

1 TO THE HONORABLE SENATE:

2 The Committee on Institutions to which was referred House Bill No. 519
3 entitled “An act relating to capital construction and State bonding” respectfully
4 reports that it has considered the same and recommends that the Senate
5 propose to the House that the bill be amended by striking out all after the
6 enacting clause and inserting in lieu thereof the following:

7 Sec. 1. LEGISLATIVE INTENT

8 (a) It is the intent of the General Assembly that of the \$147,282,287.00
9 authorized in this act, no more than \$73,805,141.00 shall be appropriated in the
10 first year of the biennium, and the remainder shall be appropriated in the
11 second year.

12 (b) It is the intent of the General Assembly that in the second year of the
13 biennium, any amendments to the appropriations or authorities granted in this
14 act shall take the form of a Capital Construction and State Bonding Adjustment
15 Bill. It is the intent of the General Assembly that unless otherwise indicated,
16 all appropriations in this act are subject to capital budget adjustment.

17 Sec. 2. STATE BUILDINGS

18 (a) The following sums are appropriated to the Department of Buildings
19 and General Services, and the Commissioner is authorized to direct funds
20 appropriated in this section to the projects contained in this section; however,
21 no project shall be canceled unless the Chairs of the Senate Committee on

1 Institutions and of the House Committee on Corrections and Institutions are
2 notified before that action is taken.

3 (b) The following sums are appropriated in FY 2018:

4 (1) Statewide, planning, use, and contingency: \$500,000.00

5 (2) Statewide, major maintenance: \$6,000,000.00

6 (3) Statewide, BGS engineering and architectural project costs:

7 \$3,537,525.00

8 (4) Statewide, physical security enhancements: \$270,000.00

9 (5) Montpelier, State House, Dome, Drum, and Ceres, design,

10 permitting, construction, restoration, renovation, and lighting: \$300,000.00

11 (6) Randolph, Agencies of Agriculture, Food and Markets and of

12 Natural Resources, collaborative laboratory, construction: \$4,500,000.00

13 (7) Springfield, Southern State Correctional Facility, completion of

14 the steamline replacement: \$300,000.00

15 (8) Waterbury, Waterbury State Office Complex, site work for the

16 Hanks and Weeks buildings, and renovation of the Weeks building:

17 \$4,000,000.00

18 (9) Newport, Northern State Correctional Facility, door control

19 replacement:

20 \$1,000,000.00

1	<u>(10) Newport, Northern State Correctional Facility, parking expansion:</u>	
2		<u>\$350,000.00</u>
3	<u>(11) Montpelier, 109 and 111 State Street, design:</u>	<u>\$600,000.00</u>
4	<u>(12) Department of Libraries, centralized facility, renovation:</u>	
5		<u>\$1,500,000.00</u>
6	<u>(13) Burlington, 108 Cherry Street, parking garage, repairs:</u>	
7		<u>\$5,000,000.00</u>
8	<u>(c) The following sums are appropriated in FY 2019:</u>	
9	<u>(1) Statewide, planning, use, and contingency:</u>	<u>\$500,000.00</u>
10	<u>(2) Statewide, major maintenance:</u>	<u>\$5,799,648.00</u>
11	<u>(3) Statewide, BGS engineering and architectural project costs:</u>	
12		<u>\$3,432,525.00</u>
13	<u>(4) Statewide, physical security enhancements:</u>	<u>\$270,000.00</u>
14	<u>(5) Montpelier, State House, Dome, Drum, and Ceres, restoration,</u>	
15	<u>renovation, and lighting:</u>	<u>\$1,700,000.00</u>
16	<u>(6) Montpelier, 120 State Street, life safety and infrastructure</u>	
17	<u>improvements:</u>	<u>\$700,000.00</u>
18	<u>(7) Randolph, Agencies of Agriculture, Food and Markets and of</u>	
19	<u>Natural Resources, collaborative laboratory, construction, fit-up, and</u>	
20	<u>equipment:</u>	<u>\$3,944,000.00</u>

1	<u>(8) Waterbury, Waterbury State Office Complex, Weeks building,</u>	
2	<u>renovation and fit-up:</u>	<u>\$900,000.00</u>
3	<u>(9) Newport, Northern State Correctional Facility, door control</u>	
4	<u>replacement:</u>	<u>\$1,000,000.00</u>
5	<u>(10) Montpelier, 109 and 111 State Street, final design and construction:</u>	
6		<u>\$4,000,000.00</u>
7	<u>(11) Burlington, 108 Cherry Street, parking garage, repairs:</u>	
8		<u>\$5,000,000.00</u>
9	<u>(12) Montpelier, 133 State Street, renovations of mainframe workspace</u>	
10	<u>to Office Space (Agency of Digital Services):</u>	<u>\$700,000.00</u>
11	<u>(d) Waterbury State Office Complex.</u>	
12	<u>(1) The Commissioner of Buildings and General Services is authorized</u>	
13	<u>to use any appropriated funds remaining from the construction of the</u>	
14	<u>Waterbury State Office Complex for the projects described in subdivisions</u>	
15	<u>(b)(8) and (c)(8) of this section.</u>	
16	<u>(2) On or before January 15, 2018, the Commissioner of Buildings and</u>	
17	<u>General Services shall evaluate the potential uses of the Stanley and Wasson</u>	
18	<u>buildings in the Waterbury State Office Complex.</u>	
19	<u>Appropriation – FY 2018</u>	<u>\$27,857,525.00</u>
20	<u>Appropriation – FY 2019</u>	<u>\$27,946,173.00</u>
21	<u>Total Appropriation – Section 2</u>	<u>\$55,803,698.00</u>

1 Sec. 3. HUMAN SERVICES

2 (a) The sum of \$200,000.00 is appropriated in FY 2018 to the Department
3 of Buildings and General Services for the Agency of Human Services for
4 cameras, locks, and perimeter intrusion at correctional facilities.

5 (b) The sum of \$300,000.00 is appropriated in FY 2019 to the Department
6 of Buildings and General Services for the Agency of Human Services for the
7 projects described in subsection (a) of this section.

8	<u>Appropriation – FY 2018</u>	<u>\$200,000.00</u>
9	<u>Appropriation – FY 2019</u>	<u>\$300,000.00</u>
10	<u>Total Appropriation – Section 3</u>	<u>\$500,000.00</u>

11 Sec. 4. JUDICIARY

12 (a) The sum of \$3,050,000.00 is appropriated in FY 2018 to the Judiciary
13 for the case management IT system.

