

**From:** "Linda Kirker" **To**Sent: Sunday, April 12, 2015 12:47:23 PM  
**Subject:** Fw: Action Alert: Vermont House Judiciary Committee to Vote on Tuesday morning

My Brother a former Vermont State Game Warden once said if you give an inch on gun control you may as well give a yard! I have had conversations with Senators and Representatives asking their opinion on Gun Sense Vermont, I also warned of going down a slippery slope with the mentally ill thing, what if a combat military veteran were to return home from combat in some cases having lost limbs could very well find him or herself on a list keeping them from firearms and even to the point of confiscation. I am one of those veterans, although if you could say I was lucky, I never have seen combat! Now these very same Veterans as well as I took an oath to protect and defend the United States Constitution, and that Constitution happens to be the people as in "we the people" and even to this late day in age (70) I am still willing and maybe have to defend. And by the way not separated by party, nor color! Now Gun Sense Vermont is actually sponsored and funded by Michael Bloomberg, even though he is still allowed to keep his private security detail! We need no more laws, but we need to enforce the one's we have! If you would like for me to testify before your committee I would love to do so! I believe our State has bigger problems than more gun control laws! So in closing thank you for taking the time to read this note! Sincerely Norman Gosselin

**From:** [vtguns@aol.com](mailto:vtguns@aol.com)  
**Sent:** Saturday, April 11, 2015 7:08 PM  
**To:** [vtguns@aol.com](mailto:vtguns@aol.com)  
**Subject:** Action Alert: Vermont House Judiciary Committee to Vote on Tuesday morning

To subscribe or unsubscribe to the [VTGuns@aol.com](mailto:VTGuns@aol.com) E-mail list, just request it.

**Vermont Federation of Sportsmen's Clubs, Inc.**  
*Proudly Serving Vermont Since **1875***  
[www.vtfsc.org](http://www.vtfsc.org)

After repeated attempts to achieve a viable solution with our legislators over a very reasonable pro-gun / hunting rights amendment to S.141, it now time to contact the members of the House Judiciary Committee with a simple message:

**"Amend S.141 with the Veteran's/Hunters/Shooters Protection Amendment or Vote Against the bill"**

This amendment repairs an unreasonable period of denial of access to due process of law before being able to petition a court for restoration of gun rights. The proposed amendment is just and fair.

On weekdays you may leave them a message with the Sgt-At Arms at **802-828-2228**.

On weekends and Mondays you can also leave them a message at their residence.

There is no need to debate the bill with the legislators, just tell them the short one sentence message. It is now time to be quite firm.

**House Judiciary Members are:**

<b>Name</b>	<b>Email</b>	<b>Phone</b>	<b>Party/Town</b>
Maxine Grad, Chair	<a href="mailto:mgrad@leg.state.vt.us">mgrad@leg.state.vt.us</a>	496-7667	(D) - Moretown
Willem Jewett, Vice Chair	<a href="mailto:wjewett@leg.state.vt.us">wjewett@leg.state.vt.us</a>	388-0320	(D) - Ripton
Thomas Burditt, Ranking Member	<a href="mailto:tburditt@leg.state.vt.us">tburditt@leg.state.vt.us</a>	438-0031	(R) - W. Rutland
Charles Conquest	<a href="mailto:cconquest@leg.state.vt.us">cconquest@leg.state.vt.us</a>	757-3803	(D) - Wells River
William Frank	<a href="mailto:bill@repbillfrank.com">bill@repbillfrank.com</a>	899-3136	(D) - Underhill
Martin LaLonde	<a href="mailto:mlalonde@leg.state.vt.us">mlalonde@leg.state.vt.us</a>	863-3086	(D) - S. Burlington
Marcia Martel	<a href="mailto:mmartel@leg.state.vt.us">mmartel@leg.state.vt.us</a>	748-9134	(D) - Waterford
Betty Nuovo	<a href="mailto:bnuovo@leg.state.vt.us">bnuovo@leg.state.vt.us</a>	388-2024	(D) - Middlebury
Barbara Rachelson	<a href="mailto:brachelson@leg.state.vt.us">brachelson@leg.state.vt.us</a>	862-1290	(D) - Burlington
Vicki Strong	<a href="mailto:vstrong@leg.state.vt.us">vstrong@leg.state.vt.us</a>	754-2790	(R) - Irasburg
Gary Viens	<a href="mailto:gviens@leg.state.vt.us">gviens@leg.state.vt.us</a>	323-2183	(R) - Newport

The Committee Assistant is:

**Kate Wilson**

(802) 828-2257

[kwilson@leg.state.vt.us](mailto:kwilson@leg.state.vt.us)