1	H.923
2	Introduced by Committee on Corrections and Institutions
3	Date:
4	Subject: Capital construction; State bonding; budget adjustment
5	Statement of purpose of bill as introduced: This bill proposes to adjust the
6	FY 2019 capital construction budget.
7	An act relating to capital construction and State bonding budget adjustment
8	It is hereby enacted by the General Assembly of the State of Vermont:
9	Sec. 1. 2017 Acts and Resolves No. 84, Sec. 2 is amended to read:
10	Sec. 2. STATE BUILDINGS
11	* * *
12	(b) The following sums are appropriated in FY 2018:
13	* * *
14	(13) Burlington, 108 Cherry Street, parking garage, repairs design,
15	engineering, and architectural costs for the repair or replacement of the
16	existing building and related eligible project costs: \$5,000,000.00
17	(c) The following sums are appropriated in FY 2019:
18	(1) Statewide, planning, use, and contingency:
19	\$ 500,000.00 \$ <u>600,000.00</u>
20	(2) Statewide, major maintenance: \$5,707,408.00 \$6,919,354.00

1	* * *
2	(6) Montpelier, 120 State Street, life safety and infrastructure
3	improvements: \$700,000.00 \(\frac{\$968,000.00}{} \)
4	* * *
5	(8) Waterbury, Waterbury State Office Complex, Weeks building,
6	renovation and fit-up: \$900,000.00 \$1,152,085.00
7	(9) Newport, Northern State Correctional Facility, door control
8	replacement and perimeter control: \$1,000,000.00 \$1,715,000.00
9	(10) Montpelier, 109 and 111 State Street, final design and construction
10	\$4,000,000.00 <u>\$3,412,000.00</u>
11	(11) Burlington, 108 Cherry Street, parking garage, repairs:
12	\$5,000,000.00
13	* * *
14	(13) Montpelier, 115 State Street, State House, switchgear and
15	emergency generator: \$455,000.00
16	(14) Rutland, Asa Bloomer building, rehabilitation of building
17	components and systems, and planning and use study: \$1,050,000.00
18	(15) Springfield, State Office Building, repair of the retaining wall, and
19	environmental remediation associated with the retaining wall project:
20	\$1,400,000.00

1	(16) St. Albans, Franklin County Courthouse, ADA renov	ations, new
2	handicap access ramp and related exterior renovations:	\$300,000.00
3	(17) Waterbury, Waterbury State Office Complex, Stanley	y and Wasson,
4	demolition of Stanley Hall, and programming, schematic design.	, and design
5	development for Wasson Hall:	\$950,000.00
6	(18) Rutland, Marble Valley Regional Correctional Facility	ty, repair of
7	the historic brick and stone masonry wall used as the perimeter s	security for the
8	facility:	\$600,000.00
9	* * *	
10	(e) The Commissioner of Buildings and General Services is a	authorized to
11	use the funds in subdivision (b)(13) of this section to purchase a	new building
12	or land, or both, to replace the John J. Zampieri State Office Bui	lding if he or
13	she determines it is in the best interest of the State to sell 108 Ch	erry Street in
14	Burlington.	
15	(f) For the amount appropriated in subdivision (c)(13) of this	section, the
16	Commissioner of Buildings and General Services shall evaluate	all proposals
17	for a generator, including the use of a generator or battery backu	p. After
18	evaluation of the proposals, the Commissioner of Buildings and	<u>General</u>
19	Services shall notify the Chairs of the House Committee on Corn	rections and
20	Institutions and the Senate Committee on Institutions of the deci	sion prior to
21	the purchase of a generator or battery backup. If required by 29	V.S.A.