14 (b) It is the intent of the General Assembly to provide funding to complete
15 the project described in subsection (a) of this section in FY 2019, and the
16 Judiciary is encouraged to execute contracts for this project upon enactment of
17 this act.

18	<u>Appropriation – FY 2018</u>	<u>\$3,050,000.00</u>
19	<u>Total Appropriation – Section 4</u>	<u>\$3,050,000.00</u>

1 Sec. 5. COMMERCE AND COMMUNITY DEVELOPMENT

2 (a) The following sums are appropriated in FY 2018 to the Department of
3 Buildings and General Services for the Agency of Commerce and Community
4 Development:

5 (1) Major maintenance at historic sites statewide: \$200,000.00

6 (2) Stannard House, upgrades: \$30,000.00

7 (3) Schooner Lois McClure, repairs and upgrades: \$50,000.00

8 (b) The following sums are appropriated in FY 2018 to the Agency of
9 Commerce and Community Development for the following projects described
10 in this subsection:

11 (1) Underwater preserves: \$30,000.00

12 (2) Placement and replacement of roadside historic markers:
13 \$15,000.00

14 (3) VT Center for Geographic Information, digital orthophotographic
15 quadrangle mapping: \$125,000.00

16 (c) The sum of \$200,000.00 is appropriated in FY 2019 to the Department
17 of Buildings and General Services for the Agency of Commerce and
18 Community Development for major maintenance at historic sites statewide.

19 (d) The following sums are appropriated in FY 2019 to the Agency of
20 Commerce and Community Development for the following projects described
21 in this subsection:

1	<u>(1) Underwater preserves:</u>	<u>\$30,000.00</u>
2	<u>(2) Placement and replacement of roadside historic markers:</u>	
3		<u>\$15,000.00</u>
4	<u>(3) VT Center for Geographic Information, digital orthophotographic</u>	
5	<u>quadrangle mapping:</u>	<u>\$125,000.00</u>
6	<u>Appropriation – FY 2018</u>	<u>\$450,000.00</u>
7	<u>Appropriation – FY 2019</u>	<u>\$370,000.00</u>
8	<u>Total Appropriation – Section 5</u>	<u>\$820,000.00</u>

9 Sec. 6. GRANT PROGRAMS

10 (a) The following sums are appropriated in FY 2018 for Building
11 Communities Grants established in 24 V.S.A. chapter 137:

12 (1) To the Agency of Commerce and Community Development,
13 Division for Historic Preservation, for the Historic Preservation Grant
14 Program: \$200,000.00

15 (2) To the Agency of Commerce and Community Development,
16 Division for Historic Preservation, for the Historic Barns Preservation Grant
17 Program: \$200,000.00

18 (3) To the Vermont Council on the Arts for the Cultural Facilities Grant
19 Program, the sum of which may be used to match funds that may be made
20 available from the National Endowment for the Arts, provided that all capital
21 funds are made available to the cultural facilities grant program:

1 \$200,000.00

2 (4) To the Department of Buildings and General Services for the

3 Recreational Facilities Grant Program: \$200,000.00

4 (5) To the Department of Buildings and General Services for

5 the Human Services and Educational Facilities Competitive Grant

6 Program (Human Services): \$100,000.00

7 (6) To the Department of Buildings and General Services for

8 the Human Services and Educational Facilities Competitive Grant

9 Program (Education): \$100,000.00

10 (7) To the Department of Buildings and General Services for

11 the Regional Economic Development Grant Program: \$200,000.00

12 (8) To the Agency of Agriculture, Food and Markets for the Agricultural

13 Fairs Capital Projects Competitive Grant Program: \$200,000.00

14 (9) To the Enhanced 911 Board for the Enhanced 911 Compliance

15 Grants Program: \$75,000.00

16 (b) The following sums are appropriated in FY 2019 for Building

17 Communities Grants established in 24 V.S.A. chapter 137:

18 (1) To the Agency of Commerce and Community Development,

19 Division for Historic Preservation, for the Historic Preservation Grant

20 Program: \$200,000.00

1	<u>(2) To the Agency of Commerce and Community Development,</u>	
2	<u>Division for Historic Preservation, for the Historic Barns Preservation</u>	
3	<u>Grant Program:</u>	<u>\$200,000.00</u>
4	<u>(3) To the Vermont Council on the Arts for the Cultural Facilities</u>	
5	<u>Grant Program, the sum of which may be used to match funds that may</u>	
6	<u>be made available from the National Endowment for the Arts, provided</u>	
7	<u>that all capital funds are made available to the cultural facilities grant</u>	
8	<u>program:</u>	<u>\$200,000.00</u>
9	<u>(4) To the Department of Buildings and General Services for the</u>	
10	<u>Recreational Facilities Grant Program:</u>	<u>\$200,000.00</u>
11	<u>(5) To the Department of Buildings and General Services for the Human</u>	
12	<u>Services and Educational Facilities Competitive Grant Program (Human</u>	
13	<u>Services):</u>	<u>\$100,000.00</u>
14	<u>(6) To the Department of Buildings and General Services for the Human</u>	
15	<u>Services and Educational Facilities Competitive Grant Program (Education):</u>	
16		<u>\$100,000.00</u>
17	<u>(7) To the Department of Buildings and General Services for the</u>	
18	<u>Regional Economic Development Grant Program:</u>	<u>\$200,000.00</u>
19	<u>(8) To the Agency of Agriculture, Food and Markets for the Agricultural</u>	
20	<u>Fairs Capital Projects Competitive Grant Program:</u>	<u>\$200,000.00</u>
21	<u>Appropriation – FY 2018</u>	<u>\$1,475,000.00</u>

1 Appropriation – FY 2019 \$1,400,000.00

2 Total Appropriation – Section 6 \$2,875,000.00

3 Sec. 7. EDUCATION

4 The sum of \$50,000.00 is appropriated in FY 2018 to the Agency of
5 Education for funding emergency projects.

6 Appropriation – FY 2018 \$50,000.00

7 Total Appropriation – Section 7 \$50,000.00

8 Sec. 8. UNIVERSITY OF VERMONT

9 (a) The sum of \$1,400,000.00 is appropriated in FY 2018 to the University
10 of Vermont for construction, renovation, and major maintenance.

11 (b) The sum of \$1,400,000.00 is appropriated in FY 2019 to the University
12 of Vermont for the projects described in subsection (a) of this section.

13 Appropriation – FY 2018 \$1,400,000.00

14 Appropriation – FY 2019 \$1,400,000.00

15 Total Appropriation – Section 8 \$2,800,000.00

16 Sec. 9. VERMONT STATE COLLEGES

17 (a) The sum of \$2,000,000.00 is appropriated in FY 2018 to the Vermont
18 State Colleges for construction, renovation, and major maintenance.

