

1 TO THE HONORABLE SENATE:

2 The Committee on Government Operations to which was referred House
3 Bill No. 906 entitled “An act relating to professional licensing for service
4 members and veterans” respectfully reports that it has considered the same and
5 recommends that the Senate propose to the House that the bill be amended as
6 follows:

7 First: In Sec. 1, 26 V.S.A. § 906(c)(3), after “has completed a minimum of
8 8,000 hours and four years of active duty field work” by inserting the
9 following: as a 12R Electrician or equivalent

10 Second: In Sec. 3, 26 V.S.A. 2194(b)(3), after “has completed a minimum
11 of 8,000 hours and four years of active duty field work” by inserting the
12 following: as a 12K Plumber or equivalent

13 Third: After Sec. 7, by inserting a Sec. 8 to read:

14 Sec. 8. REPORTING; UTILIZATION BY SERVICE MEMBERS AND
15 VETERANS

16 (a) The Executive Director of the Division of Fire Safety shall, on or before
17 February 1 of each year, report to the House Committees on Commerce and
18 Economic Development, on General, Housing, and Military Affairs, and on
19 Government Operations and the Senate Committees on Economic
20 Development, Housing and General Affairs and on Government Operations
21 regarding:

1 (1) the number of journeyman electrician licenses issued to service
2 members and veterans pursuant to 26 V.S.A. § 906(c) during the previous
3 calendar year;

4 (2) the number of journeyman plumber licenses issued to service
5 members and veterans pursuant to 26 V.S.A. § 2194(b) during the previous
6 calendar year; and

7 (3) the number of instances during the previous calendar year in which
8 the Electrician’s Licensing Board, in determining the qualifications of a service
9 member or veteran for a master electrician license, gave recognition to an
10 applicant’s experience as a 12R Electrician or equivalent in the U.S. Armed
11 Forces as required by 26 V.S.A. § 907(b).

12 (b) The Director of the Office of Professional Regulation shall, on or
13 before February 1 of each year, report to the House Committees on Commerce
14 and Economic Development, on General, Housing, and Military Affairs, and
15 on Government Operations and the Senate Committees on Economic
16 Development, Housing and General Affairs and on Government Operations
17 regarding:

18 (1) the number of licenses to practice as a registered nurse issued to
19 service members and veterans pursuant to 26 V.S.A. § 1622(b) during the
20 previous calendar year; and

1 (2) the number of licenses to practice as a nursing assistant issued to
2 service members and veterans pursuant to 26 V.S.A. § 1643(b) during the
3 previous calendar year.

4 (c) The Commissioner of Motor Vehicles shall, on or before February 1 of
5 each year, report to the House Committees on Commerce and Economic
6 Development, on General, Housing, and Military Affairs, and on Government
7 Operations and the Senate Committees on Economic Development, Housing
8 and General Affairs and on Government Operations regarding the number of
9 service members and veterans who, during the previous calendar year, were
10 certified to perform inspections without being required to pass an examination
11 as provided pursuant to 23 V.S.A. § 1227(b)(2).

12 (d) The Commissioner of Health shall, on or before February 1 of each
13 year, report to the House Committees on Commerce and Economic
14 Development, on General, Housing, and Military Affairs, and on Government
15 Operations and the Senate Committees on Economic Development, Housing
16 and General Affairs and on Government Operations regarding the number of
17 service members and veterans who, during the previous calendar year, were
18 deemed to have knowledge of the prevention of food-borne disease, be able to
19 apply the Hazard Analysis Critical Control Point principles, and have met the
20 criteria for “demonstration of knowledge” requirements set forth by the
21 Department of Health in rule for the purposes of obtaining a food

1 establishment license as provided pursuant to 18 V.S.A. § 4303(b) and the total
2 number of food establishment licenses issued to those service members and
3 veterans.

4 and by renumbering the remaining section to be numerically correct.

5
6 (Committee vote: _____)

7 _____

8 Senator _____

9 FOR THE COMMITTEE