

1 Introduced by Committee on Corrections and Institutions

2 Date:

3 Subject: Budget; capital construction; capital appropriations; State bonding

4 Statement of purpose of bill as introduced: This bill proposes to authorize
5 bonding, appropriate capital funds, and address miscellaneous related items.

6 An act relating to capital construction and State bonding

7 It is hereby enacted by the General Assembly of the State of Vermont:

8 Sec. 1. LEGISLATIVE INTENT

9 (a) It is the intent of the General Assembly that of the \$147,282,638.00
10 authorized in this act, no more than \$73,566,091.00 shall be appropriated in the
11 first year of the biennium, and the remainder shall be appropriated in the
12 second year.

13 (b) It is the intent of the General Assembly that in the second year of the
14 biennium, any amendments to the appropriations or authorities granted in this
15 act shall take the form of a Capital Construction and State Bonding Adjustment
16 Bill. It is the intent of the General Assembly that unless otherwise indicated,
17 all appropriations in this act are subject to capital budget adjustment.

18 Sec. 2. STATE BUILDINGS

19 (a) The following sums are appropriated to the Department of Buildings
20 and General Services, and the Commissioner is authorized to direct funds

1 appropriated in this section to the projects contained in this section; however,
2 no project shall be canceled unless the Chairs of the Senate Committee on
3 Institutions and of the House Committee on Corrections and Institutions are
4 notified before that action is taken.

5 (b) The following sums are appropriated in FY 2018:

- 6 (1) Statewide, contingency: \$500,000.00
- 7 (2) Statewide, major maintenance: \$6,000,000.00
- 8 (3) Statewide, BGS engineering and architectural project costs:
9 \$3,537,525.00
- 10 (4) Statewide, physical security enhancements: \$275,000.00
- 11 (5) Montpelier, State House, Dome, Drum, and Ceres, design,
12 permitting, construction, restoration, and renovation: \$300,000.00
- 13 (6) Randolph, Agencies of Agriculture, Food and Markets and of
14 Natural Resources, collaborative laboratory, construction: \$4,500,000.00
- 15 (7) Springfield, Southern State Correctional Facility, completion of
16 the steamline replacement: \$300,000.00
- 17 (8) Waterbury, Waterbury State Office Complex, site work for the
18 Hanks and Weeks buildings, and renovation of the Weeks building:
19 \$4,000,000.00
- 20 (9) Newport, Northern State Correctional Facility, door control
21 replacement: \$1,000,000.00

1	<u>(10) Newport, Northern State Correctional Facility, parking expansion:</u>	
2		<u>\$350,000.00</u>
3	<u>(11) Montpelier, 109 and 111 State Street, design:</u>	<u>\$600,000.00</u>
4	<u>(12) Berlin, Department of Libraries, centralized facility, renovation:</u>	
5		<u>\$1,500,000.00</u>
6	<u>(13) Burlington, 108 Cherry Street, parking garage, repairs:</u>	
7		<u>\$5,011,000.00</u>
8	<u>(c) The following sums are appropriated in FY 2019:</u>	
9	<u>(1) Statewide, contingency:</u>	<u>\$500,000.00</u>
10	<u>(2) Statewide, major maintenance:</u>	<u>\$6,808,944.00</u>
11	<u>(3) Statewide, BGS engineering and architectural project costs:</u>	
12		<u>\$3,432,525.00</u>
13	<u>(4) Statewide, physical security enhancements:</u>	<u>\$275,000.00</u>
14	<u>(5) Montpelier, State House, Dome, Drum, and Ceres, restoration and</u>	
15	<u>renovation:</u>	<u>\$1,700,000.00</u>
16	<u>(6) Montpelier, 120 State Street, life safety and infrastructure</u>	
17	<u>improvements:</u>	<u>\$700,000.00</u>
18	<u>(7) Randolph, Agencies of Agriculture, Food and Markets and of</u>	
19	<u>Natural Resources, collaborative laboratory, construction:</u>	
20		<u>\$3,944,716.00</u>

