

GENERAL INDEX

2017

The following is a list of abbreviations and their meanings:

| | |
|-----------------|--------------------------------|
| H..... | House Bill |
| H.R..... | House Resolution |
| J.R.H..... | Joint Resolution of the House |
| S..... | Senate Bill |
| J.R.S..... | Joint Resolution of the Senate |
| Table..... | Appendix B |
| Introduced..... | See Table for other sponsors |
| Offered..... | See Table for other sponsors |

For information on House and Senate Concurrent Resolutions, please see Table of Bills and Resolutions and the Acts and Resolves of 2017. "See table and page #" under bill categories refers to the Table of Bills.

A.

Abatement

Property tax abatement appeals. See table H. 57..... 2238

Absentee Voters

Allowing a voter's spouse to pick up an early voter absentee ballot.

See table H. 189..... 2257

Abuse Prevention

Including psychological abuse as the basis for obtaining a civil abuse

protection order. See table H. 175..... 2255

Relief from abuse orders. See table H. 493..... 2300

Act 250

Act 250 jurisdiction in towns that do and do not have both permanent zoning

and subdivision bylaws. See table H. 321..... 2277

Land use and environmental permit processing. See table H. 209..... 2261

Priority housing projects under 10 V.S.A. chapter 151 (Act 250). See table H. 194..... 2258

Protecting working forests and habitat. See table H. 233..... 2265

Siting jurisdiction for temporary meteorological stations. See table H. 338..... 2279

The Commission on Act 250: the Next 50 Years. See table H. 424..... 2291

Utility poles and Act 250. See table H. 362..... 2282

Acupuncture

Health insurance coverage for acupuncture. See table H. 282..... 2272

Administration

Administration of the Supplemental Nutrition Assistance Program.

See table H. 271..... 2270

Adverse Childhood Experiences

| | |
|---|------|
| Building resilience for individuals experiencing adverse childhood experiences. See table H. 508..... | 2303 |
| Preventing adverse childhood experiences. See table H. 281..... | 2271 |

Agency of Human Services

| | |
|---|------|
| Evaluating access to and use of long-acting reversible contraceptives., See table H. 400..... | 2287 |
|---|------|

Agency of Natural Resources

| | |
|---|------|
| Providing law enforcement authority to environmental enforcement officers., See table H. 444..... | 2294 |
| Regulating leaf blowers and leaf vacuums. See table H. 190..... | 2257 |

Agriculture

| | |
|--|------|
| Adequate shelter for livestock. See table H. 310..... | 2275 |
| Certifying livestock and poultry as humanely raised, handled, and slaughtered. See table H. 440..... | 2293 |
| Establishing a regenerative agriculture program. See table H. 430..... | 2292 |
| Exempting methane digesters from air emissions fees. See table H. 337..... | 2279 |
| Health requirements for animals used in agriculture. See table H. 497..... | 2301 |
| Invasive species management. See table H. 465..... | 2297 |
| Miscellaneous agricultural subjects. See table H. 76..... | 2241 |
| Miscellaneous agriculture subjects. See table H. 495..... | 2301 |
| Regulation of treated article pesticides. See table H. 229..... | 2264 |
| The cost share for State agricultural water quality financial assistance grants. See table H. 510..... | 2303 |
| The regulation of farm stands. See table H. 464..... | 2296 |
| The sale of shell eggs. See table H. 299..... | 2274 |
| The use of the herbicide glyphosate. See table H. 328..... | 2278 |
| Tile drains. See table H. 242..... | 2266 |

Agriculture and Forestry Committee

| | |
|------------------------|-----|
| H. 495.Introduced..... | 321 |
| H. 497.Introduced..... | 323 |

Ainsworth, David M.

| | |
|--|-----|
| Member from Royalton (District Windsor-Orange-1) | |
| Committee: | |
| Natural Resources, Fish and Wildlife..... | 25 |
| Motions, etc. | |
| H. 30 Introduced..... | 39 |
| H. 95 Introduced..... | 80 |
| H. 113 Introduced..... | 88 |
| H. 197 Moved to recommit..... | 674 |
| H. 210 Introduced..... | 163 |
| H. 232 Introduced..... | 184 |
| H. 287 Introduced..... | 209 |
| H. 310 Introduced..... | 261 |
| H. 338 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |

Ainsworth, David M. (continued)

| | |
|---------------------------------|-----|
| H. 351 Introduced..... | 273 |
| H. 371 Introduced..... | 283 |
| H. 434 Introduced..... | 303 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 464 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H. 510 Spoke for committee..... | 490 |
| H. 512 Moved to amend..... | 491 |
| H.R. 8 Moved to amend..... | 135 |
| Demanded Yeas and Nays..... | 137 |

Air Quality

| | |
|--|------|
| Exempting methane digesters from air emissions fees. See table H. 337..... | 2279 |
|--|------|

Airports

| | |
|--|------|
| Airport hazard areas and construction or alteration of structures. See table H. 344..... | 2280 |
|--|------|

Alcohol and Drug Abuse Programs

| | |
|---|------|
| The validity of criminal statutes and conditions of probation or release related to alcohol consumption. See table H. 140..... | 2250 |
|---|------|

Alcoholic Beverages

| | |
|---|------|
| Alcoholic beverages. See table H. 371..... | 2284 |
| Modernizing and reorganizing Title 7. See table H. 238..... | 2265 |
| The Department of Liquor Control and the State Lottery. See table H. 525..... | 2307 |
| The service of alcoholic beverages by theaters. See table H. 89..... | 2242 |

Ancel, Janet

Member from Calais (District Washington-6)

Committee:

| | |
|--|------|
| Ways and Means, Chair..... | 25 |
| Health Reform Oversight, <i>ex officio</i> Co-Chair..... | 25 |
| Joint Fiscal, <i>ex officio</i> , Chair..... | 52 |
| Conference on H. 509..... | 1953 |
| Conference on H. 516..... | 1476 |

Motions, etc.

| | |
|--|------|
| H. 3 Introduced..... | 28 |
| H. 5 Introduced..... | 28 |
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 93 Introduced..... | 79 |
| H. 118 Introduced..... | 89 |
| H. 213 Moved committee be relieved..... | 721 |
| H. 243 Introduced..... | 188 |
| H. 509 Moved to concur with further amendment..... | 1416 |
| Moved to amend proposal of amend..... | 1418 |
| Moved to amend proposal of amend..... | 1424 |
| Moved to concur with further amend..... | 1428 |

Ancel, Janet (continued)

| | |
|--|------|
| Requested Committee of Conference..... | 1953 |
| H. 516 Spoke for committee..... | 565 |
| Moved to postpone action..... | 1190 |
| Moved to postpone action..... | 1210 |
| Requested Committee of Conference..... | 1476 |
| H. 534 Introduced..... | 631 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 100 Demanded Yeas and Nays..... | 1824 |
| H.R. 9 Offered..... | 112 |
| H.R. 11 Offered..... | 278 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Animal Cruelty

| | |
|--|------|
| Increasing the penalties for animal cruelty. See table H. 188..... | 2257 |
| Prohibiting bestiality. See table H. 325..... | 2277 |
| Standards for the care of domestic pets. See table H. 204..... | 2260 |
| The adequate shelter of dogs and cats. See table H. 218..... | 2262 |
| The sale of shell eggs. See table H. 299..... | 2274 |

Animal Health

| | |
|--|------|
| Health requirements for animals used in agriculture. See table H. 497..... | 2301 |
|--|------|

Appropriations

| | |
|--|------|
| Capital construction and State bonding. See table H. 519..... | 2305 |
| Fiscal year 2017 budget adjustments. See table H. 125..... | 2248 |
| Making appropriations for the support of government. See table H. 518..... | 2305 |
| Making appropriations for the support of government. See table H. 542..... | 2309 |
| The salaries of designated agency employees. See table H. 442..... | 2293 |

Appropriations Committee

| | |
|------------------------|------|
| H. 125.Introduced..... | 91 |
| H. 518.Introduced..... | 481 |
| H. 542.Introduced..... | 2192 |

Attorney General

| | |
|---|------|
| Appointment of a ratepayer advocate within the Office of the Attorney General. See table H. 458..... | 2296 |
|---|------|

B.**Bail**

| | |
|--|------|
| Pretrial risk assessments and needs screenings. See table H. 56..... | 2238 |
| To criminal justice. See table H. 503..... | 2302 |

Bancroft, Robert L.

Member from Westford (District Chittenden-8-3)

Committee:

| | |
|---|-----|
| Transportation..... | 25 |
| Green Mountain Care Board Nominating..... | 150 |
| Motions, etc. | |
| H. 44 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 91 Introduced..... | 75 |
| H. 110 Introduced..... | 87 |
| H. 148 Introduced..... | 99 |
| H. 210 Introduced..... | 163 |
| H. 279 Introduced..... | 198 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 331 Introduced..... | 268 |
| H. 361 Introduced..... | 275 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 465 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H.R. 8 Moved to amend..... | 130 |
| Demanded Yeas and Nays..... | 134 |

Bartholomew, John L.

Member from Hartland (District Windsor-1)

Committee:

| | |
|---|------|
| Agriculture and Forestry, Ranking Member..... | 20 |
| Canvassing..... | 27 |
| Conference on S. 9..... | 1650 |

Motions, etc.

| | |
|--------------------------------|------|
| H. 67 Introduced..... | 58 |
| H. 93 Introduced..... | 79 |
| H. 174 Introduced..... | 142 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 218 Introduced..... | 173 |
| Reported for committee..... | 405 |
| Moved to amend..... | 419 |
| H. 219 Introduced..... | 173 |
| Recommended for committee..... | 414 |
| Moved to postpone action..... | 1189 |
| Moved Ordered to Lie..... | 1477 |
| H. 296 Introduced..... | 211 |
| H. 316 Introduced..... | 262 |
| H. 341 Introduced..... | 271 |
| H. 355 Introduced..... | 274 |
| H. 374 Introduced..... | 284 |
| H. 415 Introduced..... | 299 |

Bartholomew, John L. (continued)

| | |
|------------------------|------|
| H. 430 Introduced..... | 303 |
| H. 450 Introduced..... | 308 |
| H. 460 Introduced..... | 311 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |

Baser, Fred K.

Member from Bristol (District Addison-4)

Committee:

| | |
|---------------------------|------|
| Ways and Means..... | 25 |
| Canvassing..... | 26 |
| Conference on H. 515..... | 1203 |
| Conference on H. 516..... | 1476 |

Motions, etc.

| | |
|---------------------------------------|------|
| H. 69 Introduced..... | 59 |
| H. 113 Introduced..... | 88 |
| H. 122 Introduced..... | 90 |
| H. 163 Introduced..... | 108 |
| H. 182 Recommended for committee..... | 396 |
| H. 194 Introduced..... | 150 |
| H. 205 Introduced..... | 162 |
| H. 256 Introduced..... | 191 |
| H. 260 Introduced..... | 192 |
| H. 304 Introduced..... | 260 |
| H. 371 Introduced..... | 283 |
| H. 386 Reported for committee..... | 487 |
| H. 387 Introduced..... | 287 |
| H. 408 Introduced..... | 298 |
| H. 463 Introduced..... | 311 |
| H. 542 Moved to amend..... | 2196 |
| S. 100 Recommended for committee..... | 1812 |
| Moved to substitute an amend..... | 1818 |
| J.R.H. 2 Offered..... | 100 |

Batchelor, Lynn D.

Member from Derby (District Orleans-1)

Committee:

| | |
|-----------------------------------|----|
| Corrections and Institutions..... | 22 |
|-----------------------------------|----|

Motions, etc.

| | |
|------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 30 Introduced..... | 39 |
| H. 63 Introduced..... | 57 |
| H. 82 Introduced..... | 74 |
| H. 91 Introduced..... | 75 |
| H. 101 Introduced..... | 85 |
| H. 112 Introduced..... | 88 |
| H. 150 Introduced..... | 100 |
| H. 247 Introduced..... | 189 |

Batchelor, Lynn D. (continued)

| | |
|---------------------------|------|
| H. 287 Introduced..... | 209 |
| H. 288 Introduced..... | 210 |
| H. 304 Introduced..... | 260 |
| H. 338 Introduced..... | 270 |
| H. 343 Introduced..... | 271 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 485 Introduced..... | 316 |
| S. 22 Explained vote..... | 1888 |
| J.R.H. 3 Offered..... | 145 |

Beck, Scott L.

Member from St. Johnsbury (District Caledonia-3)

Committee:

| | |
|--------------------------------|-----|
| Education..... | 22 |
| Canvassing..... | 26 |
| Government Accountability..... | 123 |

Motions, etc.

| | |
|--|------|
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 75 Introduced..... | 197 |
| H. 96 Introduced..... | 80 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 122 Introduced..... | 90 |
| H. 164 Introduced..... | 120 |
| H. 168 Introduced..... | 121 |
| H. 174 Introduced..... | 142 |
| H. 196 Introduced..... | 160 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 319 Introduced..... | 263 |
| H. 345 Introduced..... | 271 |
| H. 371 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 417 Introduced..... | 300 |
| H. 463 Introduced..... | 311 |
| H. 481 Introduced..... | 316 |
| H. 498 Introduced..... | 332 |
| H. 509 Moved to amend proposal of amend..... | 1418 |
| Demanded Yeas and Nays..... | 1432 |
| Explained vote..... | 2050 |
| S. 1 Moved to substitute an amend..... | 153 |
| Moved to withdraw amendment..... | 152 |

Beck, Scott L. (continued)

| | |
|--|-----|
| Moved to amend..... | 155 |
| Demanded Yeas and Nays..... | 155 |
| S. 130 Moved to amend House prop of amend..... | 825 |

Belaski, Paul S.

Member from Windsor (District Windsor-1)

Committee:

| | |
|-----------------------------------|----|
| Corrections and Institutions..... | 22 |
|-----------------------------------|----|

Motions, etc.

| | |
|------------------------------------|-----|
| H. 196 Introduced..... | 160 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 272 Introduced..... | 197 |
| H. 294 Introduced..... | 211 |
| H. 341 Introduced..... | 271 |
| H. 415 Introduced..... | 299 |
| H. 421 Introduced..... | 300 |
| H. 463 Introduced..... | 311 |
| H. 496 Introduced..... | 322 |
| H.R. 9 Offered..... | 112 |
| J.R.S. 25 Spoke for committee..... | 757 |

Benefits

| | |
|---|------|
| Lifeline benefits. See table H. 216..... | 2262 |
| The assessment of Vermont's public benefit structure. See table H. 176..... | 2255 |

Best Interests of the Child

| | |
|--|------|
| Guardianship proceedings. See table H. 307..... | 2275 |
| Shared parental rights and responsibilities and equal parent-child contact. See table H. 166..... | 2253 |

Beverage Container Redemption

| | |
|--|------|
| Solid waste management of beverage containers. See table H. 173..... | 2255 |
|--|------|

Beyor, Stephen C.

