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H.519

Introduced by Committee on Corrections and Institutions

Date:

Subject: Budget; capital construction; capital appropriations; State bonding

Statement of purpose of bill as introduced: This bill proposes to authorize bonding, appropriate capital funds, and address miscellaneous related items.

An act relating to capital construction and State bonding

It is hereby enacted by the General Assembly of the State of Vermont:

Sec. 1. LEGISLATIVE INTENT

(a) It is the intent of the General Assembly that of the \$147,282,638.00 authorized in this act, no more than \$73,566,091.00 shall be appropriated in the first year of the biennium, and the remainder shall be appropriated in the second year.

(b) It is the intent of the General Assembly that in the second year of the biennium, any amendments to the appropriations or authorities granted in this act shall take the form of a Capital Construction and State Bonding Adjustment Bill. It is the intent of the General Assembly that unless otherwise indicated, all appropriations in this act are subject to capital budget adjustment.



1	<u>(8) Waterbury, Waterbury State Office Complex, site work for the</u>	
2	<u>Hanks and Weeks buildings, and renovation of the Weeks building:</u>	
3		<u>\$4,000,000.00</u>
4	<u>(9) Newport, Northern State Correctional Facility, door control</u>	
5	<u>replacement:</u>	<u>\$1,000,000.00</u>
6	<u>(10) Newport, Northern State Correctional Facility, parking expansion:</u>	
7		<u>\$350,000.00</u>
8	<u>(11) Montpelier, 109 and 111 State Street, design:</u>	<u>\$600,000.00</u>
9	<u>(12) Berlin, Department of Libraries, centralized facility, renovation:</u>	
10		<u>\$1,500,000.00</u>
11	<u>(13) Burlington, 108 Cherry Street, parking garage, repairs:</u>	
12		<u>\$5,011,000.00</u>
13	<u>(c) The following sums are appropriated in FY 2019:</u>	
14	<u>(1) Statewide, contingency:</u>	<u>\$500,000.00</u>
15	<u>(2) Statewide, major maintenance:</u>	<u>\$6,808,944.00</u>
16	<u>(3) Statewide, BGS engineering and architectural project costs:</u>	
17		<u>\$3,432,525.00</u>
18	<u>(4) Statewide, physical security enhancements:</u>	<u>\$275,000.00</u>
19	<u>(5) Montpelier, State House, Dome, Drum, and Ceres, restoration and</u>	
20	<u>renovation:</u>	<u>\$1,700,000.00</u>



1	<u>Appropriation – FY 2018</u>	<u>\$27,873,525.00</u>
2	<u>Appropriation – FY 2019</u>	<u>\$28,272,185.00</u>
3	<u>Total Appropriation – Section 2</u>	<u>\$56,145,710.00</u>

4 Sec. 3. HUMAN SERVICES

5 (a) The sum of \$200,000.00 is appropriated in FY 2018 to the Department  
6 of Buildings and General Services for the Agency of Human Services for  
7 cameras, locks, and perimeter intrusion at correctional facilities.

8 (b) The sum of \$300,000.00 is appropriated in FY 2019 to the Department  
9 of Buildings and General Services for the Agency of Human Services for the  
10 projects described in subsection (a) of this section.

11	<u>Appropriation – FY 2018</u>	<u>\$200,000.00</u>
12	<u>Appropriation – FY 2019</u>	<u>\$300,000.00</u>
13	<u>Total Appropriation – Section 3</u>	<u>\$500,000.00</u>

14 Sec. 4. JUDICIARY

15 The sum of \$3,050,000.00 is appropriated in FY 2018 to the Judiciary for  
16 the case management IT system.

17	<u>Appropriation – FY 2018</u>	<u>\$3,050,000.00</u>
18	<u>Total Appropriation – Section 4</u>	<u>\$3,050,000.00</u>