1	chapter 6, the Commissioner of Buildin	gs and General Services shall ensure
2	that the Capitol Complex Commission is provided with the proposal.	
3	(g) The Commissioner of Buildings and General Services is authorized to	
4	use up to \$250,000.00 from the amount appropriated in subdivision (c)(2) of	
5	this section to prepare a State-owned building for sale if any renovations are	
6	needed.	
7	Appropriation – FY 2018	\$27,857,525.00
8	Appropriation – FY 2019	\$27,853,933.00 <u>\$29,567,964.00</u>
9	Total Appropriation – Section 2	\$55,711,458.00 <u>\$57,425,489.00</u>
10	Sec. 2. 2017 Acts and Resolves No. 84	, Sec. 3 is amended to read:
11	Sec. 3. HUMAN SERVICES	
12	*	* *
13	(b) The sum of \$300,000.00 is appr	opriated in FY 2019 to the Department
14	of Buildings and General Services for t	he Agency of Human Services for the
15	projects described in subsection (a) of t	his section. The following sums are
16	appropriated in FY 2019 to the Departr	nent of Buildings and General Services
17	for the Agency of Human Services:	
18	(1) Statewide correctional facilit	ies, cameras, locks, perimeter intrusion
19	at correctional facilities, and renovation	as for up to 50 beds at the Southeast
20	State Correctional Facility:	\$300,000.00

1	(2) Chittenden County Regional Correctional Facility and Southern
2	State Correctional Facility, renovations, beds for therapeutic placement:
3	<u>\$600,000.00</u>
4	(3) Secure residential facility, replacement of the facility in Middlesex:
5	<u>\$2,500,000.00</u>
6	(4) Essex, Woodside Juvenile Rehabilitation Center, psychiatric
7	residential treatment facility, design and construction documents:
8	<u>\$1,000,000.00</u>
9	(c) The Commissioner of Buildings and General Services is authorized to
10	use the amount appropriated in subdivision (b)(3) of this section to purchase
11	land or a building, or both, to replace the secure residential facility currently
12	located in Middlesex. Any funds remaining after the purchase of land or a
13	building may be used for design documents either to renovate a building or
14	construct a new building.
15	(d) For the amount appropriated in subdivision (b)(2) of this section, it is
16	the intent of the General Assembly that the funds be used for three beds in the
17	Chittenden Regional Correctional Facility and ten beds in the Southern State
18	Correctional Facility for persons in the custody of the Department of
19	Corrections who do not meet the clinical criteria for inpatient hospitalization
20	but would benefit from a more therapeutic placement.

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19

20

Appropriation – FY 2019

Total Appropriation – Section 6

\$1,400,000.00 \$1,625,000.00

\$2,875,000.00 \$3,100,000.00

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1	Sec. 6. 2017 Acts and Resolves No. 84, Sec. 10 is amended to read:	
2	Sec. 10. NATURAL RESOURCES	
3	* * *	
4	(e) The following sums are appropriat	ed in FY 2019 to the Agency of
5	Natural Resources for the Department of Environmental Conservation for the	
6	projects described in this subsection:	
7	* * :	k
8	(3) State's share of the Federal Sup	perfund and State Lead Hazardous
9	Waste Program (Elizabeth Mine and Ely	Mine): \$2,755,000.00 \$177,259.00
10	* * :	k
11	Appropriation – FY 2018	\$10,914,000.00
12	Appropriation – FY 2019	\$8,205,000.00 <u>\$5,627,259.00</u>
13	Total Appropriation – Section 10	\$19,119,000.00 <u>\$16,541,259.00</u>
14		
15	Sec. 7. 2017 Acts and Resolves No. 84, Sec. 11 is amended to read:	
16	Sec. 11. CLEAN WATER INITIATIVES	
17	* * :	k
18	(b) The following sums are appropriated in FY 2018 to the Agency of	
19	Natural Resources for the Department of Environmental Conservation projects	
20	described in this subsection:	
21	* * :	k