Member from Highgate (District Franklin-5)

Committee:

| | |
|---|----|
| Natural Resources, Fish and Wildlife, Ranking Member..... | 25 |
|---|----|

Motions, etc.

| | |
|--------------------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 30 Introduced..... | 39 |
| H. 38 Recommended for committee..... | 146 |
| H. 58 Introduced..... | 56 |
| H. 95 Introduced..... | 80 |
| H. 157 Introduced..... | 107 |
| H. 210 Introduced..... | 163 |
| H. 304 Introduced..... | 260 |
| H. 338 Introduced..... | 270 |
| H. 339 Introduced..... | 270 |

| | |
|--|------|
| Beyor, Stephen C. (continued) | |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| S. 20 Reported for committee..... | 724 |
| Bicycles | |
| Exempting motor-assisted bicycles from the sales and use tax. See table H. 355..... | 2282 |
| The registration of bicycles. See table H. 46..... | 2236 |
| Bissonnette, Clement J. | |
| Member from Winooski (District Chittenden-6-7) | |
| Committee: | |
| Transportation..... | 25 |
| Conference on H. 494..... | 719 |
| Motions, etc. | |
| H. 8 Introduced..... | 33 |
| H. 58 Introduced..... | 56 |
| H. 69 Introduced..... | 59 |
| H. 73 Introduced..... | 60 |
| H. 82 Introduced..... | 74 |
| H. 93 Introduced..... | 79 |
| H. 112 Introduced..... | 88 |
| H. 122 Introduced..... | 90 |
| H. 128 Introduced..... | 92 |
| H. 154 Introduced..... | 106 |
| H. 217 Introduced..... | 172 |
| H. 237 Introduced..... | 185 |
| H. 270 Introduced..... | 194 |
| H. 304 Introduced..... | 260 |
| H. 325 Introduced..... | 264 |
| H. 340 Introduced..... | 270 |
| H. 361 Introduced..... | 275 |
| H. 426 Introduced..... | 302 |
| H. 522 Introduced..... | 596 |
| Blind and Visually Impaired | |
| Establishment of a communication facilitator program. See table H. 429..... | 2291 |
| Boards and Commissions | |
| Creation of the Telecommunications Technology Council. See table H. 406..... | 2288 |
| Eliminating sitting legislators as members of the Board of Trustees of the University of Vermont and State Agricultural College and increasing the number of private board members. See table H. 41..... | 2235 |
| Membership of the Fish and Wildlife Board. See table H. 336..... | 2279 |

Bock, Thomas A.

Member from Chester (District Windsor-3-1)

Committee:

| | |
|--|------|
| Agriculture and Forestry..... | 20 |
| Conference on H. 495..... | 1768 |
| Motions, etc. | |
| H. 95 Introduced..... | 80 |
| H. 99 Introduced..... | 81 |
| H. 104 Introduced..... | 86 |
| H. 209 Introduced..... | 163 |
| H. 220 Introduced..... | 173 |
| H. 256 Introduced..... | 191 |
| H. 345 Introduced..... | 271 |
| H. 374 Introduced..... | 284 |
| H. 413 Introduced..... | 299 |
| H. 417 Introduced..... | 300 |
| H. 495 Spoke for committee..... | 333 |
| Requested Committee of Conference..... | 1767 |

Botzow, William G. F.

Member from Pownal (District Bennington-1)

Committee:

| | |
|--|------|
| Commerce and Economic Development, Chair..... | 21 |
| Conference on S. 135..... | 1712 |
| Regional Economic Development Grant Advisory Committee | |

Motions, etc.

| | |
|---|-----|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 33 Introduced..... | 45 |
| H. 35 Introduced..... | 205 |
| H. 36 Introduced..... | 46 |
| H. 51 Introduced..... | 54 |
| H. 57 Introduced..... | 56 |
| H. 85 Introduced..... | 380 |
| H. 89 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 109 Introduced..... | 87 |
| H. 116 Introduced..... | 89 |
| H. 142 Introduced..... | 98 |
| H. 143 Introduced..... | 98 |
| H. 147 Introduced..... | 99 |
| H. 152 Introduced..... | 106 |
| H. 182 Introduced..... | 249 |
| H. 195 Introduced..... | 160 |
| H. 197 Moved committee be relieved..... | 171 |
| H. 202 Introduced..... | 162 |
| H. 222 Introduced..... | 174 |
| H. 234 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 288 Introduced..... | 210 |
| H. 303 Introduced..... | 259 |

Botzow, William G. F. (continued)

| | |
|------------------------------------|------|
| H. 311 Introduced..... | 261 |
| H. 333 Introduced..... | 674 |
| H. 345 Introduced..... | 271 |
| H. 374 Introduced..... | 284 |
| H. 376 Introduced..... | 289 |
| H. 391 Introduced..... | 288 |
| H. 405 Introduced..... | 297 |
| H. 432 Introduced..... | 303 |
| H. 449 Introduced..... | 308 |
| H. 467 Introduced..... | 312 |
| H. 480 Introduced..... | 315 |
| H. 482 Introduced..... | 316 |
| H. 518 Explained vote..... | 2167 |
| S. 135 Reported for committee..... | 1478 |
| Demanded Yeas and Nays..... | 1537 |
| Demanded Yeas and Nays..... | 2007 |
| H.R. 9 Offered..... | 112 |
| H.R. 11 Offered..... | 278 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 8 Offered..... | 691 |

Brennan, Patrick M.

Member from Colchester (District Chittenden-9-2)

Committee:

| | |
|----------------------------|------|
| Transportation, Chair..... | 25 |
| Conference on H. 494..... | 719 |
| Conference on S. 127..... | 1117 |

Motions, etc.

| | |
|---|------|
| H. 31 Introduced..... | 45 |
| H. 54 Introduced..... | 55 |
| H. 73 Introduced..... | 60 |
| H. 96 Introduced..... | 80 |
| H. 98 Introduced..... | 81 |
| H. 110 Introduced..... | 87 |
| H. 112 Moved committee be relieved..... | 291 |
| H. 119 Introduced..... | 89 |
| H. 125 Moved to amend..... | 97 |
| H. 143 Moved committee be relieved..... | 117 |
| H. 170 Moved to commit..... | 1264 |
| H. 180 Introduced..... | 143 |
| Moved committee be relieved..... | 291 |
| H. 237 Introduced..... | 185 |
| H. 247 Introduced..... | 189 |
| H. 276 Introduced..... | 197 |
| H. 277 Introduced..... | 198 |
| H. 324 Moved committee be relieved..... | 291 |
| H. 340 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |

Brennan, Patrick M. (continued)

| | |
|---|-----|
| H. 361 Introduced..... | 275 |
| H. 371 Introduced..... | 283 |
| H. 450 Introduced..... | 308 |
| H. 494 Moved to postpone action..... | 396 |
| Spoke for committee..... | 405 |
| Requested Committee of Conference..... | 719 |
| H. 511 Spoke for committee..... | 490 |
| H. 536 Introduced..... | 681 |
| S. 75 Moved to amend House prop of amend..... | 722 |
| S. 127 Reported for committee..... | 736 |

Briglin, Timothy C.

Member from Thetford (District Windsor-Orange-2)

Committee:

| | |
|----------------------------------|------|
| Health Care, Ranking Member..... | 23 |
| Conference on S. 50..... | 1014 |

Motions, etc.

| | |
|------------------------|------|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 118 Introduced..... | 89 |
| H. 137 Introduced..... | 95 |
| H. 139 Introduced..... | 96 |
| H. 141 Introduced..... | 98 |
| H. 148 Introduced..... | 99 |
| H. 160 Introduced..... | 108 |
| H. 166 Introduced..... | 120 |
| H. 184 Introduced..... | 144 |
| H. 186 Introduced..... | 144 |
| H. 192 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 284 Introduced..... | 208 |
| H. 296 Introduced..... | 211 |
| H. 434 Introduced..... | 303 |
| H. 448 Introduced..... | 307 |
| H. 449 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 530 Introduced..... | 615 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Broadband

Pole attachment rules and broadband deployment. See table H. 186.....2257

Browning, Cynthia M.

Member from Arlington (District Bennington-4)

Committee:

Ways and Means..... 25

Motions, etc.

H. 7 Introduced..... 33

H. 15 Introduced..... 36

H. 47 Introduced..... 49

H. 49 Introduced..... 54

H. 87 Introduced..... 75

H. 89 Introduced..... 75

H. 98 Introduced..... 81

H. 113 Introduced..... 88

H. 117 Introduced..... 89

H. 170 Moved to amend com. report..... 1268

Moved to amend com. report..... 1268

Demanded Yeas and Nays..... 1269

H. 171 Moved to amend..... 334

Demanded Yeas and Nays..... 337

Demanded Yeas and Nays..... 338

Demanded Yeas and Nays..... 340

H. 183 Introduced..... 144

H. 197 Asked to divide question..... 635

Explained vote..... 637

Moved to amend..... 673

Demanded Yeas and Nays..... 673

Demanded Yeas and Nays..... 674

Explained vote..... 674

Moved to amend..... 676

Moved to amend..... 677

H. 220 Introduced..... 173

H. 227 Introduced..... 175

H. 234 Introduced..... 184

H. 237 Introduced..... 185

H. 243 Introduced..... 188

H. 251 Introduced..... 190

H. 281 Introduced..... 208

H. 296 Introduced..... 211

H. 312 Recommended for committee..... 459

H. 322 Introduced..... 263

H. 365 Introduced..... 282

H. 403 Introduced (By Request)..... 296

H. 408 Introduced..... 298

H. 526 Recommended for committee..... 731

H. 538 Introduced..... 1208

H. 542 Moved to amend..... 2196

S. 136 Recommended for committee..... 1188

H.R. 15 Offered..... 2206

Brumsted, Jessica C.

Member from Shelburne (District Chittenden-5-2)

Committee:

| | |
|--------------------------------|-----|
| Government Operations..... | 23 |
| Government Accountability..... | 123 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|--------------------------------------|-----|
| H. 75 Recommended for committee..... | 206 |
| H. 102 Introduced..... | 86 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 169 Introduced..... | 121 |
| H. 204 Introduced..... | 162 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 235 Introduced..... | 185 |
| H. 246 Introduced..... | 189 |
| H. 264 Introduced..... | 193 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 312 Introduced..... | 261 |
| H. 326 Introduced..... | 356 |
| H. 368 Introduced..... | 420 |
| H. 371 Introduced..... | 283 |
| H. 407 Introduced..... | 297 |
| H. 411 Introduced..... | 298 |
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |
| H. 425 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 457 Introduced..... | 310 |
| H. 463 Introduced..... | 311 |
| H. 484 Introduced..... | 316 |
| S. 38 Recommended for committee..... | 405 |
| H.R. 9 Offered..... | 112 |

Buckholz, Susan M.

Member from Hartford (District Windsor-4-1)

Committee:

| | |
|-------------------------------|------|
| Agriculture and Forestry..... | 20 |
| Judicial Rules..... | 1926 |
| Conference on S. 9..... | 1650 |

Motions, etc.

| | |
|-----------------------|----|
| H. 62 Introduced..... | 57 |
| H. 63 Introduced..... | 57 |
| H. 67 Introduced..... | 58 |
| H. 70 Introduced..... | 59 |
| H. 97 Introduced..... | 80 |

Buckholz, Susan M. (continued)

| | |
|--|------|
| H. 121 Introduced..... | 90 |
| H. 130 Introduced..... | 355 |
| H. 136 Introduced..... | 95 |
| H. 170 Demanded Yeas and Nays..... | 1345 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 307 Introduced..... | 260 |
| H. 333 Introduced..... | 674 |
| H. 374 Introduced..... | 284 |
| H. 395 Introduced..... | 288 |
| H. 407 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 430 Introduced..... | 303 |
| H. 434 Introduced..... | 303 |
| H. 441 Introduced..... | 305 |
| H. 454 Introduced..... | 309 |
| H. 460 Introduced..... | 311 |
| H. 463 Introduced..... | 311 |
| H. 465 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 478 Introduced..... | 315 |
| H. 488 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 524 Introduced..... | 602 |
| S. 9 Reported for committee..... | 827 |
| Moved to amend prop of amend..... | 891 |
| Requested committee of conference..... | 1650 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Budget Adjustment

| | |
|--|------|
| Fiscal year 2017 budget adjustments. See table H. 125..... | 2248 |
|--|------|

Burditt, Thomas B.

Member from West Rutland (District Rutland-2)

Committee:

| | |
|--------------------------------|------|
| Judicial Rules..... | 1926 |
| Judiciary, Ranking Member..... | 24 |
| Conference on S. 134..... | 1317 |

Motions, etc.

| | |
|------------------------|----|
| H. 47 Introduced..... | 49 |
| H. 63 Introduced..... | 57 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |

Burditt, Thomas B. (continued)

| | |
|-----------------------------|-----|
| H. 119 Introduced..... | 89 |
| H. 167 Introduced..... | 120 |
| Reported for committee..... | 436 |
| H. 170 Introduced..... | 121 |
| H. 171 Introduced..... | 121 |
| H. 209 Introduced..... | 163 |
| H. 232 Introduced..... | 184 |
| H. 247 Introduced..... | 189 |
| H. 282 Introduced..... | 208 |
| H. 308 Introduced..... | 261 |
| H. 371 Introduced..... | 283 |
| H. 377 Introduced..... | 285 |
| H. 390 Introduced..... | 287 |
| H. 463 Introduced..... | 311 |
| H. 530 Introduced..... | 615 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 2 Offered..... | 100 |

Burial Sites

| | |
|---|------|
| Burial depth in cemeteries. See table H. 3..... | 2231 |
|---|------|

Burke, Mollie Sullivan

Member from Brattleboro (District Windham-2-2)

Committee:

| | |
|--|------|
| Transportation..... | 25 |
| Canvassing..... | 27 |
| House Sexual Harassment Prevention Panel | |
| Legislative Advisory Committee on the State House..... | 150 |
| Public Transit Advisory Council..... | 123 |
| Special Recount Panel..... | 258 |
| Conference on S. 127..... | 1117 |

Motions, etc.

| | |
|------------------------|-----|
| H. 19 Introduced..... | 36 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 121 Introduced..... | 90 |
| H. 122 Introduced..... | 90 |
| H. 131 Introduced..... | 94 |
| H. 136 Introduced..... | 95 |
| H. 150 Introduced..... | 100 |
| H. 151 Introduced..... | 106 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 225 Introduced..... | 174 |
| H. 245 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 273 Introduced..... | 197 |
| H. 278 Introduced..... | 198 |
| H. 316 Introduced..... | 262 |

Burke, Mollie Sullivan (continued)

| | |
|------------------------|------|
| H. 318 Introduced..... | 263 |
| H. 334 Introduced..... | 269 |
| H. 345 Introduced..... | 271 |
| H. 355 Introduced..... | 274 |
| H. 361 Introduced..... | 275 |
| H. 366 Introduced..... | 282 |
| H. 370 Introduced..... | 283 |
| H. 375 Introduced..... | 284 |
| H. 384 Introduced..... | 286 |
| H. 389 Introduced..... | 287 |
| H. 394 Introduced..... | 288 |
| H. 395 Introduced..... | 288 |
| H. 398 Introduced..... | 289 |
| H. 404 Introduced..... | 297 |
| H. 407 Introduced..... | 297 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 440 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 454 Introduced..... | 309 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 487 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 533 Introduced..... | 630 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Business Organizations

| | |
|--|------|
| Adopting the Uniform Limited Partnership Act. See table H. 36..... | 2235 |
|--|------|

C.**Calculation of Time**

| | |
|--|------|
| Calculating time periods in court proceedings. See table H. 4..... | 2231 |
|--|------|

Campaign Finance

| | |
|---|--|
| Penalties for the failure to timely file standard campaign finance reports. | |
|---|--|

| | |
|-----------------------|------|
| See table H. 102..... | 2244 |
|-----------------------|------|

| | |
|---|--|
| Prohibiting the use of robotic telephone calls for electioneering communications unless the operator has obtained consent from the recipient. | |
|---|--|

Campaign Finance (continued)

| | |
|--|------|
| See table H. 315..... | 2276 |
| Shared candidate campaign expenditures. See table H. 66..... | 2239 |

Canfield, William P.

