H.923		
Representative Emmons of Springfield moves that the House concur in the		
Senate Proposal of Amendment with further proposal of amendment as		
follows:		
First: In Sec. 1, amending 2017 Acts and	Resolves No. 84, Sec. 2, in	
subdivision (b)(13), by striking out " <u>\$2,281,</u>	094.00" and inserting in lieu	
thereof " <u>\$2,181,094.00</u> ", in (e)(2), in the first sentence, by striking out " <u>may</u> "		
and inserting in lieu thereof "shall" and by striking out all after subsection (g)		
and inserting in lieu thereof the following:		
Appropriation – FY 2018	\$27,857,525.00 <u>\$25,038,619.00</u>	
Appropriation – FY 2019	\$27,853,933.00 <u>\$28,131,610.00</u>	
Total Appropriation – Section 2	\$55,711,458.00 <u>\$53,170,229.00</u>	
Second: In Sec. 2, amending 2017 Acts and Resolves No. 84, Sec. 3, by		
striking out all after the ellipses and inserting in lieu thereof the following:		
(b) The sum of \$300,000.00 is appropriated in FY 2019 to the Department		
of Buildings and General Services for the Agency of Human Services for the		
projects described in subsection (a) of this section. The following sums are		
appropriated in FY 2019 to the Department of Buildings and General Services		
for the Agency of Human Services:		
(1) Statewide correctional facilities, cameras, locks, perimeter intrusion		
at correctional facilities:	<u>\$300,000.00</u>	
	Representative Emmons of Springfield me Senate Proposal of Amendment with further follows: <u>First</u> : In Sec. 1, amending 2017 Acts and subdivision (b)(13), by striking out " <u>\$2,281,0</u> thereof " <u>\$2,181,094.00</u> ", in (e)(2), in the first and inserting in lieu thereof " <u>shall</u> " and by st and inserting in lieu thereof the following: Appropriation – FY 2018 Appropriation – FY 2019 Total Appropriation – Section 2 <u>Second</u> : In Sec. 2, amending 2017 Acts a striking out all after the ellipses and inserting (b) The sum of \$300,000.00 is appropriat of Buildings and General Services for the Ag projects described in subsection (a) of this set appropriated in FY 2019 to the Department of for the Agency of Human Services: (1) Statewide correctional facilities, ca	

1	(2) Chittenden County Regional Correctional Facility and Northwest	
2	State Correctional Facility, renovations, beds for therapeutic placement:	
3	<u>\$600,000.00</u>	
4	(3) Essex, Woodside Juvenile Rehabilitation Center, design and	
5	construction documents: \$500,000.00	
б	(4) Brattleboro, Brattleboro Retreat, renovation and fit-up:	
7	<u>\$4,500,000.00</u>	
8	(5) Serenity House, residential treatment center, addition and	
9	<u>renovations</u> : <u>\$300,000.00</u>	
10	(c) For the amount appropriated in subdivision (b)(2) of this section:	
11	(1) it is the intent of the General Assembly that the funds be used to	
12	construct a therapeutic environment in the Chittenden Regional Correctional	
13	Facility and in the Northwest State Correctional Facility for persons in the	
14	custody of the Department of Corrections who do not meet the clinical criteria	
15	for inpatient hospitalization but would benefit from a more therapeutic	
16	placement. The therapeutic environment shall include three beds in the	
17	Chittenden Regional Correctional Facility and ten or more beds in the	
18	Northwest State Correctional Facility.	
19	(2) the Commissioner of Buildings and General Services may use up to	
20	\$100,000.00 of the funds appropriated in subdivision (b)(1) of this section to	
21	support this project.	

1	(d) For the amount appropriated in subdivision (b)(3) of this section, the
2	design and construction documents shall be consistent with the Woodside
3	Juvenile Rehabilitation Center feasibility report, dated December 22, 2016.
4	(e) For the amount appropriated in subdivision (b)(4) of this section:
5	(1) The use of funds shall be restricted to capital renovations and fit-up
6	costs and shall not be used for any periodic lease payments, usage fees, or
7	other operating expenses.
8	(2)(A) The State of Vermont shall execute an agreement with the
9	Brattleboro Retreat for the renovation and fit-up project at the Brattleboro
10	Retreat. The agreement shall include the following provisions:
11	(i) the Brattleboro Retreat shall provide access to a minimum of an
12	additional 12 level-1 beds to the State for a period determined by the Secretary
13	to be in the best interests of the State;
14	(ii) the Brattleboro Retreat shall target a completion date for the
15	renovation and fit-up project of December 2019; and
16	(iii) terms and conditions that ensure the protection of State
17	investment of capital appropriations, including:
18	(I) an initial strategic plan for long-term reuse of renovated
19	facilities;