19 (b) The sum of \$2,000,000.00 is appropriated in FY 2019 to the Vermont
20 State Colleges for the projects described in subsection (a) of this section.

21 Appropriation – FY 2018 \$2,000,000.00

1 Appropriation – FY 2019 \$2,000,000.00
2 Total Appropriation – Section 9 \$4,000,000.00

3 Sec. 10. NATURAL RESOURCES

4 (a) The following sums are appropriated in FY 2018 to the Agency of
5 Natural Resources for the Department of Environmental Conservation for the
6 projects described in this subsection:

7 (1) Drinking Water Supply, Drinking Water State Revolving Fund:

8 \$2,300,000.00

9 (2) Dam safety and hydrology projects: \$200,000.00

10 (3) State’s share of the Federal Superfund and State Lead Hazardous
11 Waste Program (Elizabeth Mine, Ely Mine, and Williston (Commerce Street)

12 \$1,719,000.00

13 (b) The sum of \$2,750,000.00 is appropriated in FY 2018 to the Agency of
14 Natural Resources for the Department of Forests, Parks and Recreation for
15 infrastructure rehabilitation, including statewide small scale rehabilitation,
16 wastewater repairs, preventive improvements and upgrades of restrooms and
17 bathhouses, and statewide small-scale road rehabilitation projects.

18 (c) The following sums are appropriated in FY 2018 to the Agency of
19 Natural Resources for the Department of Fish and Wildlife for the projects
20 described in this subsection:

1 (1) General infrastructure projects, including conservation camps and
2 shooting ranges, hatchery improvements, wildlife management area
3 infrastructure, and fishing access areas: \$1,200,000.00

4 (2) Lake Champlain Walleye Association, Inc., to upgrade and repair the
5 Walleye Rearing, restoration and stocking infrastructure: \$30,000.00

6 (d) The sum of \$2,720,000.00 is appropriated in FY 2018 to the
7 Department of Buildings and General Services for the Department of Fish and
8 Wildlife for the construction of the Roxbury Hatchery.

9 (e) The following sums are appropriated in FY 2019 to the Agency of
10 Natural Resources for the Department of Environmental Conservation for the
11 projects described in this subsection:

12 (1) Drinking Water Supply, Drinking Water State Revolving Fund:
13 \$1,400,000.00

14 (2) Dam safety and hydrology projects: \$175,000.00

15 (3) State’s share of the Federal Superfund and State Lead Hazardous
16 Waste Program (Elizabeth Mine and Ely Mine): \$2,755,000.00

17 (f) The sum of \$2,750,000.00 is appropriated in FY 2019 to the Agency of
18 Natural Resources for the Department of Forests, Parks and Recreation for
19 infrastructure rehabilitation, including statewide small scale rehabilitation,
20 wastewater repairs, preventive improvements and upgrades of restrooms and
21 bathhouses, and statewide small-scale road rehabilitation projects.

1 (g) The following sums are appropriated in FY 2019 to the Agency of
2 Natural Resources for the Department of Fish and Wildlife for the projects
3 described in this subsection:

4 (1) General infrastructure projects, including conservation camps and
5 shooting ranges, hatchery improvements, wildlife management area
6 infrastructure, and fishing access areas: \$1,100,000.00

7 (2) Lake Champlain Walleye Association, Inc., to upgrade and repair the
8 Walleye Rearing, restoration and stocking infrastructure: \$30,000.00

9 Appropriation – FY 2018 \$10,919,000.00

10 Appropriation – FY 2019 \$8,210,000.00

11 Total Appropriation – Section 10 \$19,129,000.00

12 Sec. 11. CLEAN WATER INITIATIVES

13 (a) The following sums are appropriated in FY 2018 to the Agency of
14 Agriculture, Food and Markets for the following projects described in this
15 section:

16 (1) Best Management Practices and Conservation Reserve Enhancement
17 Program: \$3,450,000.00

18 (2) Water quality grants and contracts: \$600,000.00

19 (b) The following sums are appropriated in FY 2018 to the Agency of
20 Natural Resources for the Department of Environmental Conservation projects
21 described in this subsection:

1 (1) Water Pollution Control Fund, Clean Water State/EPA Revolving
2 Loan Fund (CWSRF) match: \$1,000,000.00

3 (2) EcoSystem restoration and protection: \$6,000,000.00

4 (3) Municipal Pollution Control Grants, pollution control projects and
5 planning advances for feasibility studies, prior year partially funded projects:
6 \$2,982,384.00

7 (4) Municipal Pollution Control Grants, pollution control projects and
8 planning advances for feasibility studies, new projects (Ryegate, Springfield,
9 St. Johnsbury, and St. Albans): \$2,704,232.00

10 (c) The sum of \$1,400,000.00 is appropriated in FY 2018 to the Agency of
11 Transportation for the Municipal Mitigation Program.

12 (d) The following sums are appropriated in FY 2018 to the Vermont
13 Housing and Conservation Board for the following projects:

14 (1) Statewide water quality improvement projects or other conservation
15 projects: \$2,800,000.00

16 (2) Water quality farm improvement grants or fee purchase projects that
17 enhance water quality impacts by leveraging additional funds:
18 \$1,000,000.00

19 (e) The sum of \$2,000,000.00 is appropriated in FY 2019 to the Agency of
20 Agriculture, Food and Markets for Best Management Practices and the
21 Conservation Reserve Enhancement Program.

1 (f) The following sums are appropriated in FY 2019 to the Agency of
2 Natural Resources for the Department of Environmental Conservation projects
3 described in this subsection:

4 (1) the Water Pollution Control Fund, Clean Water State/EPA
5 Revolving Loan Fund (CWSRF) match: \$1,200,000.00

6 (2) EcoSystem restoration and protection: \$5,000,000.00

7 (3) Municipal Pollution Control Grants, new projects (Colchester,
8 Rutland City, St. Albans, Middlebury): \$1,407,268.00

9 (4) Clean Water Act, implementation projects: \$11,010,704.00

10 (g) The sum of 2,750,000.00 is appropriated in FY 2019 to the Vermont
11 Housing and Conservation Board for statewide water quality improvement
12 projects or other conservation projects.

13 (h) It is the intent of the General Assembly that the Secretary of Natural
14 Resources shall use the amount appropriated in subdivision (b)(4) of this
15 section to fund new projects in Ryegate, Springfield, St. Johnsbury, and
16 St. Albans; provided, however, that if the Secretary determines that one of
17 these projects is not ready in FY 2018, the funds may be used for an eligible
18 new project as authorized by 10 V.S.A. chapter 55 and 24 V.S.A. chapter 120.