1	(4) Municipal Pollution Control Grants, pollution control projects and
2	planning advances for feasibility studies, new projects (Ryegate, Springfield,
3	St. Johnsbury, and St. Albans): \$2,704,232.00
4	* * *
5	(d)(1) The following sums are appropriated in FY 2018 to the Vermont
6	Housing and Conservation Board for the following projects:
7	(1)(A) Statewide water quality improvement projects or other
8	conservation projects: \$2,800,000.00
9	(2)(B) Water quality farm improvement grants or fee purchase projects
10	that enhance water quality impacts by leveraging additional funds:
11	\$1,000,000.00
12	(2) A grant issued under subdivision (1)(B) of this subsection:
13	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,
14	subchapter 3 for purposes of calculating the maximum amount of a State water
15	quality assistance award under 6 V.S.A. § 4824 or 4826; and
16	(B) may be used to satisfy a grant recipient's cost share requirements.
17	(e) The sum of $\$2,000,000.00$ $\$3,615,000.00$ is appropriated in FY 2019 to
18	the Agency of Agriculture, Food and Markets for Best Management Practices
19	and, the Conservation Reserve Enhancement Program, and the Capital
20	Equipment Assistance Program.

1	(f) The following sums are appropriated in FY 2019 to the Agency of	
2	Natural Resources for the Department of Environmental Conservation project	
3	described in this subsection:	
4	* * *	
5	(2) EcoSystem restoration and protection Restoration	n and Protection
6	grant programs:	\$5,000,000.00
7	(A) Standard EcoSystem Restoration and Protect	ion programs:
8		\$3,959,988.00
9	(B) Municipal Roads Grant-in-Aid:	\$3,097,944.00
10	(C) Multi-Sector Clean Water Block Grants:	\$2,000,000.00
11	(3) Municipal Pollution Control Grants, new projects (Colchester,	
12	Rutland City, St. Albans, Middlebury, and St. Johnsbury):	
13	\$1,4 07 ,2 <i>6</i>	58.00 \$4,044,092.00
14	(4) Clean Water Act, implementation projects:	\$11,112,944.00
15	The Commissioner of Environmental Conservation shall use funds	
16	appropriated in subdivision (2) of this subsection to support the purchase and	
17	installation of the Lake Carmi aeration system.	
18	(g)(1) The sum of 2,750,000.00 is following sums are appropriated in	
19	FY 2019 to the Vermont Housing and Conservation Board	for:
20	(A) statewide water quality improvement project	s or other
21	conservation projects-:	\$2,750,000.00

1	(B) Water quality farm improvement grants or fee purchase projects:
2	<u>\$1,200,000.00</u>
3	(2) A grant issued under subdivision (1)(B) of this subsection:
4	(A) shall not be considered a State grant under 6 V.S.A. chapter 215,
5	subchapter 3 for purposes of calculating the maximum amount of a State water
6	quality assistance award under 6 V.S.A. § 4824 or 4826; and
7	(B) may be used to satisfy a grant recipient's cost share requirements.
8	(h) It is the intent of the General Assembly that the Secretary of Natural
9	Resources shall use the amount appropriated in subdivision subdivisions (b)(4)
10	and (f)(6) of this section to fund new projects in Ryegate, Springfield,
11	St. Johnsbury, and St. Albans City, and in FY 2019 in Colchester, Rutland
12	City, Middlebury, St. Johnsbury, and St. Albans; provided, however, that if the
13	Secretary determines that one of these projects is not ready in FY 2018 or
14	FY 2019, or the amount appropriated exceeds the amount needed to fund these
15	projects, the funds may be used for an eligible new project as authorized by
16	10 V.S.A. chapter 55 and 24 V.S.A. chapter 120.
17	* * *
18	(l) The following sums are appropriated in FY 2019 to the Municipal
19	Mitigation Assistance Program in the Agency of Transportation:
20	(1) Municipal Highway and Stormwater Mitigation Program:
21	\$1,000,000.00