Member from Fair Haven (District Rutland-3)

Committee:

| | |
|---------------------------------------|------|
| Ways and Means, Ranking Member..... | 25 |
| Motions, etc. | |
| H. 45 Introduced..... | 48 |
| H. 52 Introduced..... | 54 |
| H. 58 Introduced..... | 56 |
| Recommended for committee..... | 125 |
| H. 69 Introduced..... | 59 |
| H. 82 Introduced..... | 74 |
| H. 96 Introduced..... | 80 |
| H. 172 Introduced..... | 121 |
| H. 180 Introduced..... | 143 |
| H. 205 Introduced..... | 162 |
| H. 209 Introduced..... | 163 |
| H. 247 Introduced..... | 189 |
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 304 Introduced..... | 260 |
| H. 326 Introduced..... | 267 |
| H. 327 Recommended for committee..... | 625 |
| H. 362 Introduced..... | 275 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 500 Introduced..... | 401 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 20 Recommended for committee..... | 726 |

Capital Construction

| | |
|---|------|
| Capital construction and State bonding. See table H. 519..... | 2305 |
|---|------|

Carbon Tax

| |
|---|
| A carbon tax and cap and trade study by the Joint Fiscal Office. See table H. 394... 2286 |
|---|

Carr, Stephen A.

Member from Brandon (District Rutland-6)

Committee:

| | |
|-----------------------------------|------|
| Energy and Technology, Chair..... | 22 |
| Conference on S. 34..... | 1755 |
| Motions, etc. | |
| H. 45 Introduced..... | 48 |
| H. 47 Introduced..... | 49 |
| Moved committee be relieved..... | 281 |
| H. 50 Introduced..... | 54 |

Carr, Stephen A. (continued)

| | |
|---|-----|
| Moved to postpone action..... | 293 |
| Moved to commit..... | 307 |
| Recommended for committee..... | 363 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 93 Introduced..... | 79 |
| H. 131 Introduced..... | 94 |
| H. 137 Introduced..... | 95 |
| H. 163 Introduced..... | 108 |
| H. 207 Introduced..... | 163 |
| H. 216 Introduced..... | 172 |
| H. 225 Introduced..... | 174 |
| H. 347 Introduced..... | 272 |
| H. 392 Introduced..... | 288 |
| H. 406 Introduced..... | 297 |
| H. 412 Introduced..... | 299 |
| H. 433 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 476 Introduced..... | 314 |
| H. 490 Introduced..... | 317 |
| H. 501 Introduced..... | 422 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 8 Offered..... | 691 |
| Moved remarks by Rep. Poirier be journalized..... | 446 |
| Moved remarks by Rep. McFaun be journalized..... | 447 |
| Moved remarks by Rep. Walz be journalized..... | 449 |

Cemeteries

| | |
|--|------|
| Burial depth in cemeteries. See table H. 3..... | 2231 |
| Investment of town cemetery funds. See table H. 5..... | 2231 |

Certificate of Need

| | |
|---|------|
| Obtaining a certificate of need prior to operating a pain management clinic. See table H. 393..... | 2286 |
|---|------|

Chesnut-Tangerman, Robin J.

Member from Middletown Springs (District Rutland-Bennington)

Committee:

| | |
|--|----|
| Energy and Technology..... | 22 |
| Legislative Committee on Administrative Rules..... | 71 |

Motions, etc.

| | |
|-----------------------|----|
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 70 Introduced..... | 59 |
| H. 72 Introduced..... | 59 |

Chesnut-Tangerman, Robin J. (continued)

| | |
|----------------------------|------|
| H. 75 Introduced..... | 197 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 117 Introduced..... | 89 |
| H. 118 Introduced..... | 89 |
| H. 121 Introduced..... | 90 |
| H. 196 Explained vote..... | 1239 |
| H. 197 Introduced..... | 161 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 225 Introduced..... | 174 |
| H. 228 Introduced..... | 175 |
| H. 232 Introduced..... | 184 |
| H. 238 Moved to amend..... | 213 |
| H. 247 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 257 Introduced..... | 192 |
| H. 318 Introduced..... | 263 |
| H. 333 Introduced..... | 674 |
| H. 347 Introduced..... | 272 |
| H. 354 Introduced..... | 273 |
| H. 392 Introduced..... | 288 |
| H. 396 Introduced..... | 289 |
| H. 430 Introduced..... | 303 |
| H. 441 Introduced..... | 305 |
| H. 454 Introduced..... | 309 |
| H. 469 Introduced..... | 313 |
| H. 480 Introduced..... | 315 |
| H. 487 Introduced..... | 317 |
| H. 488 Introduced..... | 317 |
| H. 518 Moved to amend..... | 581 |
| H. 535 Introduced..... | 631 |
| H. 539 Introduced..... | 1756 |
| H.R. 4 Offered..... | 17 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 6 Offered..... | 277 |
| Remarks journalized..... | 293 |

Child Care

| | |
|--|------|
| Creating a family-friendly workplace tax credit. See table H. 375..... | 2284 |
| Increasing the population served by the Child Care Services Program and the rates of the Child Care Financial Assistance Program. See table H. 10..... | 2232 |

Child safety

| | |
|--|------|
| Banning baby bumper pads. See table H. 34..... | 2235 |
|--|------|

Children in Need of Care or Supervision

| | |
|--|------|
| Length of stay at designated shelters. See table H. 201..... | 2259 |
|--|------|

Christensen, Annmarie

Member from Weathersfield (District Windsor-2)

Committee:

| | |
|--------------------------|------|
| Canvassing..... | 27 |
| Health Care..... | 23 |
| Conference on S. 50..... | 1014 |

Motions, etc.

| | |
|-------------------------------------|------|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 88 Introduced..... | 75 |
| H. 124 Introduced..... | 91 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 294 Introduced..... | 211 |
| H. 328 Introduced (By Request)..... | 268 |
| H. 407 Introduced..... | 297 |
| H. 441 Introduced..... | 305 |
| H. 442 Introduced..... | 306 |
| H. 496 Introduced..... | 322 |
| S. 50 Reported for committee..... | 685 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |

Christie, Kevin B.

Member from Hartford (District Windsor-4-2)

Committee:

| | |
|--|----|
| General, Housing and Military Affairs..... | 23 |
| Advisory Council on Special Education..... | 71 |
| PreKindergarten-16 Council..... | 71 |
| Higher Education Subcommittee (Subcommittee of the PreK-16 Council)..... | 72 |

Motions, etc.

| | |
|------------------------|-----|
| H. 47 Introduced..... | 49 |
| H. 52 Introduced..... | 54 |
| H. 62 Introduced..... | 57 |
| H. 63 Introduced..... | 57 |
| H. 72 Introduced..... | 59 |
| H. 93 Introduced..... | 79 |
| H. 96 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 122 Introduced..... | 90 |
| H. 130 Introduced..... | 355 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 157 Introduced..... | 107 |
| H. 163 Introduced..... | 108 |
| H. 169 Introduced..... | 121 |
| H. 181 Introduced..... | 143 |
| H. 188 Introduced..... | 149 |

Christie, Kevin B. (continued)

| | |
|--|------|
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 240 Introduced..... | 188 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 256 Introduced..... | 191 |
| H. 260 Introduced..... | 192 |
| H. 263 Introduced..... | 193 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 304 Introduced..... | 260 |
| H. 318 Introduced..... | 263 |
| H. 333 Introduced..... | 674 |
| H. 361 Introduced..... | 275 |
| H. 362 Introduced..... | 275 |
| H. 371 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 393 Introduced..... | 288 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 412 Introduced..... | 299 |
| H. 413 Introduced..... | 299 |
| H. 421 Introduced..... | 300 |
| H. 422 Introduced..... | 301 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 439 Introduced..... | 305 |
| H. 449 Introduced..... | 308 |
| H. 452 Introduced..... | 309 |
| H. 455 Introduced..... | 310 |
| H. 470 Introduced..... | 313 |
| H. 473 Introduced..... | 314 |
| H. 480 Introduced..... | 315 |
| H. 492 Introduced..... | 318 |
| H. 496 Introduced..... | 322 |
| H. 524 Introduced..... | 602 |
| H. 530 Introduced..... | 615 |
| S. 60 Reported for committee..... | 595 |
| S. 127 Explained vote..... | 770 |
| S. 135 Moved to amend com. report..... | 1536 |
| Amend report..... | 1537 |
| H.R. 9 Offered..... | 112 |
| Explained vote..... | 114 |
| J.R.H. 1 Offered..... | 50 |

Christie, Kevin B. (continued)

| | |
|--------------------------|-----|
| J.R.H. 2 Offered..... | 100 |
| Remarks journalized..... | 177 |

Cina, Brian J.

Member from Burlington (District Chittenden-6-4)

Committee:

| | |
|----------------------------|-----|
| Health Care..... | 23 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|-------------------------------------|------|
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 79 Introduced..... | 73 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 118 Introduced..... | 89 |
| H. 124 Introduced..... | 91 |
| H. 154 Introduced..... | 106 |
| H. 170 Explained vote..... | 1345 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 230 Introduced..... | 183 |
| H. 234 Introduced..... | 184 |
| H. 248 Introduced..... | 190 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 284 Introduced..... | 208 |
| H. 285 Introduced..... | 209 |
| H. 286 Introduced..... | 209 |
| H. 291 Introduced..... | 210 |
| H. 299 Introduced..... | 212 |
| H. 316 Introduced..... | 262 |
| H. 318 Introduced..... | 263 |
| H. 328 Introduced (By Request)..... | 268 |
| H. 333 Introduced..... | 674 |
| H. 352 Introduced..... | 273 |
| H. 354 Introduced..... | 273 |
| H. 366 Introduced..... | 282 |
| H. 370 Introduced..... | 283 |
| H. 378 Introduced..... | 285 |
| H. 384 Introduced..... | 286 |
| H. 404 Introduced..... | 297 |
| H. 407 Introduced..... | 297 |
| H. 416 Introduced..... | 299 |
| H. 418 Introduced..... | 300 |
| H. 419 Introduced..... | 300 |
| H. 422 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 428 Introduced..... | 302 |

Cina, Brian J. (continued)

| | |
|-----------------------------------|------|
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 439 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 446 Introduced..... | 306 |
| H. 451 Introduced..... | 309 |
| H. 454 Introduced..... | 309 |
| H. 463 Introduced..... | 311 |
| H. 465 Introduced..... | 312 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 488 Introduced..... | 317 |
| H. 496 Introduced..... | 322 |
| H. 522 Introduced..... | 596 |
| S. 14 Reported for committee..... | 610 |
| S. 22 Explained vote..... | 1888 |
| H.R. 8 Explained vote..... | 129 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Climate Change

| | |
|---|------|
| A cap and trade program for greenhouse gas emissions caused by transportation, heating, and other energy use. See table H. 273..... | 2271 |
|---|------|

Colburn, Selene

Member from Burlington (District Chittenden-6-4)

Committee:

| | |
|----------------------------|------|
| Judiciary | 24 |
| Special Recount Panel..... | 258 |
| Conference on S. 134..... | 1317 |

Motions, etc.

| | |
|----------------------------------|-----|
| H. 47 Introduced..... | 49 |
| H. 55 Introduced..... | 55 |
| H. 56 Introduced..... | 55 |
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 108 Introduced..... | 87 |
| Moved committee be relieved..... | 444 |
| H. 121 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 154 Introduced..... | 106 |
| H. 167 Introduced..... | 120 |

Colburn, Selene (continued)

| | |
|---|------|
| H. 170 Explained vote..... | 1345 |
| H. 185 Introduced..... | 144 |
| H. 190 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 291 Introduced..... | 210 |
| H. 318 Introduced..... | 263 |
| H. 326 Introduced..... | 356 |
| H. 333 Introduced..... | 674 |
| H. 339 Introduced..... | 270 |
| H. 366 Introduced..... | 282 |
| H. 394 Introduced..... | 288 |
| H. 407 Introduced..... | 297 |
| H. 423 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 428 Introduced..... | 302 |
| H. 430 Introduced..... | 303 |
| H. 441 Introduced..... | 305 |
| H. 451 Introduced..... | 309 |
| H. 454 Introduced..... | 309 |
| H. 463 Introduced..... | 311 |
| H. 465 Introduced..... | 312 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 478 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 488 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 502 Spoke for committee..... | 457 |
| H. 522 Introduced..... | 596 |
| S. 22 Reported for committee..... | 644 |
| Moved proposal of amendment..... | 671 |
| Moved to concur with further amendment..... | 1099 |
| S. 134 Reported for committee..... | 1083 |
| H.R. 9 Offered..... | 112 |
| H.R. 12 Offered..... | 279 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 6 Offered..... | 277 |

Commerce and Trade

| | |
|--|------|
| Adding products to Vermont's energy efficiency standards for appliances and equipment. See table H. 410..... | 2288 |
| Adopting the Uniform Limited Partnership Act. See table H. 36..... | 2235 |
| Adopting the Uniform Voidable Transactions Act. See table H. 35..... | 2235 |
| Authorizing repossession of commercial property. See table H. 37..... | 2235 |

Commerce and Trade (continued)

| | |
|---|------|
| Automatic renewal provisions in consumer contracts. See table H. 286..... | 2272 |
| Automobile advertising. See table H. 112..... | 2246 |
| Consumer protection and data security breaches. See table H. 147..... | 2251 |
| Consumer protection. See table H. 482..... | 2299 |
| Consumer protections for susceptible persons. See table H. 390..... | 2286 |
| Creating a lien for towing. See table H. 2..... | 2231 |
| Creating an opportunity economy for all Vermonters. See table H. 480..... | 2299 |
| Creating Start Up Vermont. See table H. 453..... | 2295 |
| Creating the Commission on the State Bank of Vermont. See table H. 208..... | 2260 |
| Establishing the annual Business Incubator and Accelerator Conference., See table H. 530..... | 2307 |
| Establishing the Pathways to Prosperity. See table H. 452..... | 2295 |
| Fantasy sports contests. See table H. 405..... | 2288 |
| Implementing the Climate Economy Business Accelerator Program. See table H. 398..... | 2287 |
| Labeling of roll-off dumpsters. See table H. 99..... | 2244 |
| Miscellaneous energy issues. See table H. 411..... | 2289 |
| Municipal authority to regulate the possession, use, and manufacture of knives. See table H. 276..... | 2271 |
| Nonprofit corporations. See table H. 33..... | 2235 |
| Prohibiting the retention of any payment due and owing a material supplier for a construction project. See table H. 288..... | 2273 |
| Promoting workforce housing. See table H. 163..... | 2253 |
| Requiring telemarketers to provide accurate caller identification information. See table H. 47..... | 2237 |
| Residential rental agreements and expedited eviction. See table H. 260..... | 2269 |
| Residential rental agreements. See table H. 352..... | 2281 |
| The efficient operation of air conditioners and heating systems at retail establishments. See table H. 185..... | 2257 |
| The jurisdiction of the Human Rights Commission. See table H. 385..... | 2285 |
| The regulation of data brokers. See table H. 467..... | 2297 |
| The Secretary of State notifying the regional development corporations and regional planning commissions when a new business registers with the Office. See table H. 257..... | 2269 |
| Warranty obligations for motorboat and personal watercraft dealers. See table H. 180..... | 2256 |

Commercial Lease

| | |
|---|------|
| Authorizing repossession of commercial property. See table H. 37..... | 2235 |
|---|------|

Commercial Vehicles

| | |
|--|------|
| Commercial vehicle operation on the Hazen's Notch segment of Vermont Route 58. See table H. 78..... | 2241 |
|--|------|

Condon, James O.

Member from Colchester (District Chittenden-9-1)

Committee:

| | |
|---------------------------|------|
| Ways and Means..... | 25 |
| Conference on S. 135..... | 1712 |

Motions, etc.

