

# House Calendar

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Thursday, January 25, 2018

23rd DAY OF THE ADJOURNED SESSION

House Convenes at 1:00 PM

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**ORDERS OF THE DAY**

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**ACTION CALENDAR**

**Committee Bill for Second Reading**

**H. 691**

An act relating to highway safety.

**(Rep. Brennan of Colchester** will speak for the Committee on Transportation.)

**Favorable with Amendment**

**H. 552**

An act relating to approval of the adoption and codification of the charter of the Town of Ferrisburgh

**Rep. Lewis of Berlin**, for the Committee on Government Operations, recommends the bill be amended as follows:

In Sec. 2, 24 App. V.S.A. chapter 119, in section 2, by striking out subsections (c) and (d) in their entirety and inserting in lieu thereof the following:

(c) Unless otherwise provided in this charter:

(1) the particular powers in this charter shall not be exclusive or restrict the scope of powers that the Town would otherwise have under State statutes or rules; and

(2) this charter shall not limit powers conferred by general or special enactment of State statutes or rules, including those conferred upon the Selectboard or other Town officers.

**( Committee Vote: 10-0-1)**

**Favorable**

**H. 573**

An act relating to approval of an amendment to the charter of the City of Rutland

Rep. Harrison of Chittenden, for the Committee on Government Operations, recommends the bill ought to pass.

**( Committee Vote: 9-0-2)**

**H. 573**

An act relating to approval of an amendment to the charter of the City of Rutland

Rep. Canfield of Fair Haven, for the Committee on Ways and Means, recommends the bill ought to pass.

**( Committee Vote: 11-0-0)**

**NOTICE CALENDAR**

**Favorable**

**H. 694**

An act relating to captive insurance companies

Rep. Myers of Essex, for the Committee on Commerce and Economic Development, recommends the bill ought to pass.

**( Committee Vote: 8-0-3)**

**Ordered to Lie**

**H. 167**

An act relating to alternative approaches to addressing low-level illicit drug use.

Pending Question: Shall the House concur in the Senate Proposal of Amendment?

**H. 219**

An act relating to the Vermont spaying and neutering program.

Pending Question: Shall the House concur in the Senate Proposal of Amendment?

**Consent Calendar**

**Concurrent Resolutions**

The following concurrent resolutions have been introduced for approval by the Senate and House and will be adopted automatically unless a Senator or Representative requests floor consideration before the end of the session of the next legislative day. Requests for floor consideration in either chamber should be communicated to the Secretary's office and/or the House Clerk's office, respectively. For text of resolutions, see Addendum to House Calendar and Senate Calendar.

### **H.C.R. 229**

House concurrent resolution commemorating the 150th anniversary of the Grand Army of the Republic's General Order relating to Decoration Day (Memorial Day)

### **H.C.R. 230**

House concurrent resolution honoring Jeffrey M. Lewis for his people-centric organizational leadership

### **H.C.R. 231**

House concurrent resolution congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship football team

### **H.C.R. 232**

House concurrent resolution recognizing the important health care contributions of nurse anesthetists and the week of January 21-27, 2018 as National Nurse Anesthetists Week in Vermont

### **Public Hearings**

January 30, 2018 - House Chamber - 5:30-7:30 PM - Public Hearing on VT Firearms Laws - Held by Senate Judiciary Committee

### **Information Notice**

### **CROSS OVER DATES**

The Joint Rules Committee established the following Crossover deadlines:

(1) All **House** bills must be reported out of the last committee of reference (including the Committees on Appropriations and Ways and Means, except as provided below in (2) and the exceptions listed below) on or before **Friday, March 2, 2018**, and filed with the Clerk so they may be placed on the Calendar for Notice the next legislative day.

(2) All **House** bills referred pursuant to House Rule 35(a) to the Committees on Appropriations and Ways and Means must be reported out by the last of those committees on or before **Friday, March 16, 2018**, and filed with the Clerk so they may be placed on the Calendar for Notice the next legislative day.