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1	(2) Better Roads Program:	\$1,400,000.00
2	Appropriation – FY 2018	\$21,936,616.00
3	Appropriation – FY 2019	\$23,470,212.00
4		\$24,267,024.00
5	Total Appropriation – Section 11	\$45,406,828.00
6		<u>\$46,203,640.00</u>
7	Sec. 8. 2017 Acts and Resolves No. 84, S	ec. 13 is amended to read:
8	Sec. 13. PUBLIC SAFETY	
9	* * *	
10	(b) The sum of \$5,573,000.00 is follow	ving sums are appropriated in
11	FY 2019 to the Department of Buildings a	and General Services for:
12	(1) construction of the Williston Pu	blic Safety Field Station-:
13		\$5,573,000.00
14	(2) East Cottage, Robert H. Wood	Criminal Justice and Fire Training
15	Center, renovation and fit up, and historic	windows: \$1,850,000.00
16	(c) The sum of \$4,000,000.00 is appro	priated in FY 2019 to the
17	Department of Public Safety for the School	ol Safety and Security Grant
18	Program.	
19	Appropriation – FY 2018	\$1,927,000.00
20	Appropriation – FY 2019	\$5,573,000.00 \$11,423,000.00
21	Total Appropriation – Section 13	\$ 7,500,000.00 \$13,350,000.00

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1	Sec. 9. 2017 Acts and Resolves No. 84, Sec. 16 is amended to read:	
2	Sec. 16. VERMONT VETERANS' HOME	
3	* * *	
4	(c) The sum of \$50,000.00 is following sums are appropriated in FY 2019	
5	to the Vermont Veterans' Home for:	
6	(1) resident care furnishings-: \$50,000.00	
7	(2) security, access system, and safety upgrades: \$100,000.00	
8	(d) It is the intent of the General Assembly that the amounts appropriated	
9	in subsections subsection (a) and subdivision (c)(1) of this section shall be	
10	used to match federal funds to purchase resident care furnishings for the	
11	Veterans' Home.	
12	(e) The Veterans' Home shall only use the funds appropriated in 2015 Acts	
13	and Resolves No. 26, Sec. 16 for an electronic medical records system. These	
14	funds shall be used to match federal funds and shall only become available	
15	after the Veterans' Home notifies the Chairs of the House Committee on	
16	Corrections and Institutions and the Senate Committee on Institutions and the	
17	Commissioner of Finance and Management that the electronic medical records	
18	system is in compliance with the criteria for creating and maintaining	
19	connectivity established by the Vermont Information Technology Leaders	
20	pursuant to 18 V.S.A. § 9352(i).	

1	Appropriation – FY 2018	\$390,000.00
2	Appropriation – FY 2019	\$50,000.00 <u>\$150,000.00</u>
3	Total Appropriation – Section 16	\$440,000.00 \$540,000.00
4	Sec. 10. 2017 Acts and Resolves No. 84, Sec. 10.	ec. 16a is added to read:
5	Sec. 16a. DEPARTMENT OF LABOR	
6	The sum of \$250,000.00 is appropriated	in FY 2019 to the Department of
7	Labor to fund the Adult Career and Technic	cal Education Equipment Grant
8	Pilot Program to provide equipment to supp	oort adult tech programs.
9	Sec. 11. 2017 Acts and Resolves No. 84, Sec. 11.	ec. 16b is added to read:
10	Sec. 16b. SERGEANT AT ARMS	
11	The sum of \$15,000.00 is appropriated in	n FY 2019 to the Sergeant at Arms
12	for an assessment of the sound system in the	e State House and 1 Baldwin Street
13	pursuant to 2 V.S.A. § 62(a)(8). The Serges	ant at Arms shall inform interested
14	stakeholders of the outcome of the assessme	ent.
15	Sec. 12. 2017 Acts and Resolves No. 84, Sec. 12.	ec. 18 is amended to read:
16	Sec. 18. REALLOCATION OF FUNDS	S; TRANSFER OF FUNDS
17	(a) The following sums are reallocated t	o the Department of Buildings
18	and General Services from prior capital app	ropriations to defray expenditures
19	authorized in Sec. 2 of this act:	
20	* * *	