1	<u>(3) VT Center for Geographic Information, digital orthophotographic</u>	
2	<u>quadrangle mapping:</u>	<u>\$125,000.00</u>
3	<u>Appropriation – FY 2018</u>	<u>\$370,000.00</u>
4	<u>Appropriation – FY 2019</u>	<u>\$370,000.00</u>
5	<u>Total Appropriation – Section 5</u>	<u>\$740,000.00</u>

6 Sec. 6. GRANT PROGRAMS

7 (a) The following sums are appropriated in FY 2018 for Building  
8 Communities Grants established in 24 V.S.A. chapter 137:

9 (1) To the Agency of Commerce and Community Development,  
10 Division for Historic Preservation, for the Historic Preservation Grant  
11 Program: \$200,000.00

12 (2) To the Agency of Commerce and Community Development,  
13 Division for Historic Preservation, for the Historic Barns Preservation Grant  
14 Program: \$200,000.00

15 (3) To the Vermont Council on the Arts for the Cultural Facilities Grant  
16 Program, the sum of which may be used to match funds that may be made  
17 available from the National Endowment for the Arts, provided that all capital  
18 funds are made available to the cultural facilities grant program:  
19 \$200,000.00

20 (4) To the Department of Buildings and General Services for the  
21 Recreational Facilities Grant Program: \$200,000.00





1 that all capital funds are made available to the cultural facilities grant  
2 program: \$200,000.00  
3 (4) To the Department of Buildings and General Services for the  
4 Recreational Facilities Grant Program: \$200,000.00  
5 (5) To the Department of Buildings and General Services for the Human  
6 Services and Educational Facilities Competitive Grant Program (Human  
7 Services): \$100,000.00  
8 (6) To the Department of Buildings and General Services for the Human  
9 Services and Educational Facilities Competitive Grant Program (Education):  
10 \$100,000.00  
11 (7) To the Department of Buildings and General Services for the  
12 Regional Economic Development Grant Program: \$200,000.00  
13 (8) To the Agency of Agriculture, Food and Markets for the Agricultural  
14 Fairs Capital Projects Competitive Grant Program: \$200,000.00  
15 Appropriation – FY 2018 \$1,400,000.00  
16 Appropriation – FY 2019 \$1,400,000.00  
17 Total Appropriation – Section 6 \$2,800,000.00  
18 Sec. 7. EDUCATION  
19 The sum of \$50,000.00 is appropriated in FY 2018 to the Agency of  
20 Education for funding emergency projects.  
21 Appropriation – FY 2018 \$50,000.00











1       (g) The sum of 2,750,000.00 is appropriated in FY 2019 to the Vermont  
2       Housing and Conservation Board for statewide water quality improvement  
3       projects or other conservation projects.

4       (h) It is the intent of the General Assembly that the Secretary of Natural  
5       Resources shall use the amount appropriated in subdivision (b)(4) of this  
6       section to fund new projects in Ryegate, Springfield, St. Johnsbury, and  
7       St. Albans; provided, however, that if the Secretary determines that one of  
8       these projects is not ready in FY 2018, the funds may be used for an eligible  
9       new project listed in subdivision (f)(3) of this section.

10       (i) On or before September 1, 2017, the Clean Water Fund Board,  
11       established in 10 V.S.A. § 1389, shall submit a report to the Joint Fiscal  
12       Committee providing an update on all clean water initiative projects receiving  
13       funding in subsections (a)–(d) of this section. The Joint Fiscal Committee  
14       shall review this report at its September meeting. If the Joint Fiscal  
15       Committee so determines, it shall provide notification to the Chairs of the  
16       House Committee on Corrections and Institutions and the Senate Committee  
17       on Institutions of any projects that may require additional review.

18       (j) On or before December 1, 2017:

19               (1) the Clean Water Fund Board shall review and recommend Clean  
20       Water Act implementation programs funded from subdivision (f)(4) of this  
21       section; and

1           (2) the Board shall submit the list of programs recommended for FY  
2           2019 to the Chairs of the House Committee on Corrections and Institutions and  
3           the Senate Committee on Institutions and to the Governor for the FY 2019  
4           capital budget report.

