

# Senate Calendar

---

TUESDAY, FEBRUARY 7, 2023

SENATE CONVENES AT: 9:30 A.M.

---

## TABLE OF CONTENTS

	Page No.
<b>Confirmations</b> .....	16
<b>Public Hearings</b> .....	16
<b>Notice of Joint Assembly</b> .....	16
<b>JFO Notices</b> .....	17
<b>Crossover Dates</b> .....	17

## CONFIRMATIONS

The following appointments will be considered by the Senate, as a group, under suspension of the Rules, as moved by the President *pro tempore*, for confirmation together and without debate, by consent thereby given by the Senate. However, upon request of any senator, any appointment may be singled out and acted upon separately by the Senate, with consideration given to the report of the Committee to which the appointment was referred, and with full debate; and further, all appointments for the positions of Secretaries of Agencies, Commissioners of Departments, Judges, Magistrates, and members of the Public Utility Commission shall be fully and separately acted upon.

Kyle Harris of Roxbury - Member of the Cannabis Control Board - By Senator Watson for the Committee on Government Operations. (2/8/23)

John Filipek (Ret.) of Jericho - Member of the State Police Advisory Committee - By Senator Norris for the Committee on Government Operations. (2/8/23)

June Heston of Richmond - Member of the State Police Advisory Commission - By Senator White for the Committee on Government Operations. (2/8/23)

Glenn Boyde of Colchester - Member of the State Police Advisory Committee - By Senator Vyhovsky for the Committee on Government Operations. (2/8/23)

Kevin Gaffney of Jericho - Commissioner of the Department of Financial Regulation - By Senator Cummings for the Committee on Finance. (2/8/23)

## PUBLIC HEARINGS

**February 16, 2023 - 4:00 P.M. - 109 State Street, Room 267** - Re: Housing - Senate Economic Development, Housing and General Affairs and House Committee on General and Housing.

## NOTICE OF JOINT ASSEMBLY

**Thursday, February 16, 2023 - 10:30 A.M. – House Chamber** - Election of a Sergeant at Arms, and three (3) trustees for the University of Vermont, and Vermont and State Agricultural College.

Candidates for the positions of Sergeant at Arms, and legislative candidates for University of Vermont trustees must notify the Secretary of State **in writing** of their candidacies not later than Thursday, February 9, 2023, by 4:00 P.M., pursuant to the provisions of 2 V.S.A. §12(b). Otherwise their names will not appear on the ballots for these positions.

The following rules shall apply to the conduct of these elections:

First: All nominations for these offices will be presented in alphabetical order prior to voting.

Second: There will be only one nominating speech of not more than three (3) minutes and not more than two seconding speeches of not more than one (1) minute each for each nominee.

### **JFO NOTICE**

Grants and Positions that have been submitted to the Joint Fiscal Committee by the Administration, under 32 V.S.A. §5(b)(3):

**JFO #3136**: \$5,000,000.00 to the Agency of Administration, Public Service Department, VT Community Broadband Board (VCBB) from the National Telecommunications and Information Administration, Broadband Equity, Access and Deployment Program to deliver broadband to unserved and underserved areas in Vermont. This is a 5-year grant and will fill in the technical gaps existing in the VCBB's program of broadband deployment.

*[Received 1/23/2023]*

**JFO #3137**: One (1) limited-service position to the Vermont Department of Health, Senior Health Asbestos and Lead Engineer, to perform senior professional level work to educate, advise on and enforce Vermont asbestos and lead control regulations. The position is funded through 9/30/2024 through an existing Environmental Protection Agency grant.

*[Received 1/23/2023]*

### **FOR INFORMATION ONLY**

#### **CROSSOVER DATES**

The Joint Rules Committee established the following crossover deadlines:

(1) All **Senate/House** bills must be reported out of the last committee of reference (including the Committees on Appropriations and Finance/Ways and Means, except as provided below in (2) and the exceptions listed below) on or before **Friday, March 17, 2023**, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day – Committee bills must be voted out of Committee by **Friday, March 17, 2023**.

(2) All **Senate/House** bills referred pursuant to Senate Rule 31 or House Rule 35(a) to the Committees on Appropriations and Finance/Ways and Means must be reported out by the last of those committees on or before **Friday, March 24, 2023**, and filed with the Secretary/Clerk so they may be placed on the Calendar for Notice the next legislative day.

**Note:** The Senate will not act on bills that do not meet these crossover deadlines, without the consent of the Senate Rules Committee.

**Exceptions to the foregoing deadlines include the major money bills (the general Appropriations bill (“The Big Bill”), the Transportation Capital bill, the Capital Construction bill and the Fee/Revenue bills)**