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1	(22) of the amount appropriated in 2011 Acts and Resolves No. 40,
2	Sec. 5(a) (County courthouses, ADA compliance, repairs and upgrades):
3	<u>\$2,079.09</u>
4	(23) of the amount appropriated in 2011 Acts and Resolves No. 40,
5	Sec. 5(b) (County courthouses, ADA compliance, repairs and upgrades):
6	<u>\$18,688.70</u>
7	(24) of the amount appropriated in 2013 Acts and Resolves No. 51,
8	Sec. 4(b)(1) (UVM Health Lab, colocation): \$383.90
9	(25) of the amount appropriated in 2013 Acts and Resolves No. 51,
10	Sec. 5(b) (Lamoille County Courthouse, planning): \$540.00
11	(26) of the amount appropriated in 2015 Acts and Resolves No. 26,
12	Sec. 2(b) (Woodside Juvenile Rehabilitation Center, project design and
13	planning): \$52,003.54
14	(27) of the amount appropriated in 2015 Acts and Resolves No. 26,
15	Sec. 5 (Judiciary, ADA compliance, county courthouses): \$157,394.00
16	(28) of the amount appropriated in 2015 Acts and Resolves No. 26,
17	Sec. 13(b) (Robert H. Wood Vermont Fire Academy, burn building):
18	<u>\$12,946.82</u>
19	(29) of the amount appropriated in 2016 Acts and Resolves No. 160,
20	Sec. 8 (Lyndon State College): \$48,634.00

1	(30) of the amount appropriated in 2016 Acts and Resolves No. 160,
2	Sec. 11 (Public safety, Waterbury State Office Complex, blood analysis
3	laboratory, renovations): \$252,085.35
4	(31) of the amount appropriated in 2017 Acts and Resolves No. 84,
5	Sec. 2 (Department of Libraries, centralized facility renovation): \$447,739.00
6	* * *
7	(d) The following unexpended funds appropriated to the Agency of Natural
8	Resources for capital construction projects are reallocated to the Department of
9	Buildings and General Services to defray expenditures authorized in Sec. 2 of
10	this act:
11	* * *
12	(4) of the amount appropriated in 2013 Acts and Resolves No. 51,
13	Sec. 11(a)(1) (water pollution control): \$8,221.85
14	(5) of the amount appropriated in 2015 Acts and Resolves No. 26,
15	Sec. 11(a)(8) (municipal pollution control grants, Waterbury): \$136,824.00
16	(e) The following unexpended funds appropriated to the Agency of
17	Commerce and Community Development for capital construction projects are
18	reallocated to defray expenditures authorized in Sec. 5(d) of this act, placemen
19	and replacement of historic site markers:

1	(1) of the amount appropriated in 2013 Acts and Resolves No. 51,
2	Sec. 6(a)(2) (Bennington monument, structural repairs and ADA compliance):
3	<u>\$1,224.51</u>
4	(2) of the amount appropriated in 2015 Acts and Resolves No. 26,
5	Sec. 6(b) (Bennington monument, elevator, roof repairs): \$1,997.73
6	(3) of the amount appropriated in 2015 Acts and Resolves No. 26,
7	Sec. 6(c) (Bennington monument, elevator, roof repairs): \$6,469.60
8	Total Reallocations and Transfers – Section 18
9	\$14,822,286.78 <u>\$15,969,518.87</u>
10	Sec. 13. 2017 Acts and Resolves No. 84, Sec. 19 is amended to read:
11	Sec. 19. GENERAL OBLIGATION BONDS AND APPROPRIATIONS
12	(a) The State Treasurer is authorized to issue general obligation bonds in
13	the amount of \$132,460,000.00 for the purpose of funding the appropriations
14	of this act. The State Treasurer, with the approval of the Governor, shall
15	determine the appropriate form and maturity of the bonds authorized by this
16	section consistent with the underlying nature of the appropriation to be funded.
17	The State Treasurer shall allocate the estimated cost of bond issuance or
18	issuances to the entities to which funds are appropriated pursuant to this
19	section and for which bonding is required as the source of funds, pursuant to
20	32 V.S.A. § 954.