19 (i) On or before November 1, 2017, the Clean Water Fund Board,
20 established in 10 V.S.A. § 1389, shall submit a report to the House
21 Committees on Corrections and Institutions and on Natural Resources, Fish

1 and Wildlife, and the Senate Committees on Institutions and on Natural
2 Resources and Energy, providing a list of all clean water initiative programs
3 and projects receiving funding in subsections (a)–(d) of this section and the
4 amount of the investment.

5 (j) On or before January 15, 2018:

6 (1) the Clean Water Fund Board shall review and recommend Clean
7 Water Act implementation programs funded from subdivision (f)(4) of this
8 section; and

9 (2) the Board shall submit the list of programs recommended for FY
10 2019 to the Chairs of the House Committee on Corrections and Institutions and
11 the Senate Committee on Institutions and to the Governor for the FY 2019
12 capital budget report.

13 (k) In FY 2018 and FY 2019, any agency that receives funding from this
14 section shall consult with the State Treasurer to ensure that the projects are
15 capital eligible.

16 Appropriation – FY 2018 \$21,936,616.00

17 Appropriation – FY 2019 \$23,367,972.00

18 Total Appropriation – Section 11 \$45,304,588.00

19 Sec. 12. MILITARY

20 (a) The sum of \$750,000.00 is appropriated in FY 2018 to the Department
21 of Military for maintenance, renovations, roof replacements, ADA renovations,

1 and energy upgrades at State armories. To the extent feasible, these funds shall
2 be used to match federal funds.

3 (b) The following sums are appropriated in FY 2019 to the Department of
4 Military for the projects described in this subsection:

5 (1) Maintenance, renovations, roof replacements, ADA renovations, and
6 energy upgrades at State armories. To the extent feasible, these funds shall be
7 used to match federal funds: \$850,000.00

8 (2) Bennington Armory, site acquisition: \$60,000.00

9 Appropriation – FY 2018 \$750,000.00

10 Appropriation – FY 2019 \$910,000.00

11 Total Appropriation – Section 12 \$1,660,000.00

12 Sec. 13. PUBLIC SAFETY

13 (a) The sum of \$1,927,000.00 is appropriated in FY 2018 to the
14 Department of Buildings and General Services for site acquisition, design,
15 permitting, and construction documents for the Williston Public Safety Field
16 Station.

17 (b) The sum of \$5,573,000.00 is appropriated in FY 2019 to the
18 Department of Buildings and General Services for construction of the
19 Williston Public Safety Field Station.

20 Appropriation – FY 2018 \$1,927,000.00

21 Appropriation – FY 2019 \$5,573,000.00

1	<u>Total Appropriation – Section 13</u>	<u>\$7,500,000.00</u>
2	Sec. 14. AGRICULTURE, FOOD AND MARKETS	
3	<u>(a) The sum of \$75,000.00 is appropriated in FY 2018 to the Agency of</u>	
4	<u>Agriculture, Food and Markets for the Produce Safety Infrastructure Grant</u>	
5	<u>Improvement Program.</u>	
6	<u>(b) The sum of \$75,000.00 is appropriated in FY 2019 to the Agency of</u>	
7	<u>Agriculture, Food and Markets for the Produce Safety Infrastructure Grant</u>	
8	<u>Improvement Program.</u>	
9	<u>Appropriation – FY 2018</u>	<u>\$75,000.00</u>
10	<u>Appropriation – FY 2019</u>	<u>\$75,000.00</u>
11	<u>Total Appropriation – Section 14</u>	<u>\$150,000.00</u>
12	Sec. 15. VERMONT RURAL FIRE PROTECTION	
13	<u>(a) The sum of \$125,000.00 is appropriated in FY 2018 to the Department</u>	
14	<u>of Public Safety for the Vermont Rural Fire Protection Task Force for the dry</u>	
15	<u>hydrant program.</u>	
16	<u>(b) The sum of \$125,000.00 is appropriated in FY 2019 to the Department</u>	
17	<u>of Public Safety for the Vermont Rural Fire Protection Task Force for the</u>	
18	<u>project described in subsection (a) of this section.</u>	
19	<u>Appropriation – FY 2018</u>	<u>\$125,000.00</u>
20	<u>Appropriation – FY 2019</u>	<u>\$125,000.00</u>
21	<u>Total Appropriation – Section 15</u>	<u>\$250,000.00</u>

1 Sec. 16. VERMONT VETERANS' HOME

2 (a) The sum of \$90,000.00 is appropriated in FY 2018 to the Vermont
3 Veterans' Home for resident care furnishings.

4 (b) The sum of \$300,000.00 is appropriated in FY 2018 to the Department
5 of Buildings and General Services for the Vermont Veterans' Home for
6 kitchen renovations, and mold remediation.

7 (c) It is the intent of the General Assembly that the amount appropriated in
8 subsection (a) of this section shall be used to match federal funds to purchase
9 resident care furnishings for the Veterans' Home.

10	<u>Appropriation – FY 2018</u>	<u>\$390,000.00</u>
11	<u>Total Appropriation – Section 16</u>	<u>\$390,000.00</u>

12 Sec. 17. VERMONT HOUSING AND CONSERVATION BOARD

13 (a) The sum of \$1,200,000.00 is appropriated in FY 2018 to the Vermont
14 Housing and Conservation Board for housing projects.

15 (b) The sum of \$1,800,000.00 is appropriated in FY 2019 to the Vermont
16 Housing and Conservation Board for housing projects.

17 (c) The Vermont Housing and Conservation Board shall use funds
18 appropriated in this section for:

19 (1) projects that are designed to keep residents out of institutions;

1 (2) the improvement of projects where there is already significant public
 2 investment and affordability or federal rental subsidies that would otherwise
 3 be lost;

4 (3) projects that would alleviate the burden in the most stressed rental
 5 markets and assist households into homeownership; or

6 (4) downtown and village center revitalization projects.

7 (d) The Vermont Housing and Conservation Board (VHCB) may use the
 8 amounts appropriated in this section to increase the amount it allocates to
 9 conservation grant awards pursuant to Sec. 11(d) and (g) of this act; provided,
 10 however, that VHCB increases any affordable housing investments by the
 11 same amount from funds appropriated to VHCB in the FY 2018
 12 Appropriations Act.