1	<u>Total Appropriation – Section 5</u>	<u>\$740,000.00</u>
2	Sec. 6. GRANT PROGRAMS	
3	<u>(a) The following sums are appropriated in FY 2018 for Building</u>	
4	<u>Communities Grants established in 24 V.S.A. chapter 137:</u>	
5	<u>(1) To the Agency of Commerce and Community Development,</u>	
6	<u>Division for Historic Preservation, for the Historic Preservation Grant</u>	
7	<u>Program:</u>	<u>\$200,000.00</u>
8	<u>(2) To the Agency of Commerce and Community Development,</u>	
9	<u>Division for Historic Preservation, for the Historic Barns Preservation Grant</u>	
10	<u>Program:</u>	<u>\$200,000.00</u>
11	<u>(3) To the Vermont Council on the Arts for the Cultural Facilities Grant</u>	
12	<u>Program, the sum of which may be used to match funds that may be made</u>	
13	<u>available from the National Endowment for the Arts, provided that all capital</u>	
14	<u>funds are made available to the cultural facilities grant program:</u>	
15		<u>\$200,000.00</u>
16	<u>(4) To the Department of Buildings and General Services for the</u>	
17	<u>Recreational Facilities Grant Program:</u>	<u>\$200,000.00</u>
18	<u>(5) To the Department of Buildings and General Services for</u>	
19	<u>the Human Services and Educational Facilities Competitive Grant</u>	
20	<u>Program (Human Services):</u>	<u>\$100,000.00</u>

1	<u>(4) To the Department of Buildings and General Services for the</u>	
2	<u>Recreational Facilities Grant Program:</u>	<u>\$200,000.00</u>
3	<u>(5) To the Department of Buildings and General Services for the Human</u>	
4	<u>Services and Educational Facilities Competitive Grant Program (Human</u>	
5	<u>Services):</u>	<u>\$100,000.00</u>
6	<u>(6) To the Department of Buildings and General Services for the Human</u>	
7	<u>Services and Educational Facilities Competitive Grant Program (Education):</u>	
8		<u>\$100,000.00</u>
9	<u>(7) To the Department of Buildings and General Services for the</u>	
10	<u>Regional Economic Development Grant Program:</u>	<u>\$200,000.00</u>
11	<u>(8) To the Agency of Agriculture, Food and Markets for the Agricultural</u>	
12	<u>Fairs Capital Projects Competitive Grant Program:</u>	<u>\$200,000.00</u>
13	<u>Appropriation – FY 2018</u>	<u>\$1,400,000.00</u>
14	<u>Appropriation – FY 2019</u>	<u>\$1,400,000.00</u>
15	<u>Total Appropriation – Section 6</u>	<u>\$2,800,000.00</u>
16	Sec. 7. EDUCATION	
17	<u>The sum of \$50,000.00 is appropriated in FY 2018 to the Agency of</u>	
18	<u>Education for funding emergency projects.</u>	
19	<u>Appropriation – FY 2018</u>	<u>\$50,000.00</u>
20	<u>Total Appropriation – Section 7</u>	<u>\$50,000.00</u>

1 Total Appropriation – Section 10 \$19,090,100.00

2 Sec. 11. CLEAN WATER INITIATIVES

3 (a) The following sums are appropriated in FY 2018 to the Agency of
4 Agriculture, Food and Markets for the following projects described in this
5 section:

6 (1) Best Management Practices and Conservation Reserve Enhancement

7 Program: \$3,450,000.00

8 (2) Water quality grants and contracts: \$600,000.00

9 (b) The following sums are appropriated in FY 2018 to the Agency of
10 Natural Resources for the Department of Environmental Conservation projects
11 described in this subsection:

12 (1) Water Pollution Control Fund, Clean Water State/EPA Revolving

13 Loan Fund (CWSRF) match: \$1,000,000.00

14 (2) EcoSystem restoration and protection: \$6,000,000.00

15 (3) Municipal Pollution Control Grants, pollution control projects and

16 planning advances for feasibility studies, prior year partially funded projects:

17 \$2,982,384.00

18 (4) Municipal Pollution Control Grants, pollution control projects and

19 planning advances for feasibility studies, new projects (Ryegate, Springfield,

20 St. Johnsbury, and St. Albans): \$2,704,232.00

1 (c) The sum of \$1,400,000.00 is appropriated in FY 2018 to the Agency of
2 Transportation in the Municipal Mitigation Assistance Program (8100005800).