1	(b) The State Treasurer is authorized to issue additional general obligation
2	bonds in the amount of \$10,936,961.00 that were previously authorized but
3	unissued under this act for the purpose of funding the appropriations of
4	this act.
5	Total Revenues – Section 19 \$132,460,000.00 \$143,396,961.00
6	Sec. 14. 2017 Acts and Resolves No. 84, Sec. 20 is amended to read:
7	Sec. 20. PROPERTY TRANSACTIONS; MISCELLANEOUS
8	* * *
9	(c) The Commissioner of Buildings and General Services is authorized to
10	sell the John J. Zampieri State Office Building located at 108 Cherry Street in
11	Burlington pursuant to the requirements of 29 V.S.A. § 166. The proceeds
12	from the sale shall be appropriated to future capital construction projects and
13	expended within two years after the date of sale.
14	(d) The Commissioner of Buildings and General Services is authorized to
15	sell or transfer the buildings and adjacent land located at 1987 Rockingham
16	Road in Rockingham (Troop Headquarters and Garage) pursuant to the
17	requirements of 29 V.S.A. § 166; provided, however, that if a transfer occurs,
18	the buildings and adjacent land may only be transferred to another State
19	agency for a State use. If the buildings and adjacent land are sold, the proceeds
20	from the sale shall be appropriated to future capital construction projects and
21	expended within two years after the date of sale.

1	Sec. 15. 2012 Acts and Resolves, No. 104, Sec. 14, amending 2011 Acts and
2	Resolves, No. 40, Sec. 26, is further amended to read:
3	Sec. 14. Sec. 26 of No. 40 of the Acts of 2011 is amended to read:
4	Sec. 26. PROPERTY TRANSACTIONS; MISCELLANEOUS
5	The commissioner of buildings and general services may sell the Asa
6	Bloomer State Office Building and the Rutland Multi-Modal Transit Center in
7	accordance with the requirements of 29 V.S.A. § 166(d) and following
8	negotiations with the City of Rutland. If negotiations with the city result in the
9	city's management of the Transit Center, the commissioner may use \$81,000 in
10	unexpended capital funds previously appropriated to the department for other
11	purposes to purchase a flexible parking machine for the Transit Center. It is
12	the intent of the general assembly that state offices remain downtown.
13	[Repealed.]
14	Sec. 16. 2017 Acts and Resolves No. 84, Secs. 33a and 33b are added to read:
15	* * * Labor * * *
16	Sec. 33a. ADULT CAREER AND TECHNICAL EDUCATION
17	EQUIPMENT GRANT PILOT PROGRAM
18	(a) The General Assembly hereby establishes a pilot grant program to
19	authorize the Department of Labor, in consultation with the State Workforce
20	Development Board, to administer the Adult Career and Technical Education
21	Equipment Grant Pilot Program to support the purchase of equipment

1	necessary for the delivery of occupational training for students enrolled in a
2	postsecondary course offered by Vermont's Career and Technical Education
3	Centers.
4	(b) An applicant's training program shall qualify for a grant described in
5	subsection (a) of this section if it includes all of the following requirements:
6	(1) meets current occupational demand, as evidenced by current labor
7	market information;
8	(2) aligns with a career pathway or set of stackable credentials involving
9	a college or university accredited in Vermont;
10	(3) guarantees delivery of equipment to more than one region of the
11	State;
12	(4) is supported with a business or industry partnership;
13	(5) sets forth how equipment will be maintained, insured, shared, and
14	transported, if applicable; and
15	(6) is endorsed by the Adult Career and Technical Education
16	Association.
17	(c) Grants awarded under this program shall be used to purchase capital-
18	eligible equipment. Grants shall not be used to support curriculum
19	development, instruction, or program administration.
20	(d) On or before July 15, 2018, the Department shall develop and publish a
21	simplified grant application that meets the criteria described in subsection (b)