5           (k) In FY 2018 and FY 2019, any agency that receives funding from this  
6           section shall consult with the State Treasurer to ensure that the projects are  
7           capital eligible.

8 <u>Appropriation – FY 2018</u>	<u>\$21,936,616.00</u>
9 <u>Appropriation – FY 2019</u>	<u>\$23,470,212.00</u>
10 <u>Total Appropriation – Section 11</u>	<u>\$45,406,828.00</u>

11          Sec. 12. MILITARY

12          (a) The sum of \$600,000.00 is appropriated in FY 2018 to the Department  
13          of Military for maintenance, renovations, roof replacements, ADA renovations,  
14          and energy upgrades at State armories. To the extent feasible, these funds shall  
15          be used to match federal funds.

16          (b) The following sums are appropriated in FY 2019 to the Department of  
17          Military for the projects described in this subsection:

18               (1) Maintenance, renovations, roof replacements, ADA renovations, and  
19               energy upgrades at State armories. To the extent feasible, these funds shall be  
20               used to match federal funds:

	<u>\$700,000.00</u>
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21               (2) Bennington Armory, site acquisition:

	<u>\$60,000.00</u>
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1	<u>Appropriation – FY 2018</u>	<u>\$600,000.00</u>
2	<u>Appropriation – FY 2019</u>	<u>\$760,000.00</u>
3	<u>Total Appropriation – Section 12</u>	<u>\$1,360,000.00</u>

4 Sec. 13. PUBLIC SAFETY

5 (a) The sum of \$1,927,000.00 is appropriated in FY 2018 to the  
6 Department of Buildings and General Services for site acquisition, design,  
7 permitting, and construction documents for the Williston Public Safety Field  
8 Station.

9 (b) The sum of \$5,573,000.00 is appropriated in FY 2019 to the  
10 Department of Buildings and General Services for construction of the  
11 Williston Public Safety Field Station.

12	<u>Appropriation – FY 2018</u>	<u>\$1,927,000.00</u>
13	<u>Appropriation – FY 2019</u>	<u>\$5,573,000.00</u>
14	<u>Total Appropriation – Section 13</u>	<u>\$7,500,000.00</u>

15 Sec. 14. AGRICULTURE, FOOD AND MARKETS

16 (a) The sum of \$75,000.00 is appropriated in FY 2018 to the Agency of  
17 Agriculture, Food and Markets for the Produce Safety Infrastructure Grant  
18 Improvement Program.

19 (b) The sum of \$75,000.00 is appropriated in FY 2019 to the Agency of  
20 Agriculture, Food and Markets for the Produce Safety Infrastructure Grant  
21 Improvement Program.

1	<u>Appropriation – FY 2018</u>	<u>\$75,000.00</u>
2	<u>Appropriation – FY 2019</u>	<u>\$75,000.00</u>
3	<u>Total Appropriation – Section 14</u>	<u>\$150,000.00</u>

4 Sec. 15. VERMONT RURAL FIRE PROTECTION

5 (a) The sum of \$125,000.00 is appropriated in FY 2018 to the Department  
6 of Public Safety for the Vermont Rural Fire Protection Task Force for the dry  
7 hydrant program.

8 (b) The sum of \$125,000.00 is appropriated in FY 2019 to the Department  
9 of Public Safety for the Vermont Rural Fire Protection Task Force for the  
10 project described in subsection (a) of this section.

11	<u>Appropriation – FY 2018</u>	<u>\$125,000.00</u>
12	<u>Appropriation – FY 2019</u>	<u>\$125,000.00</u>
13	<u>Total Appropriation – Section 15</u>	<u>\$250,000.00</u>

14 Sec. 16. VERMONT VETERANS' HOME

15 (a) The sum of \$140,000.00 is appropriated in FY 2018 to the Vermont  
16 Veterans' Home for resident care furnishings.