3 (d) The following sums are appropriated in FY 2018 to the Vermont
4 Housing and Conservation Board for the following projects:

5 (1) Statewide water quality improvement projects or other conservation
6 projects: \$2,800,000.00

7 (2) Water quality farm improvement grants or fee purchase projects that
8 enhance water quality impacts by leveraging additional funds:
9 \$1,000,000.00

10 (e) The sum of \$2,000,000.00 is appropriated in FY 2019 to the Agency of
11 Agriculture, Food and Markets for Best Management Practices and the
12 Conservation Reserve Enhancement Program.

13 (f) The following sums are appropriated in FY 2019 to the Agency of
14 Natural Resources for the Department of Environmental Conservation projects
15 described in this subsection:

16 (1) the Water Pollution Control Fund, Clean Water State/EPA
17 Revolving Loan Fund (CWSRF) match: \$1,200,000.00

18 (2) EcoSystem restoration and protection: \$5,000,000.00

19 (3) Municipal Pollution Control Grants, new projects (Colchester,
20 Rutland City, St. Albans, Middlebury): \$1,407,268.00

21 (4) Clean Water Act, implementation projects: \$11,112,944.00

1 (g) The sum of 2,750,000.00 is appropriated in FY 2019 to the Vermont
2 Housing and Conservation Board for statewide water quality improvement
3 projects or other conservation projects.

4 (h) It is the intent of the General Assembly that the Secretary of Natural
5 Resources shall use the amount appropriated in subdivision (b)(4) of this
6 section to fund new projects in Ryegate, Springfield, St. Johnsbury, and
7 St. Albans; provided, however, that if the Secretary determines that one of
8 these projects is not ready in FY 2018, the funds may be used for another
9 eligible new project.

10 (i) On or before December 1, 2017:

11 (1) the Clean Water Fund Board, established in 10 V.S.A. § 1389, shall
12 review and recommend Clean Water Act implementation programs funded
13 from subdivision (f)(4) of this section; and

14 (2) the Board shall submit to the Chairs of the House Committee on
15 Corrections and Institutions and the Senate Committee on Institutions the list
16 of programs recommended for FY 2019.

17 (j) In FY 2018 and FY 2019, any agency that receives funding from
18 subdivision (f)(4) of this section for clean water implementation projects shall
19 consult with the State Treasurer to ensure that the projects are capital eligible.

20 <u>Appropriation – FY 2018</u>	<u>\$21,936,616.00</u>
21 <u>Appropriation – FY 2019</u>	<u>\$23,470,212.00</u>

1 Total Appropriation – Section 11 \$45,406,828.00

2 Sec. 12. MILITARY

3 (a) The sum of \$600,000.00 is appropriated in FY 2018 to the Department
4 of Military for maintenance, renovations, roof replacements, ADA renovations,
5 and energy upgrades at State armories. To the extent feasible, these funds shall
6 be used to match federal funds.

7 (b) The following sums are appropriated in FY 2019 to the Department of
8 Military for the projects described in this subsection:

9 (1) Maintenance, renovations, roof replacements, ADA renovations, and
10 energy upgrades at State armories. To the extent feasible, these funds shall be
11 used to match federal funds: \$700,000.00

12 (2) Bennington Armory, site acquisition: \$60,000.00

13 Appropriation – FY 2018 \$600,000.00

14 Appropriation – FY 2019 \$760,000.00

15 Total Appropriation – Section 12 \$1,360,000.00

16 Sec. 13. PUBLIC SAFETY

17 (a) The sum of \$1,927,000.00 is appropriated in FY 2018 to the
18 Department of Buildings and General Services for site acquisition, design,
19 permitting, and construction documents for the Williston Public Safety Field
20 Station.