1	(II) authority for the Agency of Human Services to access
2	Brattleboro Retreat's financials to ensure the success of the strategic plan
3	described in subdivision (I) of this subdivision (2)(A)(iii); and
4	(III) a process for sharing information necessary to the
5	Department of Mental Health for its statutory oversight responsibilities.
б	(B) Prior to execution, the State Treasurer shall approve the
7	agreement described in subdivision (A) of this subdivision (2) to ensure that it
8	is in compliance with applicable tax-exempt bond requirements.
9	(3) The Department of Buildings and General Services shall not expend
10	funds until the Commissioner of Buildings and General Services and the
11	Secretary of Human Services have notified the Commissioner of Finance and
12	Management and the Chairs of the House Committees on Corrections and
13	Institutions and on Health Care, and of the Senate Committees on Health and
14	Welfare and on Institutions that the agreement described in subdivision (2)(A)
15	of this subsection (e) has been executed.
16	(4) The Commissioner of Buildings and General Services and the
17	Secretary of Human Services may also propose draft legislation to the House
18	Committees on Corrections and Institutions and on Health Care, and the Senate
19	Committees on Health and Welfare and on Institutions that may be necessary
20	to fulfill the agreement.

1	(5)(A) On or before October 15, 2018, the Secretary of Human Services		
2	shall notify the Chairs of the House Committees on Corrections and		
3	Institutions and on Health Care, and of the Sen	he Senate Committees on Health and	
4	Welfare and on Institutions if an agreement between the Brattleboro Retreat		
5	and the State of Vermont cannot be reached and shall submit to them an		
6	alternative proposal for the 12 beds. With approval of the Speaker of the		
7	House and the President Pro Tempore of the Senate, as appropriate, the House		
8	Committees on Corrections and Institutions and on Health Care and the Senate		
9	Committees on Health and Welfare and on Institutions may meet up to two		
10	times when the General Assembly is not in session to evaluate, approve, or		
11	recommend alterations to the proposal. Members of the House Committees on		
12	Corrections and Institutions and on Health Care, and the Senate Committees on		
13	Health and Welfare and on Institutions shall be entitled to receive a per diem		
14	and expenses as provided in 2 V.S.A. § 406.		
15	(B) The Secretary of Human Services shall submit a copy of the		
16	alternative proposal described in subdivision (A) of this subdivision (5) to the		
17	Joint Fiscal Committee.		
18	Appropriation – FY 2018	\$300,000.00	
19	Appropriation – FY 2019	\$300,000.00 <u>\$6,200,000.00</u>	
20	Total Appropriation – Section 3	\$600,000.00 <u>\$6,500,000.00</u>	

1	Third: In Sec. 4, amending 2017 Acts and Resolves No. 84, Sec. 5, by		
2	striking out all after subsection (c) and inserting in lieu thereof the following:		
3	(d) The following sums are appropriated in FY 2019 to the Ag	gency of	
4	Commerce and Community Development for the following project	cts described	
5	in this subsection:		
6	(1) Lake Champlain Maritime Museum:		
7	(A) Underwater preserves:	\$30,000.00	
8	(B) Schooner Lois McClure, repairs and upgrades:	\$25,000.00	
9	(2) Placement and replacement of roadside historic markers:		
10	\$15,000.00 <u>\$29,000.00</u>		
11	(3) VT Center for Geographic Information, digital orthophotographic		
12	quadrangle mapping:	\$125,000.00	
13	(4) Civil War Heritage Trail, signs:	<u>\$30,000.00</u>	
14	(e) The amounts appropriated in subdivisions (a)(2) and, (a)(3), (d)(1)(B),		
15	and $(d)(4)$ of this section shall be used as a one-to-one matching grant. The		
16	funds shall become available after the Agency notifies the Department that the		
17	funds have been matched.		
18	(f) It is the intent of the General Assembly that any requests for capital		
19	funds to support projects described in this section be submitted to the Agency		
20	of Commerce and Community Development for inclusion in the Governor's		
21	annual consolidated capital budget request, pursuant to 32 V.S.A. § 309.		

1	Appropriation – FY 2018	\$450,000.00	
2	Appropriation – FY 2019	\$370,000.00 <u>\$539,000.00</u>	
3	Total Appropriation – Section 5	<u>\$820,000.00</u> <u>\$989,000.00</u>	
4	Fourth: In Sec. 8, amending 2017 Acts a	nd Resolves No. 84, Sec. 11, in	
5	subdivision (e)(1)(B), by striking out " $$1,50$	subdivision (e)(1)(B), by striking out " <u>\$1,500,000.00</u> " and inserting in lieu	
6	thereof " <u>\$1,400,000.00</u> ", in subdivision (f)(4), by striking out " <u>subdivision (2)</u> "		
7	and inserting in lieu thereof "subdivisions (2)(A)–(2)(C)", in subdivision		
8	(g)(1)(B), by striking out " <u>\$1,000,000.00</u> " and inserting in lieu thereof		
9	" <u>\$1,200,000.00</u> ", and in subsection (m), by striking out " <u>\$200,000.00</u> " and		
10	inserting in lieu thereof " <u>\$100,000.00</u> "		
11	Fifth: In Sec. 12, adding 2017 Acts and I	Resolves No. 84, Sec. 16a, by	
12	striking out " <u>\$500,000.00</u> " and inserting in l	ieu thereof " <u>\$300,000.00</u> "	
13	Sixth: In Sec. 26, amending 2017 Acts a	nd Resolves No. 84, by adding	
14	Secs. 36a and 37a, in Sec. 36a, by striking o	ut the section heading and	
15	inserting in lieu thereof the following:		
16	"2017 Acts and Resolves No. 84, Secs. 36a-	-36c are added to read:",	
17	in Sec. 36a, by striking out subdivision (c)(3	3) in its entirety and inserting in	
18	lieu thereof the following:		
19	(3) The Program is authorized to awa	rd one-to-one matching grants of	
20	up to \$25,000.00 per school. The required r	natch shall be met through dollars	
21	raised and not in-kind services. It is the inte	nt of the General Assembly that	