Condon, James O. (continued)

| | |
|---------------------------------------|------|
| H. 22 Introduced..... | 38 |
| H. 41 Introduced..... | 48 |
| H. 43 Introduced..... | 48 |
| H. 69 Introduced..... | 59 |
| H. 96 Introduced..... | 80 |
| H. 98 Introduced..... | 81 |
| H. 111 Recommended for committee..... | 555 |
| H. 225 Introduced..... | 174 |
| H. 304 Introduced..... | 260 |
| H. 315 Introduced..... | 262 |
| H. 317 Introduced..... | 262 |
| H. 319 Introduced..... | 263 |
| H. 351 Introduced..... | 273 |
| H. 371 Introduced..... | 283 |
| H. 402 Introduced..... | 296 |
| H. 408 Introduced..... | 298 |
| H. 425 Introduced..... | 301 |
| H. 475 Introduced..... | 314 |
| H. 536 Introduced..... | 681 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 135 Recommended for committee..... | 1527 |

Condos, James C.

Secretary of State

| | |
|--|----|
| Roll call beginning the Seventy-Fourth biennial session..... | 1 |
| Report to the legislature..... | 40 |

Conduct of Elections

Allowing a tied candidate to withdraw after a general election. See table H. 397..... 2287

Conlon, Peter C.

Member from Cornwall (District Addison-2)

Committee:

| | |
|-----------------------|----|
| Education, Clerk..... | 22 |
|-----------------------|----|

Motions, etc.

| | |
|------------------------|-----|
| H. 248 Introduced..... | 190 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 294 Introduced..... | 211 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 401 Introduced..... | 296 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 420 Introduced..... | 300 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 424 Introduced..... | 301 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 430 Introduced..... | 303 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 486 Introduced..... | 317 |
|------------------------|-----|

| | |
|---------------------------------|-----|
| H. 513 Spoke for committee..... | 503 |
|---------------------------------|-----|

| | |
|---|------|
| Moved to amend House prop of amend..... | 1054 |
|---|------|

| | |
|---------------------------------------|------|
| Moved to amend proposal of amend..... | 1058 |
|---------------------------------------|------|

| | |
|---------------------------------------|------|
| Moved to amend proposal of amend..... | 1075 |
|---------------------------------------|------|

| | |
|---------------------------------------|------|
| Moved to amend proposal of amend..... | 1078 |
|---------------------------------------|------|

| | |
|---|------|
| Moved to concur with further amend..... | 1079 |
|---|------|

Conlon, Peter C. (continued)

| | |
|---------------------------------|------|
| S. 130 Spoke for committee..... | 800 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Connor, Daniel F.

Member from Fairfield (District Franklin-6)

Committee:

| | |
|--|----|
| Corrections and Institutions..... | 22 |
| Working Group on Water Quality Funding | |

Motions, etc.

| | |
|----------------------------|------|
| H. 72 Introduced..... | 59 |
| H. 94 Introduced..... | 79 |
| H. 122 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 169 Introduced..... | 121 |
| H. 170 Explained vote..... | 1345 |
| H. 196 Introduced..... | 160 |
| H. 264 Introduced..... | 193 |
| H. 272 Introduced..... | 197 |
| H. 343 Introduced..... | 271 |
| H. 352 Introduced..... | 273 |
| H. 407 Introduced..... | 297 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 454 Introduced..... | 309 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 486 Introduced..... | 317 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |

Conquest, Charles "Chip" W.

Member from Newbury (District Orange-Caledonia)

Committee:

| | |
|--------------------------------|------|
| Judiciary, Vice Chair..... | 24 |
| Canvassing..... | 27 |
| Judicial Retention, Chair..... | 102 |
| Conference on H. 171..... | 644 |
| Conference on H. 503..... | 1110 |
| Conference on S. 134..... | 1317 |

Motions, etc.

| | |
|-----------------------|----|
| H. 7 Introduced..... | 33 |
| H. 8 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 24 Introduced..... | 38 |
| H. 25 Introduced..... | 38 |
| H. 47 Introduced..... | 49 |

Conquest, Charles "Chip" W. (continued)

| | |
|---|------|
| H. 55 Introduced..... | 55 |
| H. 56 Introduced..... | 55 |
| H. 74 Reported for committee..... | 217 |
| Requested Committee of Conference..... | 837 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 137 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 140 Introduced..... | 98 |
| H. 146 Introduced..... | 99 |
| H. 148 Introduced..... | 99 |
| H. 149 Introduced..... | 100 |
| H. 167 Introduced..... | 120 |
| Moved to postpone action..... | 1210 |
| H. 170 Introduced..... | 121 |
| Reported for committee..... | 504 |
| Reported for committee..... | 1249 |
| H. 171 Introduced..... | 121 |
| H. 186 Introduced..... | 144 |
| H. 208 Introduced..... | 163 |
| H. 256 Moved committee be relieved..... | 318 |
| H. 270 Introduced..... | 194 |
| H. 275 Introduced..... | 197 |
| H. 295 Introduced..... | 211 |
| H. 304 Introduced..... | 260 |
| H. 308 Introduced..... | 356 |
| Moved to postpone action..... | 838 |
| H. 321 Introduced..... | 263 |
| H. 342 Introduced..... | 271 |
| H. 346 Introduced..... | 272 |
| H. 363 Introduced..... | 275 |
| H. 371 Introduced..... | 283 |
| H. 422 Reported for committee..... | 439 |
| H. 424 Introduced..... | 301 |
| H. 427 Introduced..... | 302 |
| H. 459 Introduced..... | 311 |
| H. 463 Introduced..... | 311 |
| H. 468 Introduced..... | 312 |
| H. 476 Introduced..... | 314 |
| H. 540 Introduced..... | 1872 |
| S. 3 Reported for committee..... | 911 |
| S. 7 Moved to amend..... | 594 |
| S. 22 Moved propsal of amendment..... | 671 |
| S. 79 Recommended for committee..... | 414 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Consent

Patient testing for bloodborne pathogen-related illnesses after possible transmission to ..
health care, safety, or emergency personnel. See table H. 263..... 2269

Conservation and Development**Act 250**

Amending the settlement patterns criterion of Act 250. See table H. 45..... 2236
Releasing land from Act 250 jurisdiction. See table H. 18..... 2233
A registry for conservation rights and interests. See table H. 289..... 2273
Act 250 jurisdiction in towns that do and do not have both permanent zoning
and subdivision bylaws. See table H. 321..... 2277
Amending the settlement patterns criterion of Act 250. See table H. 45..... 2236
Application of stormwater permitting to municipalities. See table H. 261..... 2269
Contamination of a public water system or a potable water supply by a
hazardous material release. See table H. 116..... 2246
Funding the Clean Water Fund. See table H. 95..... 2243
Notice for development review. See table H. 389..... 2286
Notice for local development review. See table H. 19..... 2233
Permitting planting projects in flood hazard areas. See table H. 53..... 2238
Priority housing projects under 10 V.S.A. chapter 151 (Act 250).
See table H. 194..... 2258
Regulating leaf blowers and leaf vacuums. See table H. 190..... 2257
Releasing land from Act 250 jurisdiction. See table H. 18..... 2233
Renewable energy goals for Vermont's total energy consumption.
See table H. 316..... 2276
Siting jurisdiction for temporary meteorological stations. See table H. 338..... 2279
Solid waste management of beverage containers. See table H. 173..... 2255
The collection of recycling of waste motor vehicle tires. See table H. 269..... 2270
The Commission on Act 250: the Next 50 Years. See table H. 424..... 2291
The designation of heritage trout waters. See table H. 61..... 2239
The expansion of the beverage container redemption system. See table H. 67..... 2239
The jurisdiction of the Environmental Division. See table H. 421..... 2290
The liability of municipalities for hazardous material releases from
landfills. See table H. 234..... 2265
The membership of the Clean Water Fund Board. See table H. 38..... 2235
The moisture content of firewood sold in Vermont. See table H. 177..... 2255
The registration of dams. See table H. 92..... 2242
The regulation of toxic substances and hazardous materials. See table H. 268..... 2270
The sale of ivory or rhinoceros horn. See table H. 220..... 2262
The threshold for operational stormwater permits. See table H. 39..... 2235
The use of disposable carryout bags. See table H. 88..... 2242
The use of internal combustion engines on public water sources. See table H. 40.... 2235
The use of single-use carryout bags. See table H. 105..... 2245
The use of the herbicide glyphosate. See table H. 328..... 2278
The water resources and water supplies of the State. See table H. 211..... 2261
Tile drains. See table H. 242..... 2266
Town banners over highway rights-of-way. See table H. 373..... 2284
Wind generation and trout habitat. See table H. 251..... 2268

Consumer Fraud

Labeling of roll-off dumpsters. See table H. 99..... 2244

Consumer Protection

| | |
|--|------|
| Automatic renewal provisions in consumer contracts. See table H. 286..... | 2272 |
| Automobile advertising. See table H. 112..... | 2246 |
| Banning baby bumper pads. See table H. 34..... | 2235 |
| Consumer protection. See table H. 482..... | 2299 |
| Consumer protections for susceptible persons. See table H. 390..... | 2286 |
| Consumer protections related to involuntary towing and storage of motor vehicles and abandoned motor vehicles. See table H. 484..... | 2299 |
| Fantasy sports contests. See table H. 405..... | 2288 |
| Requiring telemarketers to provide accurate caller identification information. See table H. 47..... | 2237 |

Contracts

| | |
|--|------|
| Privatization contracts. See table H. 471..... | 2297 |
| Prohibiting State contracts with for-profit correctional facilities. See table H. 291..... | 2273 |
| Prohibiting the retention of any payment due and owing a material supplier for a construction project. See table H. 288..... | 2273 |

Conveyances

| | |
|--|------|
| Clarifying ambiguities relating to real estate titles and conveyances., See table H. 290..... | 2273 |
|--|------|

Copeland-Hanzas, Sarah L.

Member from Bradford (District Orange-2)

Committee:

| | |
|--|------|
| Health Care..... | 23 |
| Legislative Council Committee, Vice Chair..... | 93 |
| Conference on S. 50..... | 1014 |

Motions, etc.

| | |
|------------------------------------|-------|
| H. 47 Introduced..... | 49 |
| H. 84 Introduced..... | 74 |
| H. 93 Introduced..... | 79 |
| H. 126 Introduced..... | 92 |
| H. 151 Introduced..... | 106 |
| H. 170 Explained vote..... | 1313 |
| H. 181 Introduced..... | 143 |
| H. 186 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| H. 197 Introduced..... | 161 |
| Reported for committee..... | 632 |
| Explained vote..... | 637 |
| Explained vote..... | 674 |
| Moved to reconsider..... | 676 |
| H. 233 Demanded Yeas and Nays..... | 13227 |
| Explained vote..... | 1328 |
| H. 326 Introduced..... | 267 |
| H. 333 Introduced..... | 269 |
| H. 422 Introduced..... | 301 |
| H. 447 Introduced..... | 307 |
| H. 449 Introduced..... | 308 |

Copeland-Hanzas, Sarah L. (continued)

| | |
|----------------------------|------|
| H. 455 Introduced..... | 310 |
| H. 473 Introduced..... | 314 |
| H. 484 Introduced..... | 316 |
| H. 490 Introduced..... | 317 |
| H. 518 Explained vote..... | 2167 |
| H. 533 Introduced..... | 630 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Corcoran, Timothy R.

Member from Bennington (District Bennington-2-1)

Committee:

| | |
|-------------------------------------|------|
| Transportation, Ranking Member..... | 25 |
| Conference on S. 127..... | 1117 |

Motions, etc.

| | |
|------------------------|-----|
| H. 2 Introduced..... | 28 |
| H. 58 Introduced..... | 56 |
| H. 89 Introduced..... | 75 |
| H. 104 Introduced..... | 86 |
| H. 119 Introduced..... | 89 |
| H. 215 Introduced..... | 169 |
| H. 234 Introduced..... | 184 |
| H. 371 Introduced..... | 283 |

Correctional Facilities

Treatment programming at correctional facilities. See table H. 476..... 2298

Correctional Officers

Law enforcement certification of correctional officers. See table H. 475..... 2298

Corrections

A study committee on justice-involved women who are custodial parents of minor children. See table H. 384..... 2285

Home confinement, treatment furlough, and preapproved furlough. See table H. 343..... 2280

Housing for inmates released from a correctional facility. See table H. 469..... 2297

Law enforcement certification of correctional officers. See table H. 475..... 2298

Medication-assisted treatment at State correctional facilities. See table H. 468..... 2297

Parole eligibility. See table H. 150..... 2251

Prohibiting State contracts with for-profit correctional facilities. See table H. 291..... 2273

Segregation of inmates requiring treatment. See table H. 272..... 2271

Segregation of inmates. See table H. 370..... 2283

The process for furlough revocation. See table H. 123..... 2248

The Woodside Juvenile Rehabilitation Center. See table H. 334..... 2279

Treatment programming at correctional facilities. See table H. 476..... 2298

Corrections and Institutions Committee

H. 519.Introduced..... 513

Courts; Court Procedure

| | |
|---|------|
| Calculating time periods in court proceedings. See table H. 4..... | 2231 |
| Creating a landlord-tenant court decision database. See table H. 350..... | 2281 |
| Execution of court judgments on personal property. See table H. 162..... | 2253 |
| Foster parents' right to intervene in CHINS proceedings. See table H. 11..... | 2232 |
| Limiting landowner liability for posting the dangers of swimming holes., See table H. 132..... | 2249 |
| Miscellaneous court operations procedures. See table H. 297..... | 2274 |
| Physician expert witnesses in medical malpractice actions. See table H. 26..... | 2234 |
| Protecting against financial exploitation of vulnerable adults. See table H. 283..... | 2272 |
| Residential eviction proceedings. See table H. 259..... | 2269 |
| Residential rental agreements and expedited eviction. See table H. 260..... | 2269 |
| Residential rental agreements. See table H. 352..... | 2281 |
| The Judicial Rotation System Study Committee. See table H. 418..... | 2290 |

Credit Scores

| | |
|--|------|
| The use of credit information for personal insurance. See table H. 432..... | 2292 |
| Underwriting motor vehicle insurance and credit history. See table H. 153..... | 2252 |

Crimes; Criminal Procedure

| | |
|---|------|
| A study committee on justice-involved women who are custodial parents of minor children. See table H. 384..... | 2285 |
| Adequate shelter for livestock. See table H. 310..... | 2275 |
| Aggravated murder for killing a firefighter or an emergency medical provider. See table H. 340..... | 2280 |
| Appointing public defenders for accused persons 25 years of age or less., See table H. 55..... | 2238 |
| Card tournaments hosted by nonprofit organizations. See table H. 401..... | 2287 |
| Computer voice stress analyzers. See table H. 415..... | 2289 |
| Cybercrime. See table H. 474..... | 2298 |
| deferred sentences. See table H. 9..... | 2232 |
| Domestic and sexual violence. See table H. 74..... | 2240 |
| Drugged driving. See table H. 24..... | 2234 |
| Eliminating the statute of limitations on prosecutions for sexual assault., See table H. 27..... | 2234 |
| Establishing a statewide arrest procedure for custodial parents of minor children. See table H. 383..... | 2285 |
| Expungement. See table H. 171..... | 2255 |
| Hate crimes. See table H. 491..... | 2300 |
| Increasing the penalties for animal cruelty. See table H. 188..... | 2257 |
| Increasing the penalties for killing a law enforcement dog. See table H. 212..... | 2261 |
| Limiting the circumstances in which an asset is subject to judicial forfeiture. See table H. 382..... | 2285 |
| Monetary thresholds for criminal penalties. See table H. 423..... | 2290 |
| Possession of heroin with the intent to sell. See table H. 341..... | 2280 |
| Pretrial risk assessments and needs screenings. See table H. 56..... | 2238 |
| Prohibiting bestiality. See table H. 325..... | 2277 |
| Prohibiting nudity in a public place. See table H. 73..... | 2240 |
| Prohibiting organized retail theft. See table H. 224..... | 2263 |
| Removal of firearms from a person arrested or cited for domestic assault., | |

| | |
|---|------|
| See table H. 422..... | 2290 |
| Requiring background checks for the transfer of firearms. See table H. 151..... | 2251 |
| Sexual assault nurse examiners. See table H. 256..... | 2268 |
| Sexual assault survivors' rights. See table H. 25..... | 2234 |
| Standards for the care of domestic pets. See table H. 204..... | 2260 |
| State collection of electronic data and metadata. See table H. 364..... | 2283 |
| The adequate shelter of dogs and cats. See table H. 218..... | 2262 |
| The Racial Disparities in the Criminal and Juvenile Justice System Advisory Panel. See table H. 308..... | 2275 |
| The repeal of the crime of obtaining maps while at war. See table H. 165..... | 2253 |
| The use of physical restraints on a juvenile in custody. See table H. 381..... | 2285 |
| Threatening a law enforcement or corrections officer. See table H. 361..... | 2282 |
| To criminal justice. See table H. 503..... | 2302 |

Cupoli, Lawrence P.