1 (b) The sum of \$5,573,000.00 is appropriated in FY 2019 to the
2 Department of Buildings and General Services for construction of the
3 Williston Public Safety Field Station.

4 <u>Appropriation – FY 2018</u>	<u>\$1,927,000.00</u>
5 <u>Appropriation – FY 2019</u>	<u>\$5,573,000.00</u>
6 <u>Total Appropriation – Section 13</u>	<u>\$7,500,000.00</u>

7 Sec. 14. AGRICULTURE, FOOD AND MARKETS

8 (a) The sum of \$75,000.00 is appropriated in FY 2018 to the Agency of
9 Agriculture, Food and Markets for the Produce Safety Infrastructure Grant
10 Improvement Program.

11 (b) The sum of \$75,000.00 is appropriated in FY 2019 to the Agency of
12 Agriculture, Food and Markets for the Produce Safety Infrastructure Grant
13 Improvement Program.

14 <u>Appropriation – FY 2018</u>	<u>\$75,000.00</u>
15 <u>Appropriation – FY 2019</u>	<u>\$75,000.00</u>
16 <u>Total Appropriation – Section 14</u>	<u>\$150,000.00</u>

17 Sec. 15. VERMONT RURAL FIRE PROTECTION

18 (a) The sum of \$125,000.00 is appropriated in FY 2018 to the Department
19 of Public Safety for the Vermont Rural Fire Protection Task Force for the dry
20 hydrant program.

- 1 (c) The Vermont Housing and Conservation Board shall use funds
2 appropriated in this section for:
- 3 (1) projects that are designed to keep residents out of institutions;
4 (2) the improvement of projects where there is already significant public
5 investment and affordability or federal rental subsidies that would otherwise
6 be lost;
- 7 (3) projects that would alleviate the burden in the most stressed rental
8 markets and assist households into homeownership; or
- 9 (4) downtown and village center revitalization projects.

10 (d) The Vermont Housing and Conservation Board (Board) may use the
11 amounts appropriated in this section to increase the amount it allocates to
12 conservation grant awards pursuant to Sec. 11(d) and (g) of this act; provided,
13 however, that the Board increases any affordable housing investments by the
14 same amount from funds appropriated to the Board in the FY 2018
15 Appropriations Act.

16 <u>Appropriation – FY 2018</u>	<u>\$1,200,000.00</u>
17 <u>Appropriation – FY 2019</u>	<u>\$1,800,000.00</u>
18 <u>Total Appropriation – Section 17</u>	<u>\$3,000,000.00</u>

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* * * Financing this Act * * *

Sec. 18. REALLOCATION OF FUNDS; TRANSFER OF FUNDS

(a) The following sums are reallocated to the Department of Buildings and General Services from prior capital appropriations to defray expenditures authorized in Sec. 2 of this act:

(1) of proceeds from the sale of property authorized in 2008 Acts and Resolves No. 200, Sec. 32 (1193 North Ave., Burlington): \$65,541.67

(2) of the amount appropriated in 2009 Acts and Resolves No. 43, Sec. 11 (Waterbury, Emergency Operations Center): \$0.03

(3) of the amount appropriated in 2011 Acts and Resolves No. 40, Sec. 2 (Brattleboro, State office building HVAC replacement and renovations): \$178,010.22

(4) of the amount appropriated in 2011 Acts and Resolves No. 40, Sec. 2 (statewide, ADA renovations): \$28,307.00

(5) of the proceeds from the sale of property authorized in 2012 Acts and Resolves No. 104, Sec. 1(f) (43 Randall Street, Waterbury): \$101,156.39

(6) of the amount appropriated in 2013 Acts and Resolves No. 51, Sec. 2 (statewide, contingency): \$44,697.20

(7) of the amount appropriated in 2013 Acts and Resolves No. 51, Sec. 4 (Corrections, security upgrades): \$391.01