13 <u>Appropriation – FY 2018</u>	<u>\$1,200,000.00</u>
14 <u>Appropriation – FY 2019</u>	<u>\$1,800,000.00</u>
15 <u>Total Appropriation – Section 17</u>	<u>\$3,000,000.00</u>

16 * * * Financing this Act * * *

17 Sec. 18. REALLOCATION OF FUNDS; TRANSFER OF FUNDS

18 (a) The following sums are reallocated to the Department of Buildings
 19 and General Services from prior capital appropriations to defray expenditures
 20 authorized in Sec. 2 of this act:

1 (1) of proceeds from the sale of property authorized in 2008 Acts and
2 Resolves No. 200, Sec. 32 (1193 North Ave., Burlington): \$65,163.14

3 (2) of the amount appropriated in 2009 Acts and Resolves No. 43,
4 Sec. 11 (Waterbury, Emergency Operations Center): \$0.03

5 (3) of the amount appropriated in 2011 Acts and Resolves No. 40,
6 Sec. 2 (Brattleboro, State office building HVAC replacement and
7 renovations): \$178,010.22

8 (4) of the amount appropriated in 2011 Acts and Resolves No. 40,
9 Sec. 2 (statewide, major maintenance): \$28,307.00

10 (5) of the proceeds from the sale of property authorized in 2012 Acts
11 and Resolves No. 104, Sec. 1(f) (43 Randall Street, Waterbury): \$101,156.39

12 (6) of the amount appropriated in 2013 Acts and Resolves No. 51,
13 Sec. 2 (statewide, contingency): \$44,697.20

14 (7) of the amount appropriated in 2013 Acts and Resolves No. 51,
15 Sec. 4 (Corrections, security upgrades): \$391.01

16 (8) of the amount appropriated in 2013 Acts and Resolves No. 51,
17 Sec. 6 (Battle of Cedar Creek, roadside markers): \$28,253.60

18 (9) of the amount appropriated in 2013 Acts and Resolves No. 51,
19 Sec. 5 (Judiciary, Lamoille County Courthouse): \$1,064.79

20 (10) of the amount appropriated in 2013 Acts and Resolves No. 15,
21 Sec. 17 (Veterans' Home, mold remediation): \$858,000.00

1 (11) of the amount appropriated in 2014 Acts and Resolves No. 178,
2 Sec. 1 (project management system): \$250,000.00
3 (12) of the amount appropriated in 2014 Acts and Resolves No. 178,
4 Sec. 1 (statewide, major maintenance): \$1,271,619.46
5 (13) of the amount appropriated in 2014 Acts and Resolves No. 178,
6 Sec. 1 (Vergennes, Weeks School Master Plan): \$5.00
7 (14) of the amount appropriated in 2014 Acts and Resolves No. 178,
8 Sec. 2 (Corrections, NSCF kitchen/serving line reconstruction): \$60,000.00
9 (15) of the amount appropriated in 2014 Acts and Resolves No. 178,
10 Sec. 3 (Caledonia County Courthouse, wall stabilization): \$12,867.40
11 (16) of the amount appropriated in 2014 Acts and Resolves No. 178,
12 Sec. 8 (Public Safety, Robert H. Wood): \$1,937.00
13 (17) of the amount appropriated in 2015 Acts and Resolves No. 26,
14 Sec. 2 (statewide, engineering and architectural costs): \$6,912.30
15 (18) of the amount appropriated in 2015 Acts and Resolves No. 26,
16 Sec. 2 (Burlington, 32 Cherry Street, HVAC controls upgrade): \$550.38
17 (19) of the amount appropriated in 2015 Acts and Resolves No. 26,
18 Sec. 2 (Caledonia County Courthouse, foundation): \$384,000.00
19 (20) of the amount appropriated in 2015 Acts and Resolves No. 26,
20 Sec. 2 (statewide, major maintenance): \$7,187,408.54

1 (21) of the amount appropriated in 2016 Acts and Resolves No. 160,

2 Sec. 1 (statewide, major maintenance): \$3,740,972.00

3 (b) The following unexpended funds appropriated to the Agency of
4 Education for capital construction projects are reallocated to the Department of
5 Buildings and General Services to defray expenditures authorized in Sec. 2 of
6 this act:

7 (1) of the amount appropriated in 2014 Acts and Resolves No. 178,

8 Sec. 3 (school construction): \$155,398.62

9 (2) of the amount appropriated in 2015 Acts and Resolves No. 26, Sec. 8
10 (emergency projects): \$61,761.00

11 (c) The sum of \$353,529.29 in unexpended funds appropriated to the
12 Agency of Agriculture, Food and Markets for capital construction projects in
13 2013 Acts and Resolves No. 51, Sec. 14 (nonpoint source pollution grants) is
14 reallocated to the Department of Buildings and General Services to defray
15 expenditures authorized in Sec. 2 of this act.

16 (d) The following unexpended funds appropriated to the Agency of Natural
17 Resources for capital construction projects are reallocated to the Department of
18 Buildings and General Services to defray expenditures authorized in Sec. 2 of
19 this act:

20 (1) of the amount appropriated in 2011 Acts and Resolves No. 40,

21 Sec. 12 (Forests, Parks and Recreation, projects): \$1,530.41

1	<u>(2) of the amount appropriated in 2014 Acts and Resolves No. 178,</u>	
2	<u>Sec. 6 (water pollution control):</u>	<u>\$0.02</u>
3	<u>(3) of the amount appropriated in 2015 Acts and Resolves No. 26,</u>	
4	<u>Sec. 11 (municipal pollution control grants, Pownal):</u>	<u>\$28,751.98</u>
5	<u>Total Reallocations and Transfers – Section 18</u>	<u>\$14,822,286.78</u>

6 Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS

7 The State Treasurer is authorized to issue general obligation bonds in the
8 amount of \$132,460,000.00 for the purpose of funding the appropriations of
9 this act. The State Treasurer, with the approval of the Governor, shall
10 determine the appropriate form and maturity of the bonds authorized by this
11 section consistent with the underlying nature of the appropriation to be funded.
12 The State Treasurer shall allocate the estimated cost of bond issuance or
13 issuances to the entities to which funds are appropriated pursuant to this
14 section and for which bonding is required as the source of funds, pursuant to
15 32 V.S.A. § 954.

16	<u>Total Revenues – Section 19</u>	<u>\$132,460,000.00</u>
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1 * * * Policy * * *

2 * * * Buildings and General Services * * *

3 Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS

4 (a) The Commissioner of Buildings and General Services is authorized to
5 sell the building and adjacent land located at 26 Terrace Street in Montpelier
6 (the Redstone Building) pursuant to the requirements of 29 V.S.A. § 166(b).

