Vermont Division for Historic Preservation – Roadside Historic Site Marker Program



Dinah Roadside Marker Application Review

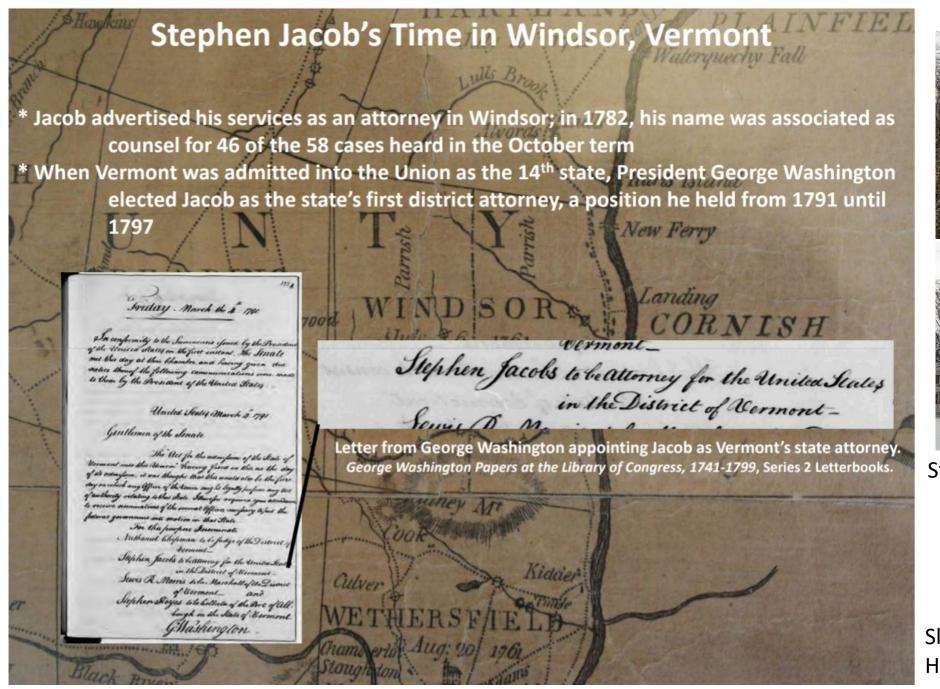
- January 25, 2021
- October 7, 2021
- October 10-21, 2021
- October 21, 2021
- October 25, 2021

Application from Historic Windsor, Inc.

 Revisions of proposed text Application approved final text

Posted on Website for Public Review/Comment

- Advisory Council on Historic Preservation approves application (text and location)
- **Dinah Marker Ordered**
- Expected delivery February/March 2022
- Estimated Installation April/May 2022

