

**HOUSE APPROPRIATIONS COMMITTEE - REPORTING ASSIGNMENTS**

**PART A - Introduction..... REP. HEATH**  
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**B.105 Information & Innovation**

**B.106-107 Finance & Management ..... REP. WINTERS**

**B.108-109 Human Resources**

**B.110 Libraries**

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**B.123 Geographic Information Systems**

**B.124 Executive Office**

**B.125 Legislative Council..... REP. PEARCE**

**B.126 Legislature**

**B.127 Joint Fiscal Committee**

**B.128 Sergeant at Arms**

**B.129 Lieutenant Governor**

**B.130 Auditor of Accounts**

**B.131-132 State Treasurer..... REP. O'BRIEN**

**B.133-134 Retirement (State, Municipal)**

**B.135 State Labor Relations Board ..... REP. FAGAN**

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**ALL**