1 (18) of the amount appropriated in 2015 Acts and Resolves No. 26,
2 Sec. 2 (Burlington, 32 Cherry Street, HVAC controls upgrade): \$550.38

3 (19) of the amount appropriated in 2015 Acts and Resolves No. 26,
4 Sec. 2 (Caledonia County Courthouse, foundation): \$384,000.00

5 (20) of the amount appropriated in 2015 Acts and Resolves No. 26,
6 Sec. 2 (statewide, major maintenance): \$7,187,408.54

7 (21) of the amount appropriated in 2016 Acts and Resolves No. 160,
8 Sec. 1 (statewide, major maintenance): \$3,740,972.00

9 (b) The following unexpended funds appropriated to the Agency of
10 Education for capital construction projects are reallocated to the Department of
11 Buildings and General Services to defray expenditures authorized in Sec. 2 of
12 this act:

13 (1) of the amount appropriated in 2014 Acts and Resolves No. 178,
14 Sec. 3 (school construction): \$155,398.62

15 (2) of the amount appropriated in 2015 Acts and Resolves No. 26, Sec. 8
16 (emergency projects): \$61,761.00

17 (c) The sum of \$353,529.29 in unexpended funds appropriated to the
18 Agency of Agriculture, Food and Markets for capital construction projects in
19 2013 Acts and Resolves No. 51, Sec. 14 (nonpoint source pollution grants) is
20 reallocated to the Department of Buildings and General Services to defray
21 expenditures authorized in Sec. 2 of this act.

1 (d) The following unexpended funds appropriated to the Agency of Natural
2 Resources for capital construction projects are reallocated to the Department of
3 Buildings and General Services to defray expenditures authorized in Sec. 2 of
4 this act:

5 (1) of the amount appropriated in 2011 Acts and Resolves No. 40,
6 Sec. 12 (Forests, Parks and Recreation, projects): \$1,503.41

7 (2) of the amount appropriated in 2014 Acts and Resolves No. 178,
8 Sec. 6 (water pollution control): \$0.02

9 (3) of the amount appropriated in 2015 Acts and Resolves No. 26,
10 Sec. 11 (municipal pollution control grants, Pownal): \$28,751.98

11 Total Reallocations and Transfers – Section 18 \$14,822,638.31

12 Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS

13 The State Treasurer is authorized to issue general obligation bonds in the
14 amount of \$132,460,000.00 for the purpose of funding the appropriations of
15 this act. The State Treasurer, with the approval of the Governor, shall
16 determine the appropriate form and maturity of the bonds authorized by this
17 section consistent with the underlying nature of the appropriation to be funded.

18 The State Treasurer shall allocate the estimated cost of bond issuance or
19 issuances to the entities to which funds are appropriated pursuant to this
20 section and for which bonding is required as the source of funds, pursuant to
21 32 V.S.A. § 954.

1 (e) In FY 2024, the Commissioner of Buildings and General Services is
2 authorized to execute the option to purchase the Agency of Human Services'
3 field office located at 27 Federal Street in St. Albans, pursuant to the terms and
4 conditions set forth in the lease between the State of Vermont and Prospect
5 Street Development dated December 27, 2013.

6 Sec. 21. RANDALL STREET; VILLAGE OF WATERBURY

7 On or before January 15, 2018, the Commissioner of Buildings and General
8 Services shall report back to the House Committee on Corrections and
9 Institutions and the Senate Committee on Institutions with recommendations
10 for selling a portion of land running parallel to a State-owned parcel in the
11 Village of Waterbury known as the "Randall Street Meadow," as described in
12 the survey entitled "State of Vermont, 39 Randall Street," dated November
13 2016.

14 Sec. 22. SALE OF 26 TERRACE STREET; MONTPELIER

15 Notwithstanding 29 V.S.A. § 166(d), of the proceeds from the sale of 26
16 Terrace Street in Montpelier (the Redstone building), the amount of
17 \$600,000.00 shall be transferred to the Vermont State College System for the
18 unification effects related to the merging of Lyndon State College and Johnson
19 State College to create Northern Vermont University. The remaining funds
20 shall be appropriated for future capital construction projects.