7 (b) The Commissioner of Buildings and General Services is authorized to
8 sell the Rutland Multi-Modal Transit Center (parking garage) located at
9 102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.
10 The proceeds from the sale shall be appropriated to future capital construction
11 projects.

12 Sec. 21. RANDALL STREET; VILLAGE OF WATERBURY

13 The Commissioner of Buildings and General Services is authorized to sell a
14 portion of State property in the Village of Waterbury that borders Randall
15 Street if the Commissioner determines that it serves the best interest of the
16 State. The proceeds from the sale shall be appropriated to future capital
17 construction projects.

18 Sec. 22. SALE OF 26 TERRACE STREET; MONTPELIER

19 Notwithstanding 29 V.S.A. § 166(d), the proceeds from the sale of
20 26 Terrace Street in Montpelier (the Redstone building) shall be transferred to
21 Sec. 2(c)(2) of this act.

1 Sec. 23. 29 V.S.A. § 157 is amended to read:

2 § 157. FACILITIES CONDITION ANALYSIS

3 (a) The Commissioner of Buildings and General Services shall:

4 * * *

5 (2) Conduct a facilities condition analysis each year of ~~ten~~ 20 percent of
6 the building area and infrastructure under the Commissioner's jurisdiction so
7 that within ~~ten~~ five years all property is assessed. At the end of the ~~ten~~ five
8 years, the process shall begin again. The analysis conducted pursuant to this
9 subsection shall include the thermal envelope of buildings and a report on the
10 annual energy consumption and energy costs and recommendations for
11 reducing energy consumption.

12 * * *

13 Sec. 24. 2 V.S.A. § 62(a) is amended to read:

14 (a) The Sergeant at Arms shall:

15 * * *

16 (6) ~~maintain~~ Maintain in a good state of repair and provide security for
17 all furniture, draperies, rugs, desks, ~~paintings~~ and ~~office equipment~~ other
18 furnishings kept in the State House;

19 * * *

1 Sec. 25. 2 V.S.A. chapter 19 is amended to read:

2 CHAPTER 19. LEGISLATIVE ADVISORY COMMITTEE ON THE
3 STATE HOUSE

4 § 651. LEGISLATIVE ADVISORY COMMITTEE ON THE STATE
5 HOUSE

6 (a) A Legislative Advisory Committee on the State House is created.

7 (b) The Committee shall be composed of 11 members: ~~three members of~~
8 ~~the House of Representatives appointed by the speaker; three members of the~~
9 ~~Senate appointed by the Committee on Committees; the Chair of the Board of~~
10 ~~Trustees of the Friends of the Vermont State House; the Director of the~~
11 ~~Vermont Historical Society; the Director of the Vermont Council on the Arts;~~
12 ~~the Commissioner of Buildings and General Services; and the Sergeant-at-~~
13 ~~Arms~~

14 (1) three members of the House of Representatives, appointed biennially
15 by the Speaker of the House;

16 (2) three members of the Senate, appointed biennially by the Committee
17 on Committees;

18 (3) the Chair of the Board of Trustees of the Friends of the Vermont
19 State House;

20 (4) the Director of the Vermont Historical Society;

21 (5) the Director of the Vermont Council on the Arts;

- 1 (6) the Commissioner of Buildings and General Services; and
- 2 (7) the Sergeant at Arms.

3 (c) The Committee shall biennially elect a chair from among its legislative
4 members. A quorum shall consist of six members.

5 (d) The Committee shall meet at the State House ~~on the first Monday of~~
6 ~~each third month beginning in July, 1984,~~ at least one time during the months
7 of July and December or at the call of the Chair. The Commissioner of
8 Buildings and General Services shall keep minutes of the meetings and
9 maintain a file thereof.

10 * * *

11 § 653. FUNCTIONS

12 (a) The Legislative Advisory Committee on the State House shall be
13 consulted on all activities relating to the acquisition and care of paintings and
14 historic artifacts and furnishings, and the refurbishing, renovation,
15 preservation, and expansion of the building and its interior.

16 (b) The Sergeant at Arms and the Commissioner of Buildings and General
17 Services, in discharging responsibilities under subdivision 62(a)(6) of this title
18 and ~~29 V.S.A. § 154(a)~~ 29 V.S.A. §§ 154(a) and 154a, respectively, shall
19 consider the recommendations of the ~~Advisory~~ Committee. The ~~Advisory~~
20 Committee’s recommendations shall be advisory only.

1 Sec. 26. 29 V.S.A. § 154 is amended to read:

2 § 154. PRESERVATION OF STATE HOUSE AND HISTORIC STATE
3 BUILDINGS

4 (a) ~~The commissioner of buildings and general services~~ Commissioner of
5 Buildings and General Services shall give special consideration to the ~~state~~
6 ~~house~~ State House as a building of first historical importance and significance.
7 He or she shall preserve the ~~state house~~ State House structure and its unique
8 interior and exterior architectural form and design, with particular attention to
9 the detail of form and design, in addition to keeping the buildings, its
10 furnishings, facilities, appurtenances, appendages, and grounds surrounding
11 and attached to it in the best possible physical and functional condition. ~~No~~
12 Any permanent change, alteration, addition, or removal in form, materials,
13 design, architectural detail, furnishing, fixed in place or otherwise, interior or
14 exterior, of the ~~state house,~~ State House may not be made without legislative
15 mandate. Emergency and immediately necessary repairs may, however, be
16 made without legislative mandate upon prior approval of the ~~governor~~
17 Governor.

18 (b) ~~The commissioner of buildings and general services, as time and funds~~
19 ~~permit, shall prepare such records as will permit the reproduction of state-~~
20 ~~owned historic buildings should any of them be destroyed. [Repealed.]~~

1 Sec. 27. 29 V.S.A. § 154a is added to read:

2 § 154a. STATE CURATOR

3 (a) Creation. The position of State Curator is created within the
4 Department of Buildings and General Services.

5 (b) Duties. The State Curator's responsibilities shall include:

6 (1) oversight of the general historic preservation of the State House,
7 including maintaining the historical integrity of the State House and works of
8 art in the State House;

9 (2) interpretation of the State House to the visiting public through
10 exhibits, publications, and tours; and

11 (3) acquisition, management and care of State collections of art and
12 historic furnishing, provided that any works of art for the State House are
13 acquired pursuant to the requirements of 2 V.S.A. § 653(a).