Member from Rutland City (District Rutland-5-2)

Committee:

| | |
|-------------------------|-----|
| Education..... | 22 |
| House Ethics Panel..... | 182 |

Motions, etc.

| | |
|----------------------------------|------|
| H. 44 Introduced..... | 48 |
| H. 45 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 94 Introduced..... | 79 |
| H. 95 Introduced..... | 80 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 170 Moved to commit..... | 1260 |
| Demanded Yeas and Nays..... | 1260 |
| H. 188 Introduced..... | 149 |
| H. 209 Introduced..... | 163 |
| H. 231 Introduced..... | 184 |
| H. 232 Introduced..... | 184 |
| H. 256 Introduced..... | 191 |
| H. 287 Introduced..... | 209 |
| H. 292 Introduced..... | 210 |
| H. 301 Introduced..... | 259 |
| H. 304 Introduced..... | 260 |
| H. 338 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 371 Introduced..... | 283 |
| H. 425 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 450 Introduced..... | 308 |
| H. 465 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H. 500 Introduced..... | 401 |
| H. 530 Introduced..... | 615 |
| S. 1 Reported for committee..... | 148 |

Cupoli, Lawrence P. (continued)

| | |
|---|-----|
| S. 130 Moved to amend House prop of amend..... | 825 |
| J.R.H. 3 Offered..... | 145 |
| Moved remarks by Juskiewicz be journalized..... | 617 |

Current Use

| | |
|---|------|
| Appurtenant dwelling units under the use value appraisal program. | |
| See table H. 141..... | 2250 |
| How to classify maple sugar lands for the purpose of use value appraisals., | |
| See table H. 331..... | 2278 |
| Valuing property subject to a use value appraisal at 25 percent of its fair market value. See table H. 317..... | 2276 |

Cybercrime

| | |
|-----------------------------------|------|
| Cybercrime. See table H. 474..... | 2298 |
|-----------------------------------|------|

D.**Dakin, Maureen P.**

Member from Colchester (District Chittenden-9-2)

Committee:

| | |
|---------------------|----|
| Appropriations..... | 21 |
| Canvassing..... | 27 |

Working Group on Water Quality Funding

Motions, etc.

| | |
|---------------------------------------|------|
| H. 98 Introduced..... | 81 |
| H. 102 Introduced..... | 86 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 126 Introduced..... | 92 |
| H. 178 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 216 Recommended for committee..... | 486 |
| H. 220 Introduced..... | 173 |
| H. 243 Introduced..... | 188 |
| H. 333 Introduced..... | 269 |
| H. 386 Introduced..... | 287 |
| H. 387 Introduced..... | 287 |
| H. 536 Introduced..... | 681 |
| H. 540 Introduced..... | 1872 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Data Security

| | |
|---|------|
| Privacy and data security rules applicable to telecommunications service providers, including Internet service providers. See table H. 535..... | 2308 |
|---|------|

Data Security Breach

| | |
|---|------|
| Consumer protection and data security breaches. See table H. 147..... | 2251 |
|---|------|

Debts and Obligations

Adopting the Uniform Voidable Transactions Act. See table H. 35.....2235

Deen, David L.

Member from Westminster (District Windham-4)

Committee:

| | |
|--|------|
| Natural Resources, Fish and Wildlife, Chair..... | 25 |
| Rules | 16 |
| Ethics Panel..... | 183 |
| Conference on S. 75..... | 1014 |
| Commission on Act 250: The Next 50 Years | |
| Motions, etc. | |
| H. 7 Introduced..... | 33 |
| H. 18 Introduced..... | 36 |
| H. 53 Introduced..... | 55 |
| H. 60 Introduced..... | 56 |
| H. 61 Introduced..... | 56 |
| H. 92 Introduced..... | 79 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 144 Introduced..... | 98 |
| H. 151 Introduced..... | 106 |
| H. 163 Introduced..... | 108 |
| H. 194 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 211 Introduced..... | 169 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 242 Introduced..... | 188 |
| H. 243 Introduced..... | 188 |
| H. 256 Introduced..... | 191 |
| H. 268 Introduced..... | 194 |
| H. 269 Introduced..... | 194 |
| H. 316 Introduced..... | 262 |
| H. 336 Introduced..... | 269 |
| H. 345 Introduced..... | 271 |
| H. 361 Introduced..... | 275 |
| H. 422 Introduced..... | 301 |
| H. 488 Introduced..... | 317 |
| H. 496 Introduced..... | 322 |
| H. 510 Moved to commit..... | 1723 |
| H. 519 Moved to amend..... | 590 |
| H. 533 Introduced..... | 630 |
| S. 8 Moved to amend com. report..... | 1140 |
| S. 10 Reported for committee..... | 773 |
| Moved to postpone action..... | 1210 |
| S. 103 Reported for committee..... | 1738 |
| H.R. 4 Offered..... | 17 |
| H.R. 5 Offered..... | 29 |
| Reported for committee..... | 76 |

Deen, David L. (continued)

| | |
|-----------------------------|------|
| H.R. 6 Offered..... | 30 |
| Reported for committee..... | 78 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 4 Offered..... | 115 |
| J.R.H. 5 Offered..... | 165 |

Deferred Sentence

| | |
|---|------|
| Deferred sentences. See table H. 9..... | 2232 |
|---|------|

Department of Corrections

| | |
|--|------|
| Residential treatment units within the Department of Corrections. See table H. 245 | 2267 |
|--|------|

Department of Financial Regulation

| | |
|---|------|
| Certain businesses regulated by the Department of Financial Regulation., See table H. 182..... | 2256 |
|---|------|

Department of Liquor Control

| | |
|---|------|
| The Department of Liquor Control and the State Lottery. See table H. 525..... | 2307 |
|---|------|

Deposit Redemption System

| | |
|---|------|
| The expansion of the beverage container redemption system. See table H. 67..... | 2239 |
|---|------|

Devereux, Dennis J.

| |
|--|
| Member from Mount Holly (District Rutland-Windsor-2) |
|--|

Committee:

| | |
|----------------------------|-----|
| Government Operations..... | 23 |
| Canvassing..... | 27 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|------------------------|----|
| H. 7 Introduced..... | 33 |
| H. 22 Introduced..... | 38 |
| H. 44 Introduced..... | 48 |
| H. 91 Introduced..... | 75 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |

| | |
|---------------------------------|-----|
| Moved to postpone action..... | 483 |
| Reported for committee..... | 515 |
| Moved to amend com. report..... | 556 |

| | |
|------------------------|----|
| H. 120 Introduced..... | 90 |
|------------------------|----|

| | |
|------------------------|-----|
| H. 209 Introduced..... | 163 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 246 Introduced..... | 189 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 287 Introduced..... | 209 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 312 Introduced..... | 261 |
|------------------------|-----|

| | |
|-----------------------------|-----|
| Reported for committee..... | 459 |
|-----------------------------|-----|

| | |
|------------------------|-----|
| H. 351 Introduced..... | 273 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 368 Introduced..... | 283 |
|------------------------|-----|

| | |
|-----------------------------------|---------------|
| H. 379 Introduced..... | 285 |
| H. 408 Introduced..... | 298 |
| H. 425 Introduced..... | 301 |
| H. 475 Introduced..... | 314 |
| H. 481 Introduced..... | 316 |
| H. 496 Introduced..... | 322 |
| H. 521 Introduced..... | 594 |
| Devotional Service | |
| Michael Arnowitt..... | 331 |
| Rev. Deadra Ashton..... | 207 |
| Sarah Barton..... | 565 |
| Alison Bechdel..... | 593 |
| Rev. Craig Bensen..... | 1477 |
| Rev Steven Berry..... | 399 |
| Continua Hospice Choir..... | 1 |
| Rep. Kevin Christie..... | 57, 422, 1721 |
| Representative Brian Cina..... | 160, 569 |
| Dede Cummings..... | 767 |
| Chard deNiord..... | 600 |
| Rep. Johannah Leddy Donovan | 422 |
| Rev. Joan Javier-Duval..... | 513 |
| Emily Friedrichsen..... | 596 |
| Reverend Jeff Fuller..... | 267 |
| Rep. Douglas Gage..... | 290 |
| Jon Gailmor..... | 320 |
| Peter Gould..... | 614 |
| Rev. Paul Habersang..... | 93 |
| Geof Hewitt..... | 149 |
| Rev. Elissa Johnk..... | 35, 582 |
| Rev. Kim Kie..... | 322 |
| Susan Kittridge..... | 28 |
| Rev. Earl Kooperkamp..... | 47, 479 |
| Ed Koren..... | 593 |
| Lila Iyengar Lehman..... | 196 |
| Kathy Light and Steven Light..... | 690 |
| Rev. John Lucy..... | 168 |
| Liam Markey..... | 92 |
| Ella Mason..... | 196 |
| Rev. Jason McConnell..... | 259 |
| Pastor Deborah McKinley..... | 720 |
| Rep. Kiah Morris..... | 183 |
| Ben Partridge..... | 880 |
| Rep. Carolyn Partridge..... | 471, 818 |
| Rev. Amy Pitton..... | 45, 587 |
| Rev. Peter Plagge..... | 32, 720 |
| Monsignor Routhier..... | 37 |
| Rabbi Jan Salzman..... | 106 |
| Julia Shipley..... | 79 |
| State House Singers..... | 308, 1015 |
| Rep. Tom Stevens..... | 731 |

Devotional Service (continued)

| | |
|--|-----------|
| Rev. Nathan Strong..... | 444 |
| James Sturm..... | 593 |
| Pastor George Sweet..... | 282 |
| Rep. Job Tate..... | 366 |
| Teen Challenge..... | 630 |
| Malcolm Toleno..... | 681 |
| Rev. Carl VanOsdall..... | 97 |
| Rep. Warren VanWyck of Ferrisburg..... | 1953 |
| Rabbi Tobie Weisman..... | 426 |
| Rep. Janssen Willhoit..... | 670, 1207 |
| Rep. Michael Yantachka..... | 187, 1872 |

Dickinson, Eileen "Lynn" G.

Member from St. Albans Town (District Franklin-3-2)

Committee:

| | |
|----------------------------|-----|
| Judiciary | 24 |
| Canvassing..... | 26 |
| Special Recount Panel..... | 258 |
| Conference on H. 74..... | 837 |

Motions, etc.

| | |
|------------------------------------|------|
| H. 48 Introduced..... | 49 |
| H. 95 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 122 Introduced..... | 90 |
| H. 136 Moved to commit..... | 450 |
| Moved to withdraw..... | 450 |
| H. 188 Introduced..... | 149 |
| H. 191 Introduced..... | 149 |
| H. 209 Introduced..... | 163 |
| H. 233 Moved to commit..... | 1328 |
| H. 287 Introduced..... | 209 |
| H. 290 Reported for committee..... | 465 |
| Moved to amend com. report..... | 465 |
| H. 339 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 369 Introduced..... | 283 |
| H.R. 15 Moved to commit..... | 2211 |

DisclosureRequiring a presidential candidate to disclose federal tax returns in order to
be placed on the presidential primary and general election ballots.

| | |
|-----------------------|------|
| See table H. 243..... | 2266 |
|-----------------------|------|

DiscriminationEstablishing a homeless bill of rights and prohibiting discrimination against
people without homes. See table H. 412..... 2289

Distracted Driving

| | |
|--|------|
| Allocation of monies collected from enforcement of distracted driving laws. | |
| See table H. 91..... | 2242 |
| Distracted driving and the crime of grossly negligent motor vehicle operation. | |
| See table H. 295..... | 2273 |
| Distracted driving. See table H. 8..... | 2232 |

Divorce

| | |
|--|------|
| Spousal maintenance. See table H. 414..... | 2289 |
|--|------|

Domestic Assault

| | |
|--|------|
| Removal of firearms from a person arrested or cited for domestic assault., | |
| See table H. 422..... | 2290 |

Domestic Pets

| | |
|--|------|
| The Vermont spaying and neutering program. See table H. 219..... | 2262 |
|--|------|

Domestic Relations

| | |
|---|------|
| Changes of name. See table H. 120..... | 2247 |
| Including psychological abuse as the basis for obtaining a civil abuse | |
| protection order. See table H. 175..... | 2255 |
| Modernizing Vermont's parentage laws. See table H. 502..... | 2302 |
| Shared parental rights and responsibilities and equal parent-child contact. | |
| See table H. 166..... | 2253 |

Donahue, Anne B.

Member from Northfield (District Washington-1)

Committee:

| | |
|---|----|
| Health Care, Vice Chair..... | 23 |
| Rules | 16 |
| Adverse Childhood Experiences Working Group | |

Motions, etc.

| | |
|---|------|
| H. 21 Introduced..... | 37 |
| H. 25 Moved to amend..... | 265 |
| H. 66 Introduced..... | 58 |
| H. 71 Introduced..... | 59 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 118 Introduced..... | 89 |
| H. 124 Introduced..... | 91 |
| H. 136 Moved to commit..... | 450 |
| Demanded Yeas and Nays..... | 450 |
| H. 145 Introduced..... | 99 |
| Reported for committee..... | 433 |
| Moved to postpone action..... | 811 |
| Moved to concur with further amend..... | 820 |
| H. 170 Moved to amend com. report..... | 1264 |
| Moved to amend..... | 1342 |
| Moved to amend..... | 1342 |
| Asked to divide question..... | 1343 |
| Moved to withdraw amendment..... | 1343 |

Donahue, Anne B. (continued)

| | |
|--|------|
| Moved to amend..... | 1343 |
| Asked to divide question..... | 1344 |
| H. 171 Moved to amend..... | 334 |
| H. 184 Introduced..... | 144 |
| H. 196 Moved to substitute an amend..... | 1230 |
| Explained vote..... | 1237 |
| H. 197 Explained vote..... | 674 |
| H. 230 Reported for committee..... | 458 |
| Moved to postpone action..... | 838 |
| Moved to concur with further amend..... | 886 |
| H. 280 Introduced..... | 208 |
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 309 Introduced..... | 261 |
| H. 320 Introduced..... | 263 |
| H. 356 Introduced..... | 274 |
| H. 414 Introduced..... | 299 |
| H. 462 Moved to amend..... | 470 |
| H. 509 Explained vote..... | 559 |
| H. 511 Moved to amend..... | 562 |
| H. 519 Moved to amend..... | 590 |
| H. 542 Moved to amend..... | 2202 |
| S. 8 Moved to amend House prop of amend..... | 1246 |
| Demanded Yeas and Nays..... | 1907 |
| Explained vote..... | 1907 |
| S. 10 Explained vote..... | 778 |
| S. 136 Moved to amend House prop of amend..... | 1214 |
| H.R. 4 Offered..... | 17 |
| H.R. 8 Moved to amend..... | 130 |
| Moved to amend..... | 130 |
| H.R. 9 Explained vote..... | 114 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Donovan, Johannah L.