1 Sec. 23. 29 V.S.A. § 157 is amended to read:

2 § 157. FACILITIES CONDITION ANALYSIS

3 (a) The Commissioner of Buildings and General Services shall:

4 * * *

5 (2) Conduct a facilities condition analysis each year of ~~ten~~ 20 percent of
6 the building area and infrastructure under the Commissioner's jurisdiction so
7 that within ~~ten~~ five years all property is assessed. At the end of the ~~ten~~ five
8 years, the process shall begin again. The analysis conducted pursuant to this
9 subsection shall include the thermal envelope of buildings and a report on the
10 annual energy consumption and energy costs and recommendations for
11 reducing energy consumption.

12 * * *

13 Sec. 24. 2 V.S.A. § 62(a) is amended to read:

14 (a) The Sergeant at Arms shall:

15 * * *

16 (6) ~~maintain~~ Maintain in a good state of repair all furniture, draperies,
17 rugs, desks, ~~paintings~~ works of art, and ~~office equipment~~ other furnishings kept
18 in the State House; Ongoing maintenance and acquisition of works of art and
19 furnishings shall be consistent with proper curatorial methods conducted by the
20 State Curator.

21 * * *

1 Sec. 25. 2 V.S.A. chapter 19 is amended to read:

2 CHAPTER 19. LEGISLATIVE ADVISORY COMMITTEE ON THE
3 STATE HOUSE

4 § 651. LEGISLATIVE ADVISORY COMMITTEE ON THE STATE
5 HOUSE

6 (a) A Legislative Advisory Committee on the State House is created.

7 (b) The Committee shall be composed of 11 members: ~~three members of~~
8 ~~the House of Representatives appointed by the speaker; three members of the~~
9 ~~Senate appointed by the Committee on Committees; the Chair of the Board of~~
10 ~~Trustees of the Friends of the Vermont State House; the Director of the~~
11 ~~Vermont Historical Society; the Director of the Vermont Council on the Arts;~~
12 ~~the Commissioner of Buildings and General Services; and the Sergeant-at-~~
13 ~~Arms~~

14 (1) three members of the House of Representatives, appointed biennially
15 by the Speaker of the House;

16 (2) three members of the Senate, appointed biennially by the Committee
17 on Committees;

18 (3) the Chair of the Board of Trustees of the Friends of the Vermont
19 State House;

20 (4) the Director of the Vermont Historical Society;

21 (5) the Director of the Vermont Council on the Arts;

1 House, as those duties are described in section 62 of this title and 29 V.S.A.
2 § 154, respectively; provided, however, that the Sergeant at Arms and the
3 Commissioner of Buildings and General Services shall not participate in any
4 dispute resolutions.

5 Sec. 26. 29 V.S.A. § 154 is amended to read:

6 § 154. PRESERVATION OF STATE HOUSE AND HISTORIC STATE
7 BUILDINGS

8 (a) ~~The commissioner of buildings and general services~~ Commissioner of
9 Buildings and General Services shall give special consideration to the ~~state~~
10 ~~house~~ State House as a building of first historical importance and significance.
11 He or she shall preserve the ~~state house~~ State House structure and its unique
12 interior and exterior architectural form and design, with particular attention to
13 the detail of form and design, in addition to keeping the buildings, its
14 furnishings, facilities, appurtenances, appendages, and grounds surrounding
15 and attached to it in the best possible physical and functional condition. ~~No~~ A
16 change, alteration, addition, or removal in form, materials, design, architectural
17 detail, furnishing, fixed in place or otherwise, interior or exterior, of the ~~state~~
18 ~~house~~, State House may not be made without legislative mandate. Emergency
19 and immediately necessary repairs may, however, be made without legislative
20 mandate upon prior approval of the ~~governor~~ Governor.