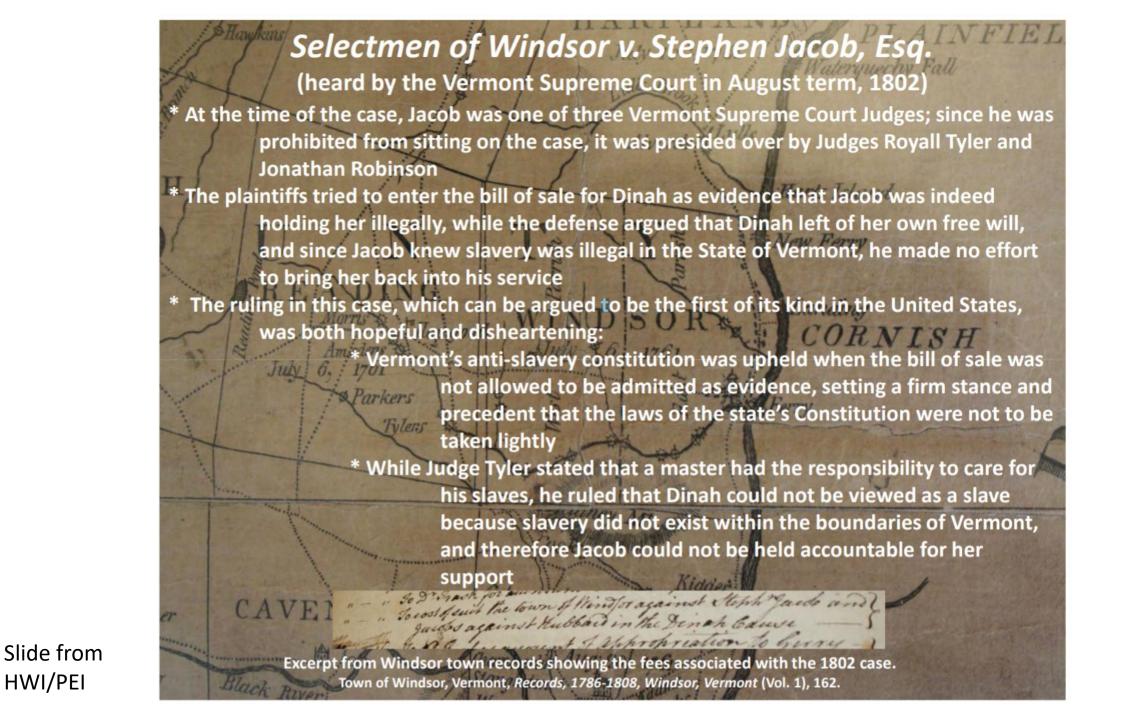




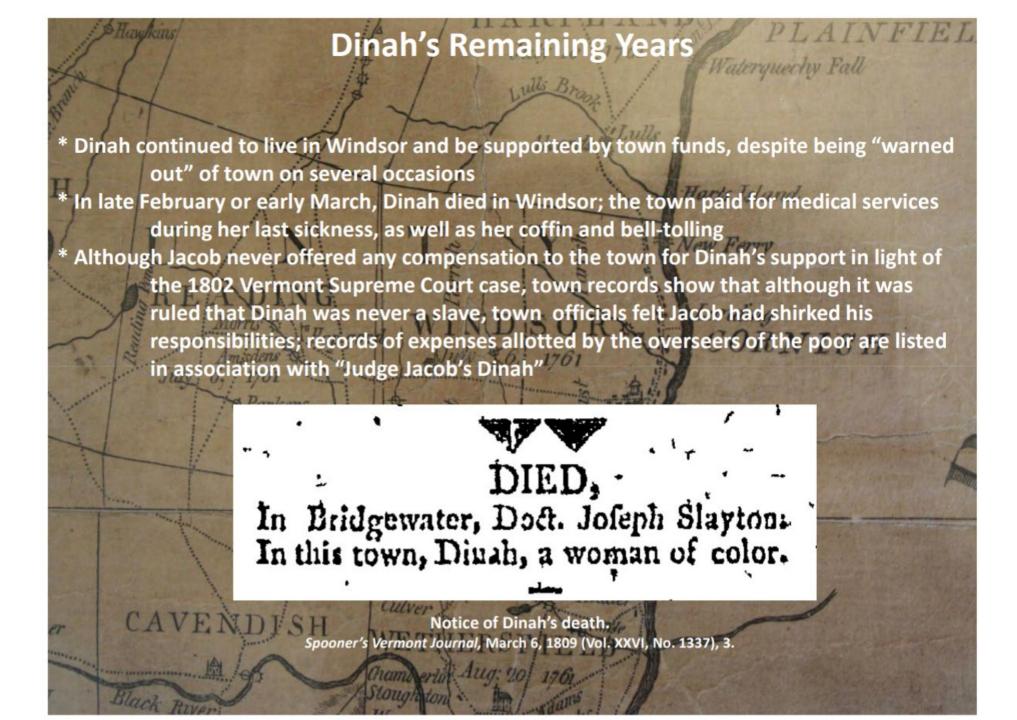


Stephen Jacob House, c. 1784

Slide from HWI/PEI



HWI/PEI



Slide from HWI/PEI

Dinah

Windsor, Vermont

Applicant: Historic Windsor, Inc.

Dinah c. 1753-1809

Dinah was taken to Windsor in 1783, identified only as a *Negro woman slave about thirty years of age*, valued at £40. An ensuing court case would later make her the best known of those to have been enslaved in Vermont despite its 1777

Constitution - the first to prohibit adult slavery. In defiance of the law, lawyer Stephen Jacob purchased Dinah, obtaining a bill-of-sale from a future Vermont legislator that was witnessed by a town leader. Dinah served the Jacob family in the adjacent 18th-century house. When no longer in his service, she *fell into need* and requested town support, which was denied by a vote of the Windsor residents who urged their selectmen to charge Jacob legally for her care instead.

(continued on other side)

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Dinah c. 1753-1809

(continued from other side)

The lawsuit, Selectmen of Windsor v Stephen Jacob, was heard before the Vermont Supreme Court in 1802 when then-Justice Stephen Jacob recused himself. Remaining justices disavowed Dinah's slave status, ruling no inhabitant of the state can hold a slave, thus absolving Jacob of her care while affirming Vermont's prohibition of slavery. In total, Dinah lived in Windsor for nearly three decades, enslaved or free without manumission. Labeled as Jacob's wench or African Dinah, she was summoned by selectmen to leave town, assaulted by a deacon's son, and suffered repeated illnesses. Although Dinah died in poverty, she was identified in a published obituary as a woman of color. The location of her grave is unknown.

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