# House Calendar

Wednesday, January 24, 2018

# 22nd DAY OF THE ADJOURNED SESSION

House Convenes at 1:00 PM TABLE OF CONTENTS

Page No.

# **ACTION CALENDAR**

# **Third Reading**

<b>H. 300</b> The statute of limitations for recovery and possession of property actions against the grantee of a tax collector's deed
<b>H. 551</b> Flying the Green Mountain Boys Flag at the State House 152
<b>H. 563</b> Repealing the crimes of vagrancy
<b>S. 149</b> An act relating to the authority of the Department of Forests, Parks and Recreation to enter into land transactions

# **NOTICE CALENDAR**

# **Committee Bill for Second Reading**

<b>H. 691</b> Highway safety
Rep. Brennan for Transportation

# **Favorable with Amendment**

H. 552 Approval of the adoption and codification of the charter of	the Town of
Ferrisburgh	
Rep. Lewis for Government Operations	

# Favorable

<b>H. 573</b> Approval of an amendment to the charter of the City of Rutland153
Rep. Harrison for Government Operations
Rep. Canfield for Ways and Means

# **Ordered to Lie**

H.	57 Alternative approaches to addressing low-level illicit drug use 13	53
H.	<b>19</b> The Vermont spaying and neutering program1	53

## **ORDERS OF THE DAY**

# **ACTION CALENDAR**

## **Third Reading**

# H. 300

An act relating to the statute of limitations for recovery and possession of property actions against the grantee of a tax collector's deed

# H. 551

An act relating to flying the Green Mountain Boys Flag at the State House

## H. 563

An act relating to repealing the crimes of vagrancy

# S. 149

An act relating to the authority of the Department of Forests, Parks and Recreation to enter into land transactions

# NOTICE CALENDAR

#### **Committee Bill for Second Reading**

#### H. 691

An act relating to highway safety.

(**Rep. Brennan of Colchester** will speak for the Committee on Transportation.)

# **Favorable with Amendment**

# H. 552

An act relating to approval of the adoption and codification of the charter of the Town of Ferrisburgh

**Rep. Lewis of Berlin**, for the Committee on Government Operations, recommends the bill be amended as follows:

In Sec. 2, 24 App. V.S.A. chapter 119, in section 2, by striking out subsections (c) and (d) in their entirety and inserting in lieu thereof the following:

(c) Unless otherwise provided in this charter:

(1) the particular powers in this charter shall not be exclusive or restrict the scope of powers that the Town would otherwise have under State statutes or rules; and (2) this charter shall not limit powers conferred by general or special enactment of State statutes or rules, including those conferred upon the Selectboard or other Town officers.

# (Committee Vote: 10-0-1)

# Favorable

# H. 573

An act relating to approval of an amendment to the charter of the City of Rutland

Rep. Harrison of Chittenden, for the Committee on Government Operations, recommends the bill ought to pass.

# (Committee Vote: 9-0-2)

Rep. Canfield of Fair Haven, for the Committee on Ways and Means, recommends the bill ought to pass.

#### (Committee Vote: 11-0-0)

# **Ordered to Lie**

## H. 167

An act relating to alternative approaches to addressing low-level illicit drug use.

Pending Question: Shall the House concur in the Senate Proposal of Amendment?

# H. 219

An act relating to the Vermont spaying and neutering program.

Pending Question: Shall the House concur in the Senate Proposal of Amendment?

#### **Public Hearings**

January 30, 2018 - House Chamber - 5:30-7:30 PM - Public Hearing on VT Firearms Laws - Held by Senate Judiciary Committee

# **Information Notice**

# **CROSS OVER DATES**

The Joint Rules Committee established the following Crossover deadlines:

(1) All **House** bills must be reported out of the last committee of reference (including the Committees on Appropriations and Ways and Means, except as provided below in (2) and the exceptions listed below) on or before **Friday**, **March 2, 2018**, and filed with the Clerk so they may be placed on the Calendar for Notice the next legislative day.

(2) All **House** bills referred pursuant to House Rule 35(a) to the Committees on Appropriations and Ways and Means must be reported out by the last of those committees on or before **Friday**, **March 16**, **2018**, and filed with the Clerk so they may be placed on the Calendar for Notice the next legislative day.