14 Sec. 28. 32 V.S.A. § 1001a is amended to read:

15 § 1001a. REPORTS

16 (a) The Capital Debt Affordability Advisory Committee shall prepare and
17 submit consistent with 2 V.S.A. § 20(a) a report on:

18 (1) ~~General~~ general obligation debt, pursuant to subsection 1001(c) of
19 this title.; and

20 (2) ~~How~~ how many, if any, Transportation Infrastructure Bonds have
21 been issued and under what conditions. ~~The provisions of 2 V.S.A. § 20(d)~~

1 ~~(expiration of required reports) shall not apply to the report to be made under~~
2 ~~this subdivision.~~

3 (b) The provisions of 2 V.S.A. § 20(d) (expiration of required reports) shall
4 not apply to the reports to be made under this section.

5 Sec. 29. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts
6 and Resolves No. 179, Sec. E.113.1 and 2015 Acts and Resolves No. 58,
7 Sec. E.113.1, is further amended to read:

8 (c) Sec. 97 (general obligation debt financing) shall take effect on ~~July 1,~~
9 2017 July 1, 2018.

10 * * * Human Services * * *

11 Sec. 30. SECURE RESIDENTIAL FACILITY; LAND

12 On or before June 30, 2018, the Commissioner of Buildings and General
13 Services is authorized to purchase an option on land or purchase land for a
14 permanent, secure residential facility; provided, however, that the size and
15 location of the land shall be consistent with the siting and design examination
16 conducted by the Agency of Human Services, as required by 2015 Acts and
17 Resolves No. 26, Sec. 30.

18 **Sec. 31. AGENCY OF HUMAN SERVICES; FACILITIES**

19 (a) It is the intent of the General Assembly that the State address the
20 pressing facility needs for the following populations:

1 (1) individuals who no longer require hospitalization but who remain in
2 need of long-term treatment in a secure residential facility setting;

3 (2) individuals who are not willing or able to engage in voluntary
4 community treatment but do not require hospitalization;

5 (3) elders with significant psychiatric needs who meet criteria for skilled
6 nursing facilities;

7 (4) elders with significant psychiatric and medical needs who do not
8 meet criteria for skilled nursing facilities;

9 (5) children in need of residential treatment;

10 (6) juvenile delinquents in need of residential detention;

11 (7) offenders in correctional facilities; and

12 (8) any other at-risk individuals.

13 (b) The Secretary of Human Services, in consultation with the
14 Commissioner of Buildings and General Services, shall evaluate and develop a
15 plan to support the populations described in subsection (a) of this section. In
16 developing the plan, the Secretary and Commissioner shall take into
17 consideration the data collected and the report submitted by the Corrections
18 Facility Planning Committee, pursuant to 2016 Acts and Resolves No. 160,
19 Sec. 30. The evaluation and plan shall include the following:

20 (1) an evaluation and recommendation of the use, condition, and
21 maintenance needs of existing facilities, including whether any facility should

1 be closed, renovated, relocated, repurposed, or sold, provided that if a
2 recommendation is made to close a facility, a plan must be developed that
3 addresses the future use or sale of that facility;

4 (2) an analysis of the historic population trends of existing facilities, and
5 anticipated future population trends, including age, gender, court involvement,
6 and medical, mental health, and substance abuse conditions;

7 (3) an evaluation of whether the design and use of existing facilities
8 adequately serve the current population and anticipated future populations;

9 (4) an evaluation of whether constructing new facilities would better
10 serve current or anticipated future populations, including whether the use of
11 out-of-state facilities could be reduced or eliminated; and

12 (5) a recommendation on options for the Southeast State Correctional
13 Facility, including whether to use, sell, or repurpose the Facility.

14 (c) On or before September 1, 2017, the Secretary shall provide an update
15 on the status of the evaluation and plan to the Joint Legislative Committee on
16 Justice Oversight.

17 (d) On or before January 15, 2018, the Secretary shall submit the plan and
18 recommendations to the House Committees on Appropriations, on Corrections
19 and Institutions, on Health Care, and on Human Services, and the Senate
20 Committees on Appropriations, on Health and Welfare, and on Institutions.

* * * Information Technology * * *

Sec. 32. INFORMATION TECHNOLOGY REVIEW

(a) The Executive Branch shall transfer, upon request, one vacant position for use in the Legislative Joint Fiscal Office (JFO) for a staff position, or the JFO may hire a consultant, to provide support to the General Assembly to conduct independent reviews of State information technology projects and operations.

(b) The Secretary of Administration and the Chief Information Officer shall:

(1) provide to the JFO access to the reviews conducted by Independent Verification and Validation (IVV) firms hired to evaluate the State's current and planned information technology project, as requested;

(2) ensure that IVV firms' contracts allow the JFO to make requests for information related to the projects that it is reviewing and that such requests are provided to the JFO in a confidential manner; and

(3) provide to the JFO access to all other documentation related to current and planned information technology projects and operations, as requested.

(c) The JFO shall maintain a memorandum of understanding with the Executive Branch relating to any documentation provided under subsection (b) of this section that shall protect security and confidentiality.

1 (d) In FY 2018 and FY 2019, the JFO is authorized to use up to
2 \$250,000.00 of the amounts appropriated in Sec. 4 of this act to fund activities
3 described in this section.

4 Sec. 33. AGENCY OF DIGITAL SERVICES; ORGANIZATION

5 (a) The Secretary and Chief Information Officer (CIO) of Digital Services
6 and the Secretary of Administration shall:

7 (1) provide an update on the development of an organizational model
8 and design of the new Agency that improves efficiency, data sharing, and
9 coordination on information technology (IT) procurement;

10 (2) collaborate with State information technology staff to better utilize
11 technology skills and resources and create efficiencies across all State agencies
12 and departments; and

13 (3) examine functions of the new Agency such as budget, administrative
14 support, and supervision, and its space requirements, to establish a more
15 efficient delivery of services to the public.

16 (b) On or before January 15, 2018, the Secretary and CIO of Digital
17 Services shall prepare and present to the House Committees on Appropriations,
18 on Corrections and Institutions, on Energy and Technology, and on
19 Government Operations, and to the Senate Committees on Appropriations, on
20 Government Operations, and on Institutions:

- 1 (1) a report containing additional recommendations for restructuring the
2 Agency;
3 (2) draft legislation necessary to conform existing statutes; and
4 (3) a report on the budgetary impacts and transitional costs of
5 restructuring, including an update on savings related to staffing changes and
6 consolidation of resources.