1	of this section. The Department shall consult with the Agency of Education
2	and the State Workforce Development Board in reviewing applications and
3	selecting grantees.
4	(e) Grantees shall have ownership over any share of equipment purchased
5	with the use of these funds. Any equipment purchased from this program may
6	also be used by secondary career technical education programs.
7	(f) On or before February 15, 2019, the Department of Labor shall submit a
8	report to the House Committee on Corrections and Institutions and the Senate
9	Committee on Institutions that includes the following:
10	(1) how the funds were used, expected outcomes, recommended
11	performance metrics to ensure success of the program, and any other relevant
12	information that would inform future decisions about the use of this program;
13	(2) assessment of the functionality and accessibility of shared-
14	equipment agreements; and
15	(3) how, and the extent to which, the program shall be funded in the
16	<u>future.</u>

1	* * * Sunset of Adult Career and Technical Education
2	Equipment Grant Program * * *
3	Sec. 33b. REPEAL OF ADULT CAREER AND TECHNICAL
4	EDUCATION EQUIPMENT GRANT PROGRAM
5	The Adult Career and Technical Education Equipment Grant Program
6	established in Sec. 33a of this act shall be repealed on July 1, 2019.
7	Sec. 17. 2017 Acts and Resolves No. 84, Sec. 36a is added to read:
8	Sec. 36a. SCHOOL SAFETY AND SECURITY GRANT PROGRAM
9	(a) Creation. There is created the School Safety and Security Grant
10	Program to be administered by the Department of Public Safety to enhance
11	safety and security in Vermont schools, as defined in 16 V.S.A. § 3447.
12	(b) Use of funds. Grants authorized in subsection (a) of this section shall
13	be used for the planning, delivery, and installation of equipment for upgrades
14	to existing school security equipment and new school security equipment
15	identified through threat assessment planning and surveys designed to enhance
16	building security.
17	(c) Guidelines. The following guidelines shall apply to capital grants for
18	school safety measures:
19	(1) Grants shall be awarded competitively to schools for capital-eligible
20	expenses to implement safety and security measures identified in a security
21	assessment. Capital-eligible expenses may include video monitoring and

1	surveillance equipment, intercom systems, window coverings, exterior and
2	interior doors, locks, and perimeter security measures.
3	(2) Grants shall only be awarded after a security assessment has been
4	completed by the Agency of Education and Department of Public Safety.
5	(3) The Program is authorized to award one-to-one matching grants of
6	up to \$25,000.00 per school. The required match shall be met through dollars
7	raised and not in-kind services. It is the intent of the General Assembly that
8	grants shall be used to match federal funds from the Department of Homeland
9	Security at a ratio of four State dollars to one federal dollar.
10	(d) Administration. The Department of Public Safety, in coordination with
11	the Agency of Education, shall administer and coordinate grants made pursuant
12	to this section. Grant funds shall not be used to administer the Program.
13	(e) Reporting. The Department of Public Safety shall provide notice of any
14	grants awarded under this section to the Chairs of the Senate Committee on
15	Institutions and the House Committee on Corrections and Institutions.
16	* * * Sunset of School Security Grant Program * * *
17	Sec. 18. REPEAL OF SCHOOL SECURITY GRANT PROGRAM
18	The School Safety and Security Grant Program established in Sec. 17 of this
19	act shall be repealed on July 1, 2019.
20	* * *

- 1 Sec. 19. EFFECTIVE DATE
- 2 <u>This act shall take effect on passage.</u>