Member from Burlington (District Chittenden-6-5)

Committee:

| | |
|---------------------|----|
| Ways and Means..... | 25 |
| Joint Fiscal..... | 52 |

Motions, etc.

| | |
|------------------------|-----|
| H. 23 Introduced..... | 38 |
| H. 47 Introduced..... | 49 |
| H. 52 Introduced..... | 54 |
| H. 93 Introduced..... | 79 |
| H. 122 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 145 Introduced..... | 99 |
| H. 151 Introduced..... | 106 |
| H. 154 Introduced..... | 106 |

Donovan, Johannah L. (continued)

| | |
|---------------------------------------|------|
| H. 175 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 181 Introduced..... | 143 |
| H. 184 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 223 Introduced..... | 174 |
| H. 224 Introduced..... | 174 |
| H. 225 Introduced..... | 174 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 264 Introduced..... | 193 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 286 Introduced..... | 209 |
| H. 291 Introduced..... | 210 |
| H. 304 Introduced..... | 260 |
| H. 305 Introduced..... | 260 |
| H. 333 Introduced..... | 674 |
| H. 410 Introduced..... | 298 |
| H. 422 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 439 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 466 Introduced..... | 312 |
| H. 476 Introduced..... | 314 |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 496 Introduced..... | 322 |
| H. 509 Recommended for committee..... | 501 |
| H. 518 Moved to amend..... | 581 |
| H. 522 Introduced..... | 596 |
| H. 528 Introduced..... | 615 |
| S. 52 Demanded Yeas and Nays..... | 822 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |

Duane, Michael

| | |
|-----------------------------------|----|
| Senior Assistant Attorney General | |
| Report to the legislature..... | 40 |

DUI, DWI

| | |
|---|------|
| Drugged driving. See table H. 24..... | 2234 |
| Establishing statewide access to drug and DUI treatment courts. See table H. 213... | 2261 |

DUI, DWI (continued)

| | |
|---|------|
| Highway safety. See table H. 511..... | 2304 |
| Mandatory incarceration for a third DUI offense. See table H. 539..... | 2308 |
| Saliva testing. See table H. 237..... | 2265 |
| Tests to determine the blood alcohol content of a motor vehicle operator., See table H. 146..... | 2251 |
| The Total Abstinence program. See table H. 54..... | 2238 |

Dunn, Elizabeth C.

Member from Essex (District Chittenden-8-1)

Committee:

| | |
|------------------|----|
| Health Care..... | 23 |
| Canvassing..... | 26 |

Motions, etc.

| | |
|---|------|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 49 Introduced..... | 54 |
| H. 52 Introduced..... | 54 |
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 72 Introduced..... | 59 |
| H. 84 Introduced..... | 74 |
| H. 88 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 102 Introduced..... | 86 |
| H. 118 Introduced..... | 89 |
| H. 124 Introduced..... | 91 |
| H. 126 Introduced..... | 92 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 169 Introduced..... | 121 |
| H. 175 Introduced..... | 142 |
| H. 178 Introduced..... | 142 |
| H. 184 Reported for committee..... | 420 |
| Moved to postpone action..... | 811 |
| Moved to postpone action..... | 820 |
| Moved to concur with further amend..... | 884 |
| H. 196 Introduced..... | 160 |
| Demanded Yeas and Nays..... | 1239 |
| H. 214 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |

Dunn, Elizabeth C. (continued)

| | |
|----------------------------|------|
| H. 263 Introduced..... | 193 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 284 Introduced..... | 208 |
| H. 294 Introduced..... | 211 |
| H. 333 Introduced..... | 674 |
| H. 366 Introduced..... | 282 |
| H. 404 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 438 Introduced..... | 305 |
| H. 470 Introduced..... | 313 |
| H. 496 Introduced..... | 322 |
| S. 127 Explained vote..... | 770 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Duty of Care

| | |
|---|------|
| Ways used for vehicular travel. See table H. 287..... | 2272 |
|---|------|

E.**Eastman, Alyson L.**

| | |
|---|----|
| Member from Orwell (District Addison-Rutland) | |
| Resignation letter..... | 34 |
| Motions, etc. | |
| H. 11 Introduced..... | 35 |

Economic Development

| | |
|--|------|
| Creating an opportunity economy for all Vermonters. See table H. 480..... | 2299 |
| Creating Start Up Vermont. See table H. 453..... | 2295 |
| Establishing the annual Business Incubator and Accelerator Conference., | |
| See table H. 530..... | 2307 |
| Implementing the Climate Economy Business Accelerator Program. | |
| See table H. 398..... | 2287 |
| Rural economic development infrastructure districts. See table H. 459..... | 2296 |
| The Volkswagen diesel litigation settlement and Mitigation Trust monies., | |
| See table H. 487..... | 2300 |

Education

| | |
|--|------|
| Achieving better educational outcomes for students at a cost that parents, | |
| voters, and taxpayers value. See table H. 499..... | 2302 |
| Adopting a statewide calendar for public schools. See table H. 157..... | 2252 |
| Amendments to Act 46 to extend time frames. See table H. 7..... | 2231 |
| Amendments to Act 46 to facilitate the approval of alternative governance | |
| structures and extend time frames. See table H. 15..... | 2232 |

Education (continued)

| | |
|--|------|
| An excess spending penalty for fiscal year 2018. See table H. 330..... | 2278 |
| Appropriations for Vermont State Colleges. See table H. 122..... | 2248 |
| Career technical education, special education, and education weightings., See table H. 504..... | 2302 |
| Career technical education. See table H. 455..... | 2295 |
| Changing the way tax rates for the statewide education property tax are calculated. See table H. 498..... | 2301 |
| Collective bargaining representative elections. See table H. 250..... | 2268 |
| Creating a statewide school district. See table H. 425..... | 2291 |
| Creating equal access to public school resources and services. See table H. 450..... | 2295 |
| Creating the Vermont Native American Scholarship Program. See table H. 399..... | 2287 |
| Education taxes for certain school districts. See table H. 437..... | 2293 |
| Eliminating sitting legislators as members of the Board of Trustees of the University of Vermont and State Agricultural College and increasing the number of private board members. See table H. 41..... | 2235 |
| Ending the suspension of State aid for school construction projects. See table H. 366..... | 2283 |
| Establishing a process for accounting for unfunded education mandates., See table H. 408..... | 2288 |
| Expanding career pathways for high-skill, high-demand occupations. See table H. 449..... | 2294 |
| Expanding career technical education programming. See table H. 427..... | 2291 |
| Expanding dual enrollment opportunities for career and technical education. See table H. 391..... | 2286 |
| Funding for school districts with declining student enrollment. See table H. 183..... | 2256 |
| Health promotion. See table H. 438..... | 2293 |
| High school curriculum. See table H. 329..... | 2278 |
| Increasing expanded learning opportunities. See table H. 270..... | 2270 |
| Increasing the weighting factor for students for whom English is not the primary language. See table H. 426..... | 2291 |
| Making miscellaneous changes to education law. See table H. 513..... | 2304 |
| Moving the date for school district budget votes for fiscal year 2018., See table H. 158..... | 2252 |
| Portability of Vermont Student Assistance Corporation grants and scholarships. See table H. 114..... | 2246 |
| Prekindergarten education and child development programs. See table H. 517..... | 2305 |
| Prohibiting public funding of independent schools. See table H. 267..... | 2270 |
| Public funding of out-of-state independent schools. See table H. 266..... | 2270 |
| Reducing the risk of head injury during athletic events. See table H. 335..... | 2279 |
| Responsibility for providing transportation service. See table H. 303..... | 2274 |
| Rural schools. See table H. 274..... | 2271 |
| School district consolidation. See table H. 174..... | 2255 |
| School district consolidation. See table H. 296..... | 2274 |
| Small school grants. See table H. 460..... | 2296 |
| Special education reimbursement and weighted long-term membership. See table H. 168..... | 2254 |
| Sudden cardiac arrest prevention during school athletic activities. See table H. 100..... | 2244 |
| Teacher's health care premium cost share. See table H. 409..... | 2288 |

Education (continued)

| | |
|--|--------------|
| The addition of a special education factor to the weighting factors used to determine equalized pupil counts. See table H. 505..... | 2302 |
| The assessment of high school student performance. See table H. 301..... | 2274 |
| The creation of the Massachusetts–Vermont Interstate School Compact to facilitate the formation of interstate school districts between the Commonwealth of Massachusetts and the State of Vermont. See table H. 541..... | 2309 |
| The determination of weighted long-term membership of school districts., See table H. 439..... | 2293 |
| The eligibility of teachers and administrative staff for retirement benefits following school closure. See table H. 521..... | 2306 |
| The elimination of strikes and imposed terms in connection with collective bargaining for teachers' and school administrators' contracts and the formation of a task force. See table H. 98..... | 2244 |
| The elimination of tax and other incentives under Act 46. See table H. 448..... | 2294 |
| The manner in which average daily membership is computed for public high school students exercising school choice. See table H. 240..... | 2266 |
| The phase-out of the declining student hold-harmless provision. See table H. 156... The State Board of Education and concurrence by the Secretary of Education of proposed rules. See table H. 49..... | 2252 2237 |
| The State Board of Education. See table H. 117..... | 2247 |
| The Vermont National Guard Educational Assistance Program. See table H. 72..... | 2240 |
| Union membership fees for teachers and administrators. See table H. 161..... | 2253 |
| Withdrawal from a union high school district. See table H. 239..... | 2266 |

Education Committee

| | |
|------------------------|-----|
| H. 504.Introduced..... | 423 |
| H. 509.Introduced..... | 428 |
| H. 513.Introduced..... | 428 |
| H. 517.Introduced..... | 481 |

Education Finance

| | |
|---|------|
| Achieving better educational outcomes for students at a cost that parents, voters, and taxpayers value. See table H. 499..... | 2302 |
| Calculating statewide education tax rates. See table H. 509..... | 2303 |
| Changing the way tax rates for the statewide education property tax are calculated. See table H. 498..... | 2301 |
| Creating a statewide per pupil spending amount. See table H. 402..... | 2287 |
| Creating an education property tax that is adjusted by income for all taxpayers. See table H. 318..... | 2276 |
| Education taxes for certain school districts. See table H. 437..... | 2293 |
| Establishing a process for accounting for unfunded education mandates., See table H. 408..... | 2288 |
| Excluding from household income the first \$30,000.00 in income of a person who takes care of a relative who is 70 years of age or older. See table H. 407..... | 2288 |
| Funding for school districts with declining student enrollment. See table H. 183.... | 2256 |
| Homestead declarations, household income, and the calculation of income sensitivity adjustments. See table H. 481..... | 2299 |
| Incentives for lower education spending. See table H. 319..... | 2277 |
| Limiting Education Fund expenditures to expenses controlled by school district spending decisions. See table H. 365..... | 2283 |

Education Finance (continued)

| | |
|---|------|
| Moving the date for school district budget votes for fiscal year 2018., | 2252 |
| See table H. 158..... | 2252 |
| Reducing over time the cap on property tax adjustments. See table H. 164..... | 2253 |
| Replacing statewide education tax revenue with a fee on carbon dioxide pollution. See table H. 532..... | 2307 |
| Special education reimbursement and weighted long-term membership. | |
| See table H. 168..... | 2254 |
| The elimination of tax and other incentives under Act 46. See table H. 448..... | 2294 |
| The phase-out of the declining student hold-harmless provision. See table H. 156.. | 2252 |
| The recalculation of a town's education tax liability after a reduction in property tax values. See table H. 191..... | 2258 |
| The simplification of the statewide education property tax by reducing the property component of the tax and adding an income-based education tax., | |
| See table H. 349..... | 2281 |
| Withdrawal from a union high school district. See table H. 239..... | 2266 |

Elections

| | |
|--|------|
| Allowing a tied candidate to withdraw after a general election. See table H. 397.... | 2287 |
| Allowing a voter's spouse to pick up an early voter absentee ballot. | |
| See table H. 189..... | 2257 |
| Allowing towns to eliminate the offices of grand juror and town agent., | |
| See table H. 372..... | 2284 |
| Elections corrections. See table H. 514..... | 2304 |
| Miscellaneous changes to election law. See table H. 512..... | 2304 |
| Penalties for the failure to timely file standard campaign finance reports. | |
| See table H. 102..... | 2244 |
| Prohibiting the use of robotic telephone calls for electioneering communications unless the operator has obtained consent from the recipient. | |
| See table H. 315..... | 2276 |
| Requiring a presidential candidate to disclose federal tax returns in order to be placed on the presidential primary and general election ballots. | |
| See table H. 243..... | 2266 |
| Requiring the use of vote tabulators in certain towns. See table H. 369..... | 2283 |
| Shared candidate campaign expenditures. See table H. 66..... | 2239 |

Electronic Data

| | |
|---|------|
| State collection of electronic data and metadata. See table H. 364..... | 2283 |
|---|------|

Electronics; Handheld

| | |
|---|------|
| Portable electronics insurance. See table H. 202..... | 2260 |
|---|------|

Emergency Management

| | |
|--|------|
| Securing the safety of the electrical power grid from an electromagnetic pulse attack or severe solar storm. See table H. 431..... | 2292 |
|--|------|

Emergency Medical Care

| | |
|---|------|
| Automated external defibrillators. See table H. 14..... | 2232 |
| Immunity from liability for licensed professionals providing essential services during emergencies. See table H. 192..... | 2258 |

Emergency Responder

Aggravated murder for killing a firefighter or an emergency medical provider.

See table H. 340..... 2280

Emmons, Alice M.

Member from Springfield (District Windsor-3-2)

Committee:

Corrections and Institutions, Chair..... 22

Joint Legislative Justice Oversight Committee, Chair..... 123

Access Board, *ex officio* 124

Capitol Complex Security Working Group

Motions, etc.