1 (b) ~~The commissioner of buildings and general services, as time and funds~~
2 ~~permit, shall prepare such records as will permit the reproduction of state-~~
3 ~~owned historic buildings should any of them be destroyed. [Repealed.]~~

4 Sec. 27. 29 V.S.A. § 154a is added to read:

5 § 154a. STATE CURATOR

6 (a) Creation. The position of State Curator is created within the
7 Department of Buildings and General Services.

8 (b) Duties. The State Curator's responsibilities shall include:

9 (1) oversight of the general historic preservation of the State House,
10 including maintaining the historical integrity of the State House and works of
11 art in the State House;

12 (2) interpretation of the State House to the visiting public through
13 exhibits, publications, and tours; and

14 (3) management and care of State collections of art and historic
15 furnishings.

16 Sec. 28. 32 V.S.A. § 1001a is amended to read:

17 § 1001a. REPORTS

18 (a) The Capital Debt Affordability Advisory Committee shall prepare and
19 submit consistent with 2 V.S.A. § 20(a) a report on:

20 (1) ~~General~~ general obligation debt, pursuant to subsection 1001(c) of
21 this title; and

1 location of the land shall be consistent with the siting and design examination
2 conducted by the Agency of Human Services, as required by 2015 Acts and
3 Resolves No. 26, Sec. 30.

4 **Sec. 32. AGENCY OF HUMAN SERVICES; FACILITIES**

5 (a) It is the intent of the General Assembly that the State address the
6 pressing facility needs for the following populations:

7 (1) patients who no longer need acute care but who remain in need of
8 treatment in a secured setting for an extended period of time;

9 (2) adolescents in need of residential treatment; and

10 (3) offenders who are part of the changing demographics in correctional
11 facilities.

12 (b) The Secretary of Human Services shall evaluate and develop a plan for
13 facilities to support the populations described in subsection (a) of this section.

14 On or before August 1, 2017, the Secretary shall provide an update on the
15 status of the evaluation and plan to the Joint Legislative Committee on Justice

16 Oversight.

17 (c) On or before December 15, 2017, the Secretary shall submit the plan

18 and recommendations to the House Committees on Corrections and

19 Institutions, on Health Care, and on Human Services, and the Senate

20 Committees on Health and Welfare and on Institutions.

*** Natural Resources ***

1
2 Sec. 34. 10 V.S.A. § 1285 is added to read:

3 § 1285. ECOSYSTEM RESTORATION AND PROTECTION; BLOCK

4 GRANT

5 (a) The Secretary shall administer an ecosystem restoration and protection
6 block grant program to provide financial assistance to projects that enhance,
7 protect, or restore water resources. The Secretary may issue a block grant to a
8 third party to administer all or a portion of the program.

9 (b) The Secretary shall be responsible for ensuring that the funds are used
10 in an appropriate manner and that the projects selected result in the
11 enhancement, protection, and restoration of the State's waters.

12 (c) Administrative costs associated with a capital eligible block grant shall
13 not exceed 10 percent of the amount of the block grant.

14 Sec. 35. ECOSYSTEM RESTORATION AND PROTECTION GRANT

15 PROGRAM; FY 2018 APPROPRIATION

16 In FY 2018, the Secretary of Natural Resources may use up to
17 \$1,000,000.00 in Sec. 11(b)(2) of this act for the Ecosystem Restoration and
18 Protection Block Grant Program established in 10 V.S.A. § 1285.

19 *** Public Safety ***

20 Sec. 36. PUBLIC SAFETY FIELD STATION; WILLISTON

21 (a) The Commissioner of Buildings and General Services is authorized to
22 purchase land for a public safety field station and an equipment storage

1 facility. The location of the land shall be based on the results of the detailed
2 proposal for the site location developed by the Commissioner of Buildings and
3 General Services, in consultation with the Commissioner of Public Safety, as
4 required by 2016 Acts and Resolves No. 160, Sec. 34.

5 (b) The Commissioner of Buildings and General Services is authorized to
6 sell the Williston Public Safety Field Station and adjacent land pursuant to the
7 requirements of 29 V.S.A. § 166.

8 Sec. 37. EFFECTIVE DATE

9 This act shall take effect on passage.

DRAFT