

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Human Services to which was referred Senate Bill No.
3 14 entitled “An act relating to single dose, child-resistant packaging and
4 labeling of marijuana-infused edible or potable products sold by a registered
5 dispensary” respectfully reports that it has considered the same and
6 recommends that the House propose to the Senate that the bill be amended as
7 follows:

8 First: In Sec. 1, 18 V.S.A. § 4472, after “§ 4472. DEFINITIONS”
9 by adding the following:

10 As used in this subchapter:

11 (1)(A) "Bona fide health care professional-patient relationship" means a
12 treating or consulting relationship of not less than ~~six~~ three months' duration, in
13 the course of which a health care professional has completed a full assessment
14 of the registered patient's medical history and current medical condition,
15 including a personal physical examination.

16 (B) The ~~six-month~~ three-month requirement shall not apply if:

17 (i) a patient has been diagnosed with:

18 ~~(A)~~(I) a terminal illness;

19 ~~(B)~~(II) cancer with distant metastases; or

20 ~~(C)~~(III) acquired immune deficiency syndrome.

1 (B) a disease, medical condition, or its treatment that is chronic,
2 debilitating, and produces severe, persistent, and one or more of the following
3 intractable symptoms: cachexia or wasting syndrome; severe pain; severe
4 nausea; or seizures.

5 * * *

6 Second: In Sec. 1, 18 V.S.A. § 4472, by adding a new subdivision (14) to
7 read as follows:

8 (14) “Terminal illness” means an incurable and irreversible disease
9 which would, within reasonable medical judgment, result in death.

10 and by renumbering the remaining subdivisions to be numerically
11 correct.

12 Third: In Sec. 4, 18 V.S.A. § 4474e, by adding a subdivision (a)(4) to read
13 as follows:

14 (4) With approval from the Department and in accordance with patient
15 delivery protocols set forth in rule, transport and transfer marijuana to a
16 Vermont academic institution for the purpose of research.

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20 (Committee vote: _____)

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Representative _____

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FOR THE COMMITTEE