

House Calendar

Tuesday, February 12, 2013

35th DAY OF THE BIENNIAL SESSION

House Convenes at 10:00 A.M.

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ACTION CALENDAR

Favorable with Amendment

H. 67

An act relating to the transport of election ballots by town clerks after a recount

Rep. Townsend of South Burlington, for the Committee on **Government Operations**, recommends the bill be amended as follows:

In Sec. 1, 17 V.S.A. § 2602k (after the recount), in subsection (b), in the last sentence, after “respective town clerks” by inserting “or their designees”

(**Committee Vote: 10-0-1**)

Favorable

H. 131

An act relating to harvesting guidelines and procurement standards

Rep. Malcolm of Pawlet, for the Committee on **Natural Resources and Energy**, recommends the bill ought to pass.

(**Committee Vote: 9-0-2**)

S. 2

An act relating to sentence calculations

Rep. Wizowaty of Burlington, for the Committee on **Judiciary**, recommends that the bill ought to pass in concurrence.

(**Committee Vote: 11-0-0**)

(**No Senate Amendments**)

Action Under Rule 52

J.R.H. 3

Joint resolution supporting the Coalition for Captive Insurance Clarity

(**For text see House Journal 2/8/2013**)

NOTICE CALENDAR
Committee Bill for Second Reading
H. 240

An act relating to Executive Branch fees.

(Rep. Branagan of Georgia will speak for the Committee on Ways and Means.)

Public Hearings

February 13, 2013 - 6:00-8:00 PM - Room 11 - House and Senate Natural Resources and Energy - Town Energy Committee

**Joint Public Hearing on Fiscal Year 2014 state budget
via Vermont Interactive Technologies
House and Senate Committees on Appropriations**

Monday, February 11, 2013, 4:00 - 6:30 p.m. – The House and Senate Committees on Appropriations will hold a joint public hearing on Vermont Interactive Technologies (V.I.T.) to give Vermonters throughout the state an opportunity to express their views about the state budget for fiscal year 2014. All 13 V.I.T. sites will be available for the hearing: Bennington, Brattleboro, Johnson, Lyndonville, Middlebury, Montpelier, Newport, Randolph Center, Rutland, Springfield, St. Albans, White River Junction and Williston. V.I.T.'s web site has an up-to-date location listing, including driving directions, addresses and telephone numbers, <http://www.vitlink.org/>. **The budget hearing will be VIEWABLE via the Internet if your computer has Flash-based streaming capabilities. Some mobile devices may require additional software. Go to www.vitlink.org/streamingmedia/vtcvitopen.php.** The Governor's budget proposal can be viewed at the Department of Finance's website: http://finance.vermont.gov/state_budget/rec. For information about the format of this event or to submit written testimony, call the House Appropriations Committee office at 802/828-5767 or email tutton@leg.state.vt.us. Requests for interpreters should be made to the office by 3:00 p.m. on Monday, January 28, 2013.

Information Notice

CROSSOVER DEADLINES

The following bill reporting deadlines are established for the 2013 session:

(1) From the standing committee of last reference, excluding the Committees on Appropriations and Ways and Means, all House bills must be reported out of committee on or before March 15, 2013.

(2) House bills referred pursuant to House Rule 35a, must be reported out of the Committees on Appropriations and Ways and Means on or before March 22, 2013.

Joint Assembly

Thursday, February 21, 2013 – 10:30 A.M. – House Chamber –Election of a Sergeant at Arms, of an Adjutant and Inspector General, and of three (3) trustees for the University of Vermont, and Vermont and State Agricultural College.

Candidates for the positions of Sergeant at Arms and of Adjutant and Inspector General, and legislative candidates for UVM trustees must notify the Secretary of State **in writing** of their candidacies not later than Thursday, February 14, 2013, by 5:00 P.M., pursuant to the provisions of 2 V.S.A. §12(b). Otherwise their names will not appear on the ballots for these positions.

The following rules shall apply to the conduct of these elections:

First: All nominations for these offices will be presented in alphabetical order prior to voting.

Second: There will be only one nominating speech of not more than three (3) minutes and not more than two seconding speeches of not more than one (1) minute each for each nominee.