17 (b) The sum of \$300,000.00 is appropriated in FY 2018 to the Department  
18 of Buildings and General Services for the Vermont Veterans' Home for  
19 kitchen renovations, and mold remediation.



1 conservation grant awards pursuant to Sec. 11(d) and (g) of this act; provided,  
2 however, that VHCB increases any affordable housing investments by the  
3 same amount from funds appropriated to VHCB in the FY 2018  
4 Appropriations Act.

5	<u>Appropriation – FY 2018</u>	<u>\$1,200,000.00</u>
6	<u>Appropriation – FY 2019</u>	<u>\$1,800,000.00</u>
7	<u>Total Appropriation – Section 17</u>	<u>\$3,000,000.00</u>

8 \* \* \* Financing this Act \* \* \*

9 Sec. 18. REALLOCATION OF FUNDS; TRANSFER OF FUNDS

10 (a) The following sums are reallocated to the Department of Buildings  
11 and General Services from prior capital appropriations to defray expenditures  
12 authorized in Sec. 2 of this act:

13 (1) of proceeds from the sale of property authorized in 2008 Acts and  
14 Resolves No. 200, Sec. 32 (1193 North Ave., Burlington): \$65,541.67

15 (2) of the amount appropriated in 2009 Acts and Resolves No. 43,  
16 Sec. 11 (Waterbury, Emergency Operations Center): \$0.03

17 (3) of the amount appropriated in 2011 Acts and Resolves No. 40,  
18 Sec. 2 (Brattleboro, State office building HVAC replacement and  
19 renovations): \$178,010.22

20 (4) of the amount appropriated in 2011 Acts and Resolves No. 40,  
21 Sec. 2 (statewide, major maintenance): \$28,307.00

1           (5) of the proceeds from the sale of property authorized in 2012 Acts  
2           and Resolves No. 104, Sec. 1(f) (43 Randall Street, Waterbury): \$101,156.39  
3           (6) of the amount appropriated in 2013 Acts and Resolves No. 51,  
4           Sec. 2 (statewide, contingency): \$44,697.20  
5           (7) of the amount appropriated in 2013 Acts and Resolves No. 51,  
6           Sec. 4 (Corrections, security upgrades): \$391.01  
7           (8) of the amount appropriated in 2013 Acts and Resolves No. 51,  
8           Sec. 6 (Battle of Cedar Creek, roadside markers): \$28,253.60  
9           (9) of the amount appropriated in 2013 Acts and Resolves No. 51,  
10          Sec. 5 (Judiciary, Lamoille County Courthouse): \$1,064.79  
11          (10) of the amount appropriated in 2013 Acts and Resolves No. 15,  
12          Sec. 17 (Veterans' Home, mold remediation): \$858,000.00  
13          (11) of the amount appropriated in 2014 Acts and Resolves No. 178,  
14          Sec. 1 (project management system): \$250,000.00  
15          (12) of the amount appropriated in 2014 Acts and Resolves No. 178,  
16          Sec. 1 (statewide, major maintenance): \$1,271,619.46  
17          (13) of the amount appropriated in 2014 Acts and Resolves No. 178,  
18          Sec. 1 (Vergennes, Weeks School Master Plan): \$5.00  
19          (14) of the amount appropriated in 2014 Acts and Resolves No. 178,  
20          Sec. 2 (Corrections, NSCF kitchen/serving line reconstruction): \$60,000.00

