

**No. R-169. House concurrent resolution congratulating the U-32 High School Raiders on winning the school's fourth consecutive Division II boys' outdoor track and field championship.**

(H.C.R.134)

House concurrent resolution congratulating the U-32 High School Raiders on winning the school's fourth consecutive Division II boys' outdoor track and field championship

Offered by: Representatives Jessup of Middlesex, Ancel of Calais, Lewis of Berlin, Nolan of Morristown, and Yacovone of Morristown

Whereas, the U-32 boys' outdoor track and field athletes had clinched Division II championships for each of the prior three years and anticipated another memorable season in the spring of 2016, and

Whereas, as they trained and participated in track and field regular season events, they were also thinking ahead to the State championship meet that in 2016 was being held at the friendly confines of the U-32 campus, and

Whereas, the Raiders tried their best throughout the decisive day but so did the athletes from the other participating schools, and

Whereas, although U-32 and Lyndon Institute were tied midway through the State meet, the overall U-32 day's record, including top scores in the 100-, 200-, and 1500-meter runs, as well as the high jump, resulted in the Raiders clinching their fourth consecutive Division II title as they comfortably topped Lyndon Institute 163–111, and

Whereas, the persevering Raiders were Jacob Bradley, Garret Carr, Jalen Carter, Andrew Compton, Ben Davis-Noe, Amariah DiGiovanni, Basil Humke, Jacob Kellet, Ellis Landry, Stephen Looke, Martin McMahon, Gus Obeldobel, Eli Pandolfo, Trevor Patterson, MacKinley Shaffer, Nathan Smoller, Dashiel Vermilya, Ian Voyer, and Alex Warner, and

Whereas, coaches Mark Chaplin, Robert Dunkle, George Olson, Andrew Tripp, and Jeric Tyler each offered superb instruction, now therefore be it

Resolved by the Senate and House of Representatives:

That the General Assembly congratulates the U-32 High School Raiders on winning the school's fourth consecutive Division II boys' outdoor track and field championship, and be it further

Resolved: That the Secretary of State be directed to send a copy of this resolution to U-32 High School.