H. 2 Introduced..... 28

H. 99 Introduced..... 81

H. 104 Introduced..... 86

H. 221 Introduced..... 173

H. 243 Introduced..... 188

H. 272 Introduced..... 197

H. 308 Introduced..... 261

H. 341 Introduced..... 271

H. 343 Introduced..... 271

H. 415 Introduced..... 299

H. 436 Introduced..... 304

H. 489 Introduced..... 317

H. 519 Spoke for committee..... 586

Moved to postpone action..... 1162

Moved to postpone action..... 1210

Moved to concur with further amendment..... 1705

H.R. 9 Offered..... 112

H.R. 15 Offered..... 2208

J.R.H. 2 Offered..... 100

Employment

Increasing the minimum wage. See table H. 302..... 2274

Employment Practices

Accommodations for pregnant employees. See table H. 136..... 2249

Good cause employment. See table H. 466..... 2297

Increasing the minimum wage. See table H. 64..... 2239

Increasing the minimum wage. See table H. 93..... 2243

Inquiries about an applicant's salary history. See table H. 294..... 2273

Portable employment benefits and contingent workers. See table H. 109..... 2245

Social media privacy for employees. See table H. 462..... 2296

Tipped minimum wage. See table H. 428..... 2291

Whistleblower protections for employees. See table H. 253..... 2268

Endangered Species

The sale of ivory or rhinoceros horn. See table H. 220..... 2262

Energy

| | |
|--|------|
| A cap and trade program for greenhouse gas emissions caused by transportation, heating, and other energy use. See table H. 273..... | 2271 |
| A carbon tax and cap and trade study by the Joint Fiscal Office. See table H. 394... | 2286 |
| Adding products to Vermont's energy efficiency standards for appliances and equipment. See table H. 410..... | 2288 |
| Allowing a town to regulate solar and wind generation if the town contributes to a fund to support renewable energy. See table H. 359..... | 2282 |
| Changing the name of the Public Service Board. See table H. 322..... | 2277 |
| Electricity storage on the Vermont grid. See table H. 501..... | 2302 |
| Establishing a carbon pollution fee in Vermont. See table H. 531..... | 2307 |
| Miscellaneous energy issues. See table H. 411..... | 2289 |
| The efficient operation of air conditioners and heating systems at retail establishments. See table H. 185..... | 2257 |
| The investments of preexisting net metering customers. See table H. 395..... | 2287 |
| The net metering program and environmental attributes. See table H. 396..... | 2287 |
| Wind generation and trout habitat. See table H. 251..... | 2268 |

Enhanced 911

| | |
|---|------|
| Public Service Board investigations of Enhanced 911 system outages. See table H. 222..... | 2263 |
|---|------|

Enhanced Penalties

| | |
|--|------|
| Life insurance policies and the Vermont Uniform Securities Act. See table H. 142.. | 2250 |
|--|------|

Estates

| | |
|---|------|
| The Vermont Revised Uniform Fiduciary Access to Digital Assets Act. See table H. 152..... | 2251 |
|---|------|

Excise Tax

| | |
|--|------|
| Imposing an excise tax on food products containing sugar. See table H. 477..... | 2298 |
| The imposition of an excise tax on sugar-sweetened beverages. See table H. 214.... | 2261 |

Executive

| | |
|---|------|
| Establishing the State Ethics Commission and standards of governmental ethical conduct. See table H. 121..... | 2247 |
| Privatization contracts. See table H. 471..... | 2297 |
| The creation of the Artificial Intelligence Commission. See table H. 378..... | 2285 |
| The Government Accountability Committee and the State Outcomes Report, See table H. 75..... | 2241 |
| The publication of State, county, and municipal notices on electronic news media. See table H. 483..... | 2299 |

Exemptions

| | |
|---|------|
| Exempting indoor commercial and residential advanced wood boilers from the sales and use tax. See table H. 357..... | 2282 |
| Exempting paper hygienic products from the sales and use tax and establishing an occupancy surcharge. See table H. 332..... | 2278 |
| The phased-in exemption from State income taxation of military retirement pay. See table H. 358..... | 2282 |

Exemptions (continued)

| | |
|--|------|
| Town banners over highway rights-of-way. See table H. 373..... | 2284 |
| Veterans' property tax exemptions. See table H. 354..... | 2281 |

Expanded Learning

| | |
|---|------|
| Increasing expanded learning opportunities. See table H. 270..... | 2270 |
|---|------|

Expungement

| | |
|--|------|
| Expanding the qualifying crimes for expungement. See table H. 200..... | 2259 |
| Expungement. See table H. 171..... | 2255 |

F.**Fagan, Peter J.**

Member from Rutland City (District Rutland-5-1)

Committee:

| | |
|---------------------------------|------|
| Appropriations, Vice Chair..... | 21 |
| Joint Fiscal..... | 52 |
| Conference on H. 518..... | 1014 |

Motions, etc.

| | |
|--------------------------------------|------|
| H. 45 Introduced..... | 48 |
| H. 47 Introduced..... | 49 |
| H. 58 Introduced..... | 56 |
| H. 94 Introduced..... | 79 |
| H. 112 Introduced..... | 88 |
| H. 126 Introduced..... | 92 |
| H. 170 Moved to postpone action..... | 1315 |
| Moved to commit..... | 1344 |
| H. 222 Introduced..... | 174 |
| H. 231 Introduced..... | 184 |
| H. 240 Introduced..... | 188 |
| H. 292 Introduced..... | 210 |
| H. 301 Introduced..... | 259 |
| H. 326 Introduced..... | 267 |
| H. 386 Introduced..... | 287 |
| H. 388 Introduced..... | 287 |
| H. 458 Introduced..... | 310 |
| H. 465 Introduced..... | 312 |
| H. 530 Introduced..... | 615 |

Fair and Impartial Policing

| | |
|---|------|
| Fair and impartial policing. See table H. 523..... | 2306 |
| The Racial Justice Oversight Board. See table H. 492..... | 2300 |

Family Court

| | |
|--|------|
| Authorizing assistant judges to serve as mediators in certain family proceedings. See table H. 339..... | 2279 |
| Spousal support guidelines. See table H. 363..... | 2283 |

Fees

| | |
|--|------|
| Establishing a carbon pollution fee in Vermont. See table H. 531..... | 2307 |
| Special annual overweight permits for truck combinations with six or more axles. See table H. 148..... | 2251 |

Feltus, Martha A.

Member from Lyndon (District Caledonia-4)
Committee:

| | |
|--|------|
| Appropriations..... | 21 |
| House Sexual Harassment Prevention Panel | |
| Working Group on Water Quality Funding | |
| Motions, etc. | |
| H. 304 Introduced..... | 260 |
| H. 327 Introduced..... | 267 |
| H. 424 Recommended for committee..... | 501 |
| S. 8 Recommended for committee..... | 1139 |
| S. 103 Recommended for committee..... | 1748 |
| H.R. 15 Offered..... | 2206 |

Fiduciary Relations

| | |
|--|------|
| The Vermont Revised Uniform Fiduciary Access to Digital Assets Act. See table H. 152..... | 2251 |
|--|------|

Fields, Rachael D.

Member from Bennington (District Bennington-2-1)
Committee:

| | |
|--|-----|
| General, Housing and Military Affairs..... | 23 |
| Canvassing..... | 26 |
| Motions, etc. | |
| H. 72 Introduced..... | 59 |
| H. 89 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 175 Introduced..... | 142 |
| H. 196 Introduced..... | 160 |
| H. 215 Introduced..... | 169 |
| H. 221 Introduced..... | 173 |
| H. 234 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 256 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 294 Introduced..... | 211 |
| H. 333 Introduced..... | 674 |
| H. 370 Introduced..... | 283 |
| H. 384 Introduced..... | 286 |
| H. 404 Introduced..... | 297 |
| H. 407 Introduced..... | 297 |
| H. 412 Introduced..... | 299 |

Fields, Rachael D. (continued)

| | |
|------------------------|------|
| H. 419 Introduced..... | 300 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 496 Introduced..... | 322 |
| H. 540 Introduced..... | 1872 |

Finance

The creation of a tax increment financing district in Shelburne. See table H. 457.... 2295

Firearms

Requiring background checks for the transfer of firearms. See table H. 151.....2251

Fish and Wildlife

| | |
|--|------|
| Authorizing the use of a light to hunt coyotes. See table H. 277..... | 2271 |
| Carrying a handgun and a bow after the close of the legal hunting day., See table H. 44..... | 2236 |
| Eligibility for an antlerless deer permit when land is posted as open to hunting or fishing by permission only. See table H. 210..... | 2261 |
| Membership of the Fish and Wildlife Board. See table H. 336..... | 2279 |
| Permanent licenses for persons 66 years of age or older. See table H. 58..... | 2238 |
| Site management practices for solar siting. See table H. 420..... | 2290 |
| The designation of heritage trout waters. See table H. 61..... | 2239 |
| The hunting of coyotes. See table H. 60..... | 2239 |
| The licensing of nuisance wildlife control operators. See table H. 262..... | 2269 |
| The use of gun suppressors for hunting. See table H. 31..... | 2235 |

Forest Products

The moisture content of firewood sold in Vermont. See table H. 177.....2255

Forfeiture

Limiting the circumstances in which an asset is subject to judicial
forfeiture. See table H. 382..... 2285

Forgutes, Robert J.

Member from Springfield (District Windsor-3-2)

Committee:

Energy and Technology, Clerk..... 22

Motions, etc.

| | |
|------------------------|-----|
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 84 Introduced..... | 74 |
| H. 99 Introduced..... | 81 |
| H. 104 Introduced..... | 86 |
| H. 121 Introduced..... | 90 |
| H. 225 Introduced..... | 174 |
| H. 257 Introduced..... | 192 |
| H. 316 Introduced..... | 262 |
| H. 345 Introduced..... | 271 |
| H. 347 Introduced..... | 272 |
| H. 372 Introduced..... | 284 |

Forgutes, Robert J. (continued)

| | |
|------------------------|------|
| H. 392 Introduced..... | 288 |
| H. 496 Introduced..... | 322 |
| H.R. 15 Offered..... | 2208 |

Frenier, Robert C.

Member from Chelsea (District Orange-1)

Committee:

| | |
|--|----|
| Commerce and Economic Development..... | 21 |
|--|----|

Motions, etc.

| | |
|------------------------------------|------|
| H. 30 Introduced..... | 39 |
| H. 68 Introduced..... | 59 |
| H. 85 Introduced..... | 74 |
| H. 87 Introduced..... | 75 |
| H. 117 Introduced..... | 89 |
| H. 161 Introduced..... | 108 |
| H. 163 Introduced..... | 108 |
| H. 232 Introduced..... | 184 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 333 Explained vote..... | 734 |
| H. 338 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 376 Reported for committee..... | 421 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 540 Introduced..... | 1872 |
| J.R.S. 18 Explained vote..... | 1160 |

Furlough

Home confinement, treatment furlough, and preapproved furlough.

| | |
|-----------------------|------|
| See table H. 343..... | 2280 |
|-----------------------|------|

The process for furlough revocation. See table H. 123..... 2248

G.**Gage, Douglas A.**

Member from Rutland City (District Rutland-5-4)

Committee:

| | |
|------------------|----|
| Health Care..... | 23 |
|------------------|----|

Motions, etc.

| | |
|------------------------|-----|
| H. 22 Introduced..... | 38 |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 69 Introduced..... | 59 |
| H. 113 Introduced..... | 88 |
| H. 118 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 209 Introduced..... | 163 |
| H. 247 Introduced..... | 189 |

Gage, Douglas A. (continued)

| | |
|------------------------|-----|
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 500 Introduced..... | 401 |
| H. 530 Introduced..... | 615 |
| J.R.H. 3 Offered..... | 145 |

Gamache, Marianna R.

Member from Swanton (District Franklin-4)

Committee:

| | |
|---------------------|----|
| Human Services..... | 24 |
|---------------------|----|

Motions, etc.

| | |
|----------------------------|-----|
| H. 48 Introduced..... | 49 |
| H. 54 Introduced..... | 55 |
| H. 95 Introduced..... | 80 |
| H. 118 Introduced..... | 89 |
| H. 155 Introduced..... | 107 |
| H. 172 Introduced..... | 121 |
| H. 209 Introduced..... | 163 |
| H. 232 Introduced..... | 184 |
| H. 247 Introduced..... | 189 |
| H. 252 Introduced..... | 191 |
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 304 Introduced..... | 260 |
| H. 326 Introduced..... | 267 |
| H. 333 Explained vote..... | 734 |
| H. 338 Introduced..... | 270 |
| H. 339 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 344 Introduced..... | 271 |
| H. 360 Introduced..... | 275 |
| H. 362 Introduced..... | 275 |
| H. 369 Introduced..... | 283 |
| H. 399 Introduced..... | 289 |
| H. 408 Introduced..... | 298 |
| H. 425 Introduced..... | 301 |
| H. 450 Introduced..... | 308 |
| H. 453 Introduced..... | 309 |
| H. 485 Introduced..... | 316 |

Gambling

| | |
|--|------|
| Casino events hosted by nonprofit organizations. See table H. 128..... | 2248 |
| Casino gaming. See table H. 351..... | 2281 |
| Licensing casinos. See table H. 258..... | 2269 |

Gannon, John M.

Member from Wilmington (District Windham-6)

Committee:

| | |
|----------------------------|-----|
| Government Operations..... | 23 |
| Canvassing..... | 27 |
| Ethics Panel..... | 183 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|--|------|
| H. 5 Reported for committee..... | 371 |
| H. 7 Introduced..... | 33 |
| H. 22 Introduced..... | 38 |
| H. 47 Introduced..... | 49 |
| H. 49 Introduced..... | 54 |
| H. 67 Introduced..... | 58 |
| H. 72 Introduced..... | 59 |
| H. 88 Introduced..... | 75 |
| H. 94 Introduced..... | 79 |
| H. 111 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 120 Introduced..... | 90 |
| H. 170 Moved to amend com. report..... | 1261 |
| H. 176 Introduced..... | 142 |
| H. 183 Introduced..... | 144 |
| H. 225 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 246 Introduced..... | 189 |
| H. 270 Introduced..... | 194 |
| H. 274 Introduced..... | 197 |
| H. 281 Introduced..... | 208 |
| H. 284 Introduced..... | 208 |
| H. 287 Introduced..... | 209 |
| H. 296 Introduced..... | 211 |
| H. 312 Introduced..... | 261 |
| H. 368 Introduced..... | 420 |
| H. 373 Introduced..... | 284 |
| H. 379 Introduced..... | 266 |
| Recommended for committee..... | 405 |
| H. 387 Introduced..... | 287 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 419 Introduced..... | 300 |
| H. 421 Introduced..... | 300 |
| H. 441 Introduced..... | 305 |
| H. 442 Introduced..... | 306 |
| H. 463 Introduced..... | 311 |
| H. 470 Introduced..... | 313 |
| H. 496 Introduced..... | 322 |
| H. 499 Introduced..... | 366 |
| H. 521 Introduced..... | 594 |

Gannon, John M. (continued)

| | |
|----------------------------------|------|
| S. 8 Demanded Yeas and Nays..... | 1247 |
| Explained vote..... | 1907 |
| S. 131 Explained vote..... | 1662 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 2 Offered..... | 100 |

Gardner, Marcia L.

Member from Richmond (District Chittenden-1)

Committee:

| | |
|----------------------------|------|
| Government Operations..... | 23 |
| Canvassing..... | 26 |
| Special Recount Panel..... | 258 |
| Conference on H. 22..... | 1753 |
| Conference on H. 42..... | 629 |

Motions, etc.

| | |
|--|------|
| H. 42 Reported for committee..... | 401 |
| Requested Committee of Conference..... | 626 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 170 Demanded Yeas and Nays..... | 1345 |
| Explained vote..... | 1345 |
| H. 246 Introduced..... | 189 |
| H. 312 Introduced..... | 261 |
| H. 368 Introduced..... | 283 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 441 Introduced..... | 305 |
| H. 496 Introduced..... | 322 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

General Assembly

| | |
|---|------|
| Establishing the State Ethics Commission and standards of governmental ethical conduct. See table H. 121..... | 2247 |
|---|------|

General Provisions

| | |
|---|------|
| Establishing the Office of Native American Affairs. See table H. 133..... | 2249 |
| Indigenous Peoples' Day. See table H. 488..... | 2300 |
| The service of alcoholic beverages by theaters. See table H. 89..... | 2242 |

General, Housing and Military Affairs Committee

| | |
|-------------------------|-----|
| H. 238.Introduced..... | 185 |
| H. 238.Introduced..... | 0 |
| H. 525.Introduced..... | 602 |
| H.R. 14.Introduced..... | 608 |

Giambatista, Dylan

Member from Essex (District Chittenden-8-2)

Committee:

| | |
|------------------------------------|------|
| Education..... | 22 |
| Motions, etc. | |
| H. 122 Introduced..... | 90 |
| H. 163 Introduced..... | 108 |
| H. 513 Demanded Yeas and Nays..... | 1074 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |

Gonzalez, Diana E.