1	grants shall be used to match federal funds from the Department of Homeland
2	Security at a ratio of four State dollars to one federal dollar.
3	and by striking out all after Sec. 36a and inserting in lieu thereof the following:
4	* * * Sunset of School Security Grant Program * * *
5	Sec. 36b. REPEAL OF SCHOOL SECURITY GRANT PROGRAM
6	The School Safety and Security Grant Program established in Sec. 17 of this
7	act shall be repealed on July 1, 2019.
8	* * * School Safety Advisory Group * * *
9	Sec. 36c. SCHOOL SAFETY ADVISORY GROUP; REPORT
10	(a) Creation. There is created the School Safety Advisory Group to
11	develop statewide guidelines and best practices concerning school safety and
12	the prevention of school shootings.
13	(b) Membership. The Advisory Group shall be composed of the following
14	six members:
15	(1) the Secretary of Administration or designee;
16	(2) the Secretary of Education or designee;
17	(3) the Commissioner of Public Safety or designee;
18	(4) the Executive Director of the Vermont School Boards Association or
19	designee:
20	(5) the President of the Vermont-National Education Association or
21	designee; and

1	(6) a representative of the Vermont Principals' Association.
2	(c) Powers and duties. The Advisory Group shall study the following
3	issues and develop specific guidelines and best practices for Vermont schools
4	concerning them:
5	(1) improving security in and around school buildings and property;
6	(2) ensuring staff and students know what they should do in the event of
7	a school shooting or other incident;
8	(3) training for staff and students, including the type and frequency of
9	the training;
10	(4) sharing information with parents and community if an event
11	occurs; and
12	(5) gathering information on security measures implemented in schools
13	from corresponding State education and public safety departments in states
14	where school shootings have occurred.
15	(d) Assistance. The Advisory Group shall have the administrative,
16	technical, and legal assistance of the Agency of Education and the Department
17	of Public Safety.
18	(e) Report. On or before July 1, 2018, the Advisory Group shall submit a
19	written report to the General Assembly with its findings, including specific
20	guidelines and best practices, and any recommendations for legislative action
21	necessary to ensure that all schools in Vermont begin implementing those

1	guidelines and best practices and have a plan for compliance before the
2	beginning of the next school year.
3	(f) Meetings.
4	(1) The Secretary of Education shall call the first meeting of the
5	Advisory Group.
6	(2) The Commissioner of Public Safety or designee shall be the Chair.
7	(3) A majority of the membership shall constitute a quorum.
8	(4) The Advisory Group shall cease to exist on July 1, 2019.
9	(g) Compensation and reimbursement. Members of the Advisory Group
10	who are not employees of the State of Vermont and who are not otherwise
11	compensated or reimbursed for their attendance shall be entitled to per diem
12	compensation and reimbursement of expenses pursuant to 32 V.S.A. § 1010 for
13	meetings. These payments shall be made from monies appropriated to the
14	General Assembly.
15	Seventh: By striking out all after Sec. 26, and inserting in lieu thereof the
16	following:

1	* * * Corrections * * *
2	Sec. 27. 28 V.S.A. § 1354 is amended to read:
3	§ 1354. ARTICLE IV; THE STATE COUNCIL
4	(a) A The Vermont state council for interstate adult offender supervision
5	State Council for Interstate Adult Offender Supervision is created. The state
6	council State Council shall consist of five six members:
7	(1) one representative of the legislative branch appointed by the general
8	assembly pursuant to a process determined by the joint rules committee one
9	member of the House of Representatives, who shall be appointed by the
10	Speaker, and one member of the Senate, who shall be appointed by the
11	Committee on Committees;
12	(2) one representative of the judicial branch Judicial branch appointed
13	by the chief justice Chief Justice of the supreme court Supreme Court;
14	(3) one representative of the executive branch Executive Branch
15	appointed by the governor Governor;
16	(4) one representative of a victims group appointed by the governor
17	Governor; and
18	(5) one individual who in addition to serving as a member of the council
19	Council shall serve as the compact administrator for this state State, appointed
20	by the governor Governor after consultation with the general assembly General
21	Assembly and the supreme court Supreme Court.

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1	* * *	
2	* * * Effective Date * * *	
3	Sec. 28. EFFECTIVE DATE	
4	This act shall take effect on passage.	

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