

# State of Vermont House of Representatives



Montpelier, Vermont

## Concurrent House Resolution

H.C.R. 140

House concurrent resolution congratulating the 2016 Lake Region Union High School Rangers Division II championship boys' soccer team

Offered by: Representatives Young of Glover, Strong of Albany, Lefebvre of Newark, Marcotte of Coventry, and Viens of Newport City

Offered by: Senators Rodgers and Starr

Whereas, during the nearly half-century that Lake Region Union High School has fielded a boys' soccer team, which includes the 35 seasons that Head Coach Tom Evans has served in this role, the Rangers never won a divisional championship, and

Whereas, the fall of 2016 marked a milestone for the team, and

Whereas, after a strong and undefeated regular season, the second-seeded Rangers secured a berth in the Division II championship game in South Burlington against the top-seeded Milton High School Yellowjackets, and

Whereas, the Rangers scored the sole goal in the opening half and widened the lead to 3–0 in the second half, winning the game and their first ever boys' soccer divisional championship, and

Whereas, the team lived up to its unofficial motto “con ganas y corazón” (with desire and heart), and

Whereas, the 18–0 Rangers, who will cherish the memory of their historic victory, were Colton Porter, Dylan Gagnon, Matt Menard, Parker Perron, Riley Urie, Noah Royer, Dawson Stebbins, Matt Lawlor, Brady Perron, Evan Inkel, Cody Lanou, Chad Royer, Josh Royer, Bradey Kerr, Harmon Tessier, Rian Hayman-Jones, Isaiah Braithwaite, Sam King, Gabe Riendeau, Asom Hayman-Jones, Mason Syvag, Kaleb Rogers, Jack King, Andrew Dragaset, and Liam Kennedy, and

Whereas, Head Coach Tom Evans and assistant coaches Brad Urie, Jason Kennedy, and Laurie Carr were great team advisors, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the 2016 Lake Region Union High School Rangers Division II championship boys' soccer team, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to Lake Region Union High School.