1           (15) of the amount appropriated in 2014 Acts and Resolves No. 178,  
2           Sec. 3 (Caledonia County Courthouse, wall stabilization):           \$12,867.40  
3           (16) of the amount appropriated in 2014 Acts and Resolves No. 178,  
4           Sec. 8 (Public Safety, Robert H. Wood):                               \$1,937.00  
5           (17) of the amount appropriated in 2015 Acts and Resolves No. 26,  
6           Sec. 2 (statewide, engineering and architectural costs):           \$6,912.30  
7           (18) of the amount appropriated in 2015 Acts and Resolves No. 26,  
8           Sec. 2 (Burlington, 32 Cherry Street, HVAC controls upgrade):       \$550.38  
9           (19) of the amount appropriated in 2015 Acts and Resolves No. 26,  
10          Sec. 2 (Caledonia County Courthouse, foundation):                   \$384,000.00  
11          (20) of the amount appropriated in 2015 Acts and Resolves No. 26,  
12          Sec. 2 (statewide, major maintenance):                               \$7,187,408.54  
13          (21) of the amount appropriated in 2016 Acts and Resolves No. 160,  
14          Sec. 1 (statewide, major maintenance):                               \$3,740,972.00  
15          (b) The following unexpended funds appropriated to the Agency of  
16          Education for capital construction projects are reallocated to the Department of  
17          Buildings and General Services to defray expenditures authorized in Sec. 2 of  
18          this act:  
19          (1) of the amount appropriated in 2014 Acts and Resolves No. 178,  
20          Sec. 3 (school construction):   \$155,398.62



1 this act. The State Treasurer, with the approval of the Governor, shall  
2 determine the appropriate form and maturity of the bonds authorized by this  
3 section consistent with the underlying nature of the appropriation to be funded.  
4 The State Treasurer shall allocate the estimated cost of bond issuance or  
5 issuances to the entities to which funds are appropriated pursuant to this  
6 section and for which bonding is required as the source of funds, pursuant to  
7 32 V.S.A. § 954.

8 Total Revenues – Section 19 \$132,460,000.00

9 \* \* \* Policy \* \* \*

10 \* \* \* Buildings and General Services \* \* \*

11 Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS

12 (a) The Commissioner of Buildings and General Services is authorized to  
13 sell the building and adjacent land located at 26 Terrace Street in Montpelier  
14 (the Redstone Building) pursuant to the requirements of 29 V.S.A. § 166.

15 (b) The Commissioner of Buildings and General Services is authorized to  
16 sell the Rutland Multi-Modal Transit Center (parking garage) located at  
17 102 West Street in Rutland pursuant to the requirements of 29 V.S.A. § 166.

18 Sec. 21. RANDALL STREET; VILLAGE OF WATERBURY

19 On or before January 15, 2018, the Commissioner of Buildings and General  
20 Services shall report back to the House Committee on Corrections and  
21 Institutions and the Senate Committee on Institutions with recommendations



1 on whether to sell a portion of State-owned land running parallel to the existing  
2 boundary in the Village of Waterbury on the parcel known as the “Randall  
3 Street Meadow,” as described in the survey entitled “State of Vermont, 39  
4 Randall Street,” dated November 2016.

5 Sec. 22. SALE OF 26 TERRACE STREET; MONTPELIER

6 Notwithstanding 29 V.S.A. § 166(d), of the proceeds from the sale of 26  
7 Terrace Street in Montpelier (the Redstone building), the amount of  
8 \$600,000.00 shall be transferred to the Vermont State College System to  
9 support unification efforts related to the merging of Lyndon State College and  
10 Johnson State College to create Northern Vermont University. The remaining  
11 funds shall be appropriated for future capital construction projects.

12 Sec. 23. 29 V.S.A. § 157 is amended to read:

13 § 157. FACILITIES CONDITION ANALYSIS

14 (a) The Commissioner of Buildings and General Services shall:

15 \* \* \*

16 (2) Conduct a facilities condition analysis each year of ~~ten~~ 20 percent of  
17 the building area and infrastructure under the Commissioner’s jurisdiction so  
18 that within ~~ten~~ five years all property is assessed. At the end of the ~~ten~~ five  
19 years, the process shall begin again. The analysis conducted pursuant to this  
20 subsection shall include the thermal envelope of buildings and a report on the

1 annual energy consumption and energy costs and recommendations for  
2 reducing energy consumption.