Member from Winooski (District Chittenden-6-7)

Committee:

| | |
|--|------|
| General, Housing and Military Affairs, Ranking Member..... | 23 |
| Special Recount Panel..... | 258 |
| Conference on H. 238..... | 1649 |

Motions, etc.

| | |
|------------------------------------|-----|
| H. 3 Moved to postpone action..... | 195 |
| Recommended for committee..... | 281 |
| H. 52 Introduced..... | 54 |
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 70 Introduced..... | 59 |
| H. 72 Introduced..... | 59 |
| H. 79 Introduced..... | 73 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 121 Introduced..... | 90 |
| H. 122 Introduced..... | 90 |
| H. 151 Introduced..... | 106 |
| H. 154 Introduced..... | 106 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 245 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 318 Introduced..... | 263 |
| H. 333 Introduced..... | 674 |
| Reported for committee..... | 733 |
| H. 366 Introduced..... | 282 |
| H. 418 Introduced..... | 300 |
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |

Gonzalez, Diana E. (continued)

| | |
|---|------|
| H. 426 Introduced..... | 302 |
| H. 428 Introduced..... | 302 |
| H. 430 Introduced..... | 303 |
| H. 441 Introduced..... | 305 |
| H. 451 Introduced..... | 309 |
| H. 454 Introduced..... | 309 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 478 Introduced..... | 315 |
| H. 488 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 492 Introduced..... | 318 |
| H. 518 Moved to amend..... | 579 |
| H. 522 Introduced..... | 596 |
| H. 531 Introduced..... | 615 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| Remarks journalized..... | 176 |
| Moved remarks by Rep. Chesnut-Tangerman be journalized..... | 293 |

Government Accountability

| | |
|---|------|
| Subcommittee meetings under the Open Meeting Law. See table H. 135..... | 2249 |
| The Government Accountability Committee and the State Outcomes Report., See table H. 75..... | 2241 |

Government Operations

| | |
|---|------|
| Rural economic development infrastructure districts. See table H. 459..... | 2296 |
| Socially responsible business considerations in the State procurement process. See table H. 473..... | 2298 |

Government Operations Committee

| | |
|-------------------------|-----|
| H. 506.Introduced..... | 427 |
| H. 512.Introduced..... | 428 |
| H. 514.Introduced..... | 466 |
| H. 526.Introduced..... | 602 |
| H.R. 8.Introduced..... | 110 |
| H.R. 10.Introduced..... | 198 |

Grad, Maxine Jo

Member from Moretown (District Washington-7)

Committee:

| | |
|--|-----|
| Judiciary, Chair..... | 24 |
| Joint Legislative Justice Oversight Committee..... | 123 |
| Judicial Nominating Board..... | 122 |
| Conference on H. 74..... | 837 |

Motions, etc.

| | |
|--|-----|
| H. 14 Introduced..... | 35 |
| H. 20 Moved committee be relieved..... | 146 |
| H. 21 Introduced..... | 37 |
| H. 24 Introduced..... | 38 |

Grad, Maxine Jo (continued)

| | |
|---|------|
| Moved committee be relieved..... | 47 |
| H. 25 Introduced..... | 38 |
| H. 27 Introduced..... | 39 |
| H. 32 Introduced..... | 45 |
| H. 55 Introduced..... | 55 |
| H. 56 Introduced..... | 55 |
| H. 74 Introduced..... | 72 |
| H. 93 Introduced..... | 79 |
| H. 103 Moved committee be relieved..... | 1205 |
| H. 146 Introduced..... | 99 |
| H. 167 Introduced..... | 120 |
| Moved to postpone action..... | 1095 |
| Moved to postpone action..... | 1162 |
| H. 170 Introduced..... | 121 |
| Explained vote..... | 1345 |
| H. 171 Introduced..... | 121 |
| H. 200 Introduced..... | 161 |
| H. 213 Introduced..... | 169 |
| H. 220 Introduced..... | 173 |
| H. 246 Moved committee be relieved..... | 291 |
| H. 247 Introduced..... | 189 |
| H. 282 Introduced..... | 208 |
| H. 297 Introduced..... | 211 |
| H. 308 Introduced..... | 356 |
| H. 363 Introduced..... | 275 |
| H. 422 Introduced..... | 301 |
| Explained vote..... | 455 |
| H. 485 Moved committee be relieved..... | 471 |
| H. 489 Introduced..... | 317 |
| S. 87 Moved committee be relieved..... | 471 |
| S. 96 Demanded Yeas and Nays..... | 723 |
| H.R. 9 Offered..... | 112 |
| Demanded Yeas and Nays..... | 114 |
| Demanded Yeas and Nays..... | 114 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| J.R.S. 18 Demanded Yeas and Nays..... | 1160 |

Graham, Rodney P.

Member from Williamstown (District Orange-1)

Committee:

| | |
|-------------------------------|----|
| Agriculture and Forestry..... | 21 |
| Canvassing..... | 27 |

Motions, etc.

| | |
|----------------------------|------|
| H. 30 Introduced..... | 39 |
| H. 69 Introduced..... | 59 |
| H. 229 Introduced..... | 175 |
| H. 230 Explained vote..... | 467 |
| H. 233 Explained vote..... | 1665 |

Graham, Rodney P. (continued)

| | |
|-----------------------------|-----|
| H. 251 Introduced..... | 190 |
| H. 287 Introduced..... | 209 |
| H. 300 Introduced..... | 212 |
| H. 337 Introduced..... | 270 |
| H. 338 Introduced..... | 270 |
| H. 351 Introduced..... | 273 |
| H. 374 Introduced..... | 284 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 464 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H.R. 8 Explained vote..... | 139 |
| H.R. 14 Explained vote..... | 626 |

Grants

| | |
|---|------|
| Eligibility and calculation of grant or subsidy amount for Reach Up, Reach Ahead, and the Child Care Services Program. See table H. 326..... | 2277 |
| Small school grants. See table H. 460..... | 2296 |

Green Mountain Care Board

| | |
|--|------|
| Dissolution of the Green Mountain Care Board. See table H. 30..... | 2234 |
|--|------|

Greshin, Adam M.

Member from Warren (District Washington-7)

Committee:

| | |
|----------------|----|
| Education..... | 22 |
|----------------|----|

| | |
|-------------------------|------|
| Resignation letter..... | 2216 |
|-------------------------|------|

Motions, etc.

| | |
|-----------------------|----|
| H. 14 Introduced..... | 35 |
|-----------------------|----|

| | |
|-----------------------|----|
| H. 41 Introduced..... | 48 |
|-----------------------|----|

| | |
|-----------------------|----|
| H. 69 Introduced..... | 59 |
|-----------------------|----|

| | |
|-----------------------|----|
| H. 91 Introduced..... | 75 |
|-----------------------|----|

| | |
|------------------------|----|
| H. 110 Introduced..... | 87 |
|------------------------|----|

| | |
|------------------------|----|
| H. 119 Introduced..... | 89 |
|------------------------|----|

| | |
|------------------------|----|
| H. 135 Introduced..... | 95 |
|------------------------|----|

| | |
|------------------------|-----|
| H. 163 Introduced..... | 108 |
|------------------------|-----|

| | |
|----------------------------|-----|
| H. 197 Moved to amend..... | 672 |
|----------------------------|-----|

| | |
|---------------------|-----|
| Moved to amend..... | 676 |
|---------------------|-----|

| | |
|---------------------|-----|
| Moved to amend..... | 676 |
|---------------------|-----|

| | |
|------------------------|-----|
| H. 235 Introduced..... | 185 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 304 Introduced..... | 260 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 319 Introduced..... | 263 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 345 Introduced..... | 271 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 350 Introduced..... | 273 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 371 Introduced..... | 283 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 402 Introduced..... | 296 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 409 Introduced..... | 298 |
|------------------------|-----|

| | |
|---|-----|
| H. 518 Moved to withdraw amendment..... | 578 |
|---|-----|

| | |
|----------------------|------|
| H.R. 15 Offered..... | 2206 |
|----------------------|------|

| | |
|-----------------------|-----|
| J.R.H. 2 Offered..... | 100 |
|-----------------------|-----|

Guardianships

Guardianship proceedings. See table H. 307.....2275

Gun Suppressors

The use of gun suppressors for hunting. See table H. 31.....2235

H.**Haas, Sandy J.**

Member from Rochester (District Windsor-Rutland)

Committee:

| | |
|---|------|
| Human Services, Vice Chair..... | 24 |
| Joint Legislative Justice Oversight Committee..... | 123 |
| Ethics Panel..... | 183 |
| Special Recount Panel..... | 258 |
| Judicial Rules, Chair..... | 1926 |
| Joint Legislative Child Protection Oversight Committee, Clerk Conference on S. 16..... | 1476 |

Motions, etc.

| | |
|--|------|
| H. 4 Introduced..... | 28 |
| H. 65 Introduced..... | 58 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 121 Introduced..... | 90 |
| H. 156 Introduced..... | 107 |
| H. 186 Introduced..... | 144 |
| H. 213 Introduced..... | 169 |
| H. 232 Introduced..... | 184 |
| H. 248 Introduced..... | 190 |
| H. 265 Introduced..... | 193 |
| H. 271 Introduced..... | 196 |
| H. 318 Introduced..... | 263 |
| H. 333 Introduced..... | 269 |
| H. 348 Introduced..... | 272 |
| H. 366 Introduced..... | 282 |
| H. 380 Introduced..... | 285 |
| H. 383 Introduced..... | 286 |
| H. 407 Introduced..... | 297 |
| H. 434 Introduced..... | 303 |
| H. 468 Introduced..... | 312 |
| H. 513 Moved to amend proposal of amend..... | 1078 |
| H. 521 Introduced..... | 594 |
| S. 16 Reported for committee..... | 1141 |
| Moved to amend House prop of amend..... | 1211 |
| H.R. 8 Moved to amend..... | 128 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 2 Offered..... | 100 |

Harrison, James

| | |
|---|------|
| Member from Chittenden (District Rutland-Windsor-1) | |
| Appointment letter..... | 614 |
| New member seated..... | 614 |
| Committee: | |
| General, Housing and Military Affairs..... | 616 |
| Motions, etc. | |
| H. 170 Explained vote..... | 1345 |

Hate Crimes

| | |
|------------------------------------|------|
| Hate crimes. See table H. 491..... | 2300 |
|------------------------------------|------|

Head, Helen J.

| | |
|--|------|
| Member from South Burlington (District Chittenden-7-3) | |
| Committee: | |
| General, Housing and Military Affairs, Chair..... | 23 |
| Minimum Wage Study Committee | |
| Conference on H. 238..... | 1649 |
| Conference on H. 509..... | 1953 |
| Motions, etc. | |
| H. 126 Introduced..... | 92 |
| H. 136 Demanded Yeas and Nays..... | 452 |
| H. 151 Introduced..... | 106 |
| H. 199 Introduced..... | 161 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 238 Requested committee of conference..... | 1649 |
| H. 244 Introduced..... | 189 |
| H. 245 Introduced..... | 189 |
| H. 256 Introduced..... | 191 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 270 Introduced..... | 194 |
| H. 316 Introduced..... | 262 |
| H. 333 Demanded Yeas and Nays..... | 734 |
| H. 370 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 422 Introduced..... | 301 |
| H. 473 Introduced..... | 314 |
| H. 476 Introduced..... | 314 |
| H. 496 Introduced..... | 322 |
| H. 525 Moved to commit..... | 683 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |

Health

| | |
|--|------|
| A study of fragrances in State buildings. See table H. 451..... | 2295 |
| A universal, publicly financed primary care system. See table H. 248..... | 2267 |
| Adding post-traumatic stress disorder to the list of qualified medical conditions for therapeutic use of cannabis and waiving the three-month professional-patient relationship requirement for veterans with post-traumatic | |

Health (continued)

| | |
|---|------|
| stress disorder. See table H. 206..... | 2260 |
| Alternative approaches to addressing low-level illicit drug use. See table H. 167..... | 2253 |
| Automated external defibrillators. See table H. 14..... | 2232 |
| Building resilience for persons experiencing adverse childhood experiences. See table H. 23..... | 2233 |
| Circulating nurses in hospital operating rooms. See table H. 126..... | 2248 |
| Co-payments for physical therapy services. See table H. 138..... | 2250 |
| Consent by minors for mental health treatment. See table H. 230..... | 2264 |
| Creating a public option for health care coverage. See table H. 28..... | 2234 |
| Defining an ounce of marijuana for the purpose of therapeutic use. See table H. 115..... | 2246 |
| Dissolution of the Green Mountain Care Board. See table H. 30..... | 2234 |
| Eliminating certain prior authorization requirements. See table H. 342..... | 2280 |
| Environmental health standards for Vermont schools. See table H. 244..... | 2267 |
| Establishing the Mental Health Crisis Response Commission. See table H. 145..... | 2251 |
| Evaluating access to and use of long-acting reversible contraceptives., See table H. 400..... | 2287 |
| Evaluation of suicide profiles. See table H. 184..... | 2257 |
| Expanding patient access to the Medical Marijuana Registry. See table H. 489..... | 2300 |
| Expanding the Vermont Practitioner Recovery Network. See table H. 77..... | 2241 |
| Funding the Vermont Traumatic Brain Injury Fund. See table H. 236..... | 2265 |
| Health and safety warnings on sugar-sweetened beverages. See table H. 433..... | 2292 |
| Health insurance coverage for bone marrow testing. See table H. 172..... | 2255 |
| Health insurance coverage for enteral formula for home use. See table H. 65..... | 2239 |
| Home health agency provider taxes. See table H. 386..... | 2285 |
| Identification of gender-free restrooms in public buildings and places of public accommodation. See table H. 333..... | 2279 |
| Increasing the number of University of Vermont medical students pursuing primary care residencies. See table H. 346..... | 2280 |
| Increasing the smoking age from 18 to 21 years of age. See table H. 52..... | 2237 |
| Insurance coverage for telemedicine services delivered in or outside a health care facility. See table H. 118..... | 2247 |
| Interchangeable biological products. See table H. 447..... | 2294 |
| Interstate drug trafficking. See table H. 353..... | 2281 |
| Investment of town cemetery funds. See table H. 5..... | 2231 |
| Lead testing in schools. See table H. 441..... | 2293 |
| Limiting drug-related criminal liability and civil forfeiture actions against persons associated with an approved safer drug consumption program. See table H. 108..... | 2245 |
| Live organ donation. See table H. 305..... | 2275 |
| Medicaid coverage for doula services. See table H. 70..... | 2240 |
| Medicaid reimbursement for long-acting reversible contraceptives. See table H. 404..... | 2287 |
| Medication-assisted treatment at State correctional facilities. See table H. 468..... | 2297 |
| Mental Health and Addiction Services Loan Forgiveness and Development Program. See table H. 293..... | 2273 |
| Mental health insurance benefits. See table H. 124..... | 2248 |
| Next Generation Medicaid ACO pilot project reporting requirements. See table H. 507..... | 2303 |

Health (continued)

| | |
|---|------|
| Patient testing for bloodborne pathogen-related illnesses after possible transmission to health care, safety, or emergency personnel. | 2269 |
| See table H. 263..... | 2269 |
| Permitting Medicare supplemental plans to offer expense discounts. | 2234 |
| See table H. 29..... | 2234 |
| Physician-patient relationships and Vermont residency for patient choice at end of life. See table H. 254..... | 2268 |
| Physicians' duties under the patient's bill of rights for palliative care and pain management. See table H. 320..... | 2277 |
| Prescribing by doctoral-level psychologists. See table H. 280..... | 2271 |
| Preserving health care professionals' independent medical judgment. | 2287 |
| See table H. 403..... | 2287 |
| Presumed consent for organ donation. See table H. 106..... | 2245 |
| Preventing adverse childhood experiences. See table H. 281..... | 2271 |
| Prohibiting smoking in multi-unit housing. See table H. 127..... | 2248 |
| Prohibiting smoking outside places of business. See table H. 187..... | 2257 |
| Providing health coverage for hearing aids. See table H. 90..... | 2242 |
| Providing meals to health care providers at conferences. See table H. 149..... | 2251 |
| Reinstating legislative members to the Commission on Alzheimer's Disease and Related Disorders. See table H. 199..... | 2259 |
| Reporting on adverse reactions related to immunizations. See table H. 247..... | 2267 |
| Requiring a witness and independent communication in exercising patient choice at end of life. See table H. 255..... | 2268 |
| Requiring an Adult Protective Services consultation prior to issuing certain prