	(3) how, and the extent to which, the program shall be funded in the
16	<u>future.</u>
17	* * * Sunset of Adult Career and Technical Education

1	Equipment Grant Program * * *
2	Sec. 33b. REPEAL OF ADULT CAREER AND TECHNICAL
3	EDUCATION EQUIPMENT GRANT PROGRAM
4	The Adult Career and Technical Education Equipment Grant Program
5	established in Sec. 33a of this act shall be repealed on July 1, 2019.
6	* * * NATURAL RESOURCES * * *
7	Sec. 20. 3 V.S.A. § 2873(b) is amended to read:
8	(b) The Department shall may perform design and construction supervision
9	services for major maintenance and capital construction projects for the
10	Agency and all of its components.
11	* * * SCHOOL SAFETY AND SECURITY * * *
12	Sec. 21. 30 V.S.A. § 7051 is amended to read:
13	§ 7051. DEFINITIONS
14	As used in this chapter:
15	<mark>* * *</mark>
16	(14) "Dispatchable Location" means the location information delivered
17	to the public safety answering point with a 911 call.
18	(15) "Enterprise Communications Systems (ECS)" means any
19	networked communication system serving two or more stations, or living units,
20	within an enterprise. ECS includes circuit-switched networks, such as multi-

- 1 line telephone systems or legacy ECS, IP-enabled service, and cloud-based
- 2 <u>technology.</u>
- 3 (16) "Station" means a telephone handset, customer premise equipment
- 4 (CPE) or calling device that is capable of initiating a call to 911.
- 5 Sec. 22. 30 V.S.A. § 7057 is amended to read:
- 6 § 7057. PRIVATELY OWNED TELEPHONE SYSTEMS ENTERPRISE
- 7 COMMUNICATIONS SYSTEMS
- 8 Any privately owned telephone system enterprise communications system
- 9 shall provide to those end users the same level of 911 service that other end
- 10 users receive and shall provide ANI signaling, station identification data,
- 11 <u>including dispatchable location</u>, and updates to Enhanced 911 databases under
- 12 rules adopted by the Board. The Board may waive the provisions of this
- 13 section for any privately owned telephone system enterprise communications
- 14 system, provided that in the judgment of the Board, the owner of the system is
- 15 actively engaged in becoming compliant with this section, is likely to comply
- 16 with this section in a reasonable amount of time, and will do so in accordance
- 17 with standards and procedures adopted by the Board by rule.

1	Sec. 23. 2017 Acts and Resolves No. 84, Secs. 36a and 37a are added to read:		
2	Sec. 36a. SCHOOL SAFETY AND SECURITY GRANT PROGRAM		
3	(a) Creation. There is created the School Safety and Security Grant		
4	Program to be administered by the Department of Public Safety to enhance		
5	safety and security in Vermont schools, as defined in 16 V.S.A. § 3447.		
6	(b) Use of funds. Grants authorized in subsection (a) of this section shall		
7	be used for the planning, delivery, and installation of equipment for upgrades		
8	to existing school security equipment and new school security equipment		
9	identified through threat assessment planning and surveys designed to enhance		
10	building security.		
11	(c) Guidelines. The following guidelines shall apply to capital grants for		
12	school safety measures:		
13	(1) Grants shall be awarded competitively to schools for capital-eligible		
14	expenses to implement safety and security measures identified in a security		
15	assessment. Capital-eligible expenses may include video monitoring and		
16	surveillance equipment, intercom systems, window coverings, exterior and		
17	interior doors, locks, and perimeter security measures.		
18	(2) Grants shall only be awarded after a security assessment has been		
19	completed by the Agency of Education and Department of Public Safety.		
20	(3) The Program is authorized to award one-to-one matching grants of		
21	up to \$25,000.00 per school. The required match shall be met through dollars		

1	raised and not in-kind services. It is the intent of the General Assembly that		
2	grants shall be used to match federal funds from the Department of Homeland		
3	Security at a ratio of four State dollars to one federal dollar.		
4	(d) Administration. The Department of Public Safety, in coordination with		
5	the Agency of Education, shall administer and coordinate grants made pursuant		
6	to this section. Grant funds shall not be used to administer the Program.		
7	(e) Reporting. The Department of Public Safety shall provide notice of any		
8	grants awarded under this section to the Chairs of the Senate Committee on		
9	Institutions and the House Committee on Corrections and Institutions.		
10	* * * Sunset of School Security Grant Program * * *		
11	Sec. 36b. REPEAL OF SCHOOL SECURITY GRANT PROGRAM		
12	The School Safety and Security Grant Program established in Sec. 17 of this		
13	act shall be repealed on July 1, 2019.		
14	Sec. 24. SCHOOL SAFETY ADVISORY GROUP; REPORT		
15	(a) Creation. There is created the School Safety Advisory Group to		
16	develop statewide guidelines and best practices concerning school safety and		
17	the prevention of school shootings.		
18	(b) Membership. The Advisory Group shall be composed of the following		
19	seven members:		
20	(1) the Secretary of Administration or designee;		
21	(2) the Secretary of Education or designee;		

1	(3) the Commissioner of Public Safety or designee;		
2	(4) the Executive Director of the Vermont School Boards Association or		
3	designee;		
4	(5) the President of the Vermont National Education Association or		
5	designee;		
6	(6) a representative of the Vermont Principals' Association; and		
7	(7) the Executive Director of the Vermont Independent Schools		
8	Association.		
9	(c) Powers and duties. The Advisory Group shall study the following		
10	issues and develop specific guidelines and best practices for Vermont schools		
11	concerning them:		
12	(1) improving security in and around school buildings and property;		
13	(2) ensuring staff and students know what they should do in the event of		
14	a school shooting or other incident;		
15	(3) training for staff and students, including the type and frequency of		
16	the training;		
17	(4) sharing information with parents and community if an event		
18	occurs; and		
19	(5) gathering information on security measures implemented in schools		
20	from corresponding State education and public safety departments in states		
21	where school shootings have occurred.		

1	(d) Assistance. The Advisory Group shall have the administrative,
2	technical, and legal assistance of the Agency of Education and the Department
3	of Public Safety.
4	(e) Report. On or before July 1, 2018, the Advisory Group shall submit a
5	written report to the General Assembly with its findings, including specific
6	guidelines and best practices, and any recommendations for legislative action
7	necessary to ensure that all schools in Vermont begin implementing those
8	guidelines and best practices and have a plan for compliance before the
9	beginning of the next school year.
10	(f) Meetings.
11	(1) The Secretary of Education shall call the first meeting of the
12	Advisory Group.
13	(2) The Commissioner of Public Safety or designee shall be the Chair.
14	(3) A majority of the membership shall constitute a quorum.
15	(4) The Advisory Group shall cease to exist on July 1, 2019.
16	(g) Compensation and reimbursement. Members of the Advisory Group
17	who are not employees of the State of Vermont and who are not otherwise
18	compensated or reimbursed for their attendance shall be entitled to per diem
19	compensation and reimbursement of expenses pursuant to 32 V.S.A. § 1010
20	for meetings. These payments shall be made from monies appropriated to the
21	General Assembly.

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1	* * * Effective Date *	* * *
2	Sec. 25. EFFECTIVE DATE	
3	This act shall take effect on passage.	
4		
5		
6	(Committee vote:)	
7		
8		Senator
9		FOR THE COMMITTEE