3 \* \* \*

4 Sec. 24. 2 V.S.A. § 62(a) is amended to read:

5 (a) The Sergeant at Arms shall:

6 \* \* \*

7 (6) ~~maintain~~ Maintain in a good state of repair all furniture, draperies,  
8 rugs, desks, ~~paintings and office equipment~~ other furnishings kept in the State  
9 House;

10 \* \* \*

11 Sec. 25. 2 V.S.A. chapter 19 is amended to read:

12 CHAPTER 19. LEGISLATIVE ADVISORY COMMITTEE ON THE  
13 STATE HOUSE

14 § 651. LEGISLATIVE ADVISORY COMMITTEE ON THE STATE  
15 HOUSE

16 (a) A Legislative Advisory Committee on the State House is created.

17 (b) The Committee shall be composed of 11 members: ~~three members of~~  
18 ~~the House of Representatives appointed by the speaker; three members of the~~  
19 ~~Senate appointed by the Committee on Committees; the Chair of the Board of~~  
20 ~~Trustees of the Friends of the Vermont State House; the Director of the~~  
21 ~~Vermont Historical Society; the Director of the Vermont Council on the Arts;~~

1 ~~the Commissioner of Buildings and General Services; and the Sergeant at-~~  
2 ~~Arms~~

3 (1) three members of the House of Representatives, appointed biennially  
4 by the Speaker of the House;

5 (2) three members of the Senate, appointed biennially by the Committee  
6 on Committees;

7 (3) the Chair of the Board of Trustees of the Friends of the Vermont  
8 State House;

9 (4) the Director of the Vermont Historical Society;

10 (5) the Director of the Vermont Council on the Arts;

11 (6) the Commissioner of Buildings and General Services; and

12 (7) the Sergeant at Arms.

13 (c) The Committee shall biennially elect a chair from among its legislative  
14 members. A quorum shall consist of six members.

15 (d) The Committee shall meet at the State House;

16 (1) ~~on the first Monday of each third month beginning in July, 1984, at~~  
17 least one time during the months of July and December; or

18 (2) at the call of the Chair.

19 \* \* \*

1 § 653. FUNCTIONS

2 (a) The Legislative Advisory Committee on the State House shall be  
3 consulted on all activities relating to the acquisition and care of paintings and  
4 historic artifacts and furnishings, and the refurbishing, renovation,  
5 preservation, and expansion of the building and its interior.

6 (b) The Sergeant at Arms and the Commissioner of Buildings and General  
7 Services, in discharging responsibilities under subdivision 62(a)(6) of this title  
8 and ~~29 V.S.A. § 154(a)~~ 29 V.S.A. §§ 154(a) and 154a, respectively, shall  
9 consider the recommendations of the ~~Advisory~~ Committee. The ~~Advisory~~  
10 Committee's recommendations shall be advisory only.

11 Sec. 26. 29 V.S.A. § 154 is amended to read:

12 § 154. PRESERVATION OF STATE HOUSE AND HISTORIC STATE  
13 BUILDINGS

14 (a) The ~~commissioner of buildings and general services~~ Commissioner of  
15 Buildings and General Services shall give special consideration to the ~~state~~  
16 ~~house~~ State House as a building of first historical importance and significance.  
17 He or she shall preserve the ~~state-house~~ State House structure and its unique  
18 interior and exterior architectural form and design, with particular attention to  
19 the detail of form and design, in addition to keeping the buildings, its  
20 furnishings, facilities, appurtenances, appendages, and grounds surrounding  
21 and attached to it in the best possible physical and functional condition. ~~No~~ A

1 change, alteration, addition, or removal in form, materials, design, architectural  
2 detail, furnishing, fixed in place or otherwise, interior or exterior, of the ~~state~~  
3 ~~house~~, State House may not be made without legislative mandate. Emergency  
4 and immediately necessary repairs may, however, be made without legislative  
5 mandate upon prior approval of the ~~governor~~ Governor.