7 * * * Natural Resources * * *

8 Sec. 34. AGENCY OF NATURAL RESOURCES PLAN FOR
9 IMPLEMENTING BASIN PLANNING PROJECTS WITH
10 REGIONAL PLANNING COMMISSIONS

11 On or before December 15, 2017, the Secretary of Natural Resources shall
12 submit to the House Committees on Corrections and Institutions and on
13 Natural Resources, Fish and Wildlife and the Senate Committees on
14 Institutions and on Natural Resources and Energy a plan or process for how
15 and to the extent the Secretary shall:

16 (1) contract with regional planning commissions and the Natural
17 Resources Conservation Council to assist in or produce tactical basin plans
18 under 10 V.S.A. § 1253; and

19 (2) assign the development, implementation, and administration of water
20 quality projects identified in the basin planning process to municipalities,
21 regional planning commissions, or other organizations.

1 Sec. 35. DEPARTMENT OF FOREST, PARKS AND RECREATION;

2 LAND TRANSACTIONS

3 (a) The Commissioner of Forest, Parks and Recreation is authorized to:

4 (1) Amend certain terms and conditions of two conservation easements,
5 in order to clarify the allowed uses for forestry-management-related structures
6 and facilities, such as a sugarhouse, and any associated infrastructure and
7 utilities, on the following lands:

8 (A) 31,293 acres, designated as the Hancock Legacy Easement 1996,
9 on the map prepared by the Department of Forests, Parks and Recreation,
10 entitled “Hancock Forest Legacy Easement Lands Essex and Orleans Counties,
11 Vermont,” dated December 27, 2016; and

12 (B) 207 acres, designated as the Averill Inholdings Easement 2005,
13 on the map prepared by the Department of Forests, Parks and Recreation,
14 entitled “Hancock Forest Legacy Easement Lands Essex and Orleans Counties,
15 Vermont,” dated December 27, 2016.

16 (2) Sell to the Trust for Public Land, with the goal that the Trust will
17 subsequently convey these tracts to the U.S. Forest Service for inclusion in the
18 Green Mountain National Forest, the following two tracts:

19 (A) an approximately 113-acre tract in the Town of Mendon,
20 designated as the Bertha Tract, on the map prepared by the Trust For Public

1 Land, entitled “Rolton Rest Addition to Green Mountain National Forest,”
2 dated July 6, 2016; and

3 (B) an approximately 58-acre tract in the Town of Killington
4 designated as the Burch Tract, on the map prepared by the Trust For Public
5 Land, entitled “Rolton Rest Addition to Green Mountain National Forest,”
6 dated July 6, 2016.

7 (3) Amend the lease between the State of Vermont and the Smugglers’
8 Notch Management Company Ltd. (Smugglers’ Notch), dated June 19, 1987,
9 as amended, leasing 2170 acres of the Mt. Mansfield State Forest, as follows:

10 (A) by revising the leasehold boundary to conform to the land
11 exchange authorized in subdivision (4) of this subsection (a);

12 (B) by including the following new lease provisions:

13 (i) authorizing the Department to add new terms to reflect new
14 laws, administrative rules, and policies should the leasehold be sold, including
15 the sale of all or substantially all of the lessee’s assets; and

16 (ii) clarifying the various types of revenue generated within the ski
17 leasehold area that must be incorporated into the ski lease fee payment,
18 provided that the underlying formula is not changed;

19 (C) by updating the indemnification and liability provisions to meet
20 current State requirements; and

1 (D) by clarifying public access rights to the leasehold land, including
2 Smugglers' Notch's right to restrict access for safety reasons.

3 (4) Enter into a land exchange with Smugglers' Notch that provides for:

4 (A) the Department to convey to Smugglers' Notch the base lodge
5 and approximately two acres of surrounding land located within the
6 Smugglers' Notch leasehold, designated as "Base Lodge Area to be conveyed
7 to Smugglers' Notch (2 acres)" on the map prepared by the Agency of Natural
8 Resources entitled "Smugglers' Notch Ski Area Land Exchange," dated
9 April 4, 2017;

10 (B) Smugglers' Notch's relinquishing to the State approximately 330
11 acres land within the leasehold located below the summit of Whiteface
12 Mountain, designated as "Area to be removed from lease (330 acres)" on the
13 map prepared by the Agency of Natural Resources entitled "Smugglers' Notch
14 Ski Area Land Exchange," dated April 4, 2017; and

15 (C) Smugglers' Notch's conveying to the Department, for
16 management purposes in the Mt. Mansfield State Forest, a right-of-way, for a
17 route to be mutually agreed upon, through a separate parcel of land that
18 Smugglers' Notch owns on the west side of Route 108.

19 (b) The sale described in subdivision (a)(2) of this section shall be pursuant
20 to the terms of a mutually satisfactory purchase and sales agreement. The
21 selling price shall be based on the fair market value for the Bertha Tract and

1 Burch Tract, as determined by an appraisal. The sale of these tracts is
2 contingent on support from the Towns of Mendon and of Killington. The
3 proceeds of the sale shall be deposited in the Agency of Natural Resources'
4 Land Acquisition Fund to be used to acquire additional properties for Long
5 Trail protection purposes. After the sale, the Green Mountain Club's
6 easements on the two tracts shall terminate and the covered Long Trail
7 segments shall be subject to federal protection.

8 (c) The land exchange described in subdivision (a)(4) of this section is
9 contingent upon the following:

10 (1) the approval of the Town of Cambridge;

11 (2) that Smugglers' Notch's leasehold interest in approximately 330
12 acres to be removed from the lease be equal or greater than the appraised value
13 of the base lodge and two acres of surrounding land; and

14 (3) that Smuggler's Notch, upon the conveyance of the base lodge and
15 the surrounding approximately two acres to its ownership, shall continue to
16 pay the Department 2.5 percent of all revenue generated at the base lodge for
17 as long as the lease shall remain in effect.

18 * * * Public Safety * * *

19 Sec. 36. PUBLIC SAFETY FIELD STATION; WILLISTON

20 (a) The Commissioner of Buildings and General Services is authorized to
21 purchase land for a public safety field station and an equipment storage

1 facility. The location of the land shall be based on the results of the detailed
2 proposal for the site location developed by the Commissioner of Buildings and
3 General Services, in consultation with the Commissioner of Public Safety, as
4 required by 2016 Acts and Resolves No. 160, Sec. 34.

5 (b) The Commissioner of Buildings and General Services is authorized to
6 sell the Williston Public Safety Field Station and adjacent land pursuant to the
7 requirements of 29 V.S.A. § 166.

8 * * * Effective Date * * *

9 Sec. 37. EFFECTIVE DATE

10 This act shall take effect on passage.

11

12

13 (Committee vote: _____)

14

15

Senator _____

16

FOR THE COMMITTEE