6 (b) ~~The commissioner of buildings and general services, as time and funds~~  
7 ~~permit, shall prepare such records as will permit the reproduction of state-~~  
8 ~~owned historic buildings should any of them be destroyed. [Repealed.]~~

9 Sec. 27. 29 V.S.A. § 154a is added to read:

10 § 154a. STATE CURATOR

11 (a) Creation. The position of State Curator is created within the  
12 Department of Buildings and General Services.

13 (b) Duties. The State Curator's responsibilities shall include:

14 (1) oversight of the general historic preservation of the State House,  
15 including maintaining the historical integrity of the State House and works of  
16 art in the State House;

17 (2) interpretation of the State House to the visiting public through  
18 exhibits, publications, and tours; and

19 (3) acquisition, management and care of State collections of art and  
20 historic furnishings.

1 Sec. 28. 32 V.S.A. § 1001a is amended to read:

2 § 1001a. REPORTS

3 (a) The Capital Debt Affordability Advisory Committee shall prepare and  
4 submit consistent with 2 V.S.A. § 20(a) a report on:

5 (1) ~~General~~ general obligation debt, pursuant to subsection 1001(c) of  
6 this title; and

7 (2) ~~How~~ how many, if any, Transportation Infrastructure Bonds have  
8 been issued and under what conditions. ~~The provisions of 2 V.S.A. § 20(d)~~  
9 ~~(expiration of required reports) shall not apply to the report to be made under~~  
10 ~~this subdivision.~~

11 (b) The provisions of 2 V.S.A. § 20(d) (expiration of required reports) shall  
12 not apply to the reports to be made under this section.

13 Sec. 29. 2013 Acts and Resolves No. 1, Sec. 100(c), as amended by 2014 Acts  
14 and Resolves No. 179, Sec. E.113.1 and 2015 Acts and Resolves No. 58,  
15 Sec. E.113.1, is further amended to read:

16 (c) Sec. 97 (general obligation debt financing) shall take effect on ~~July 1,~~  
17 ~~2017~~ July 1, 2018.



1       (b) The Secretary of Human Services shall evaluate and develop a plan for  
2       facilities to support the populations described in subsection (a) of this section.  
3       On or before September 1, 2017, the Secretary shall provide an update on the  
4       status of the evaluation and plan to the Joint Legislative Committee on Justice  
5       Oversight.

6       (c) On or before December 15, 2017, the Secretary shall submit the plan  
7       and recommendations to the House Committees on Appropriations, on  
8       Corrections and Institutions, on Health Care, and on Human Services, and the  
9       Senate Committees on Appropriations, on Health and Welfare, and on  
10       Institutions.

11                                   \* \* \* Information Technology \* \* \*

12       Sec. 33. INFORMATION TECHNOLOGY REVIEW

13       (a) The Executive Branch shall transfer, upon request, one vacant position  
14       for use in the Legislative Joint Fiscal Office (JFO) for a staff position, or the  
15       JFO may hire a consultant, to provide support to the General Assembly to  
16       conduct independent reviews of State information technology projects and  
17       operations.

18       (b) The Secretary of Administration and the Chief Information  
19       Officer shall:





1 the principle that water quality is a statewide issue and investments in projects  
2 will be made throughout the State.

3 \* \* \* Public Safety \* \* \*

4 Sec. 35. PUBLIC SAFETY FIELD STATION; WILLISTON

5 (a) The Commissioner of Buildings and General Services is authorized to  
6 purchase land for a public safety field station and an equipment storage  
7 facility. The location of the land shall be based on the results of the detailed  
8 proposal for the site location developed by the Commissioner of Buildings and  
9 General Services, in consultation with the Commissioner of Public Safety, as  
10 required by 2016 Acts and Resolves No. 160, Sec. 34.

11 (b) The Commissioner of Buildings and General Services is authorized to  
12 sell the Williston Public Safety Field Station and adjacent land pursuant to the  
13 requirements of 29 V.S.A. § 166.

14 Sec. 36. EFFECTIVE DATE

15 This act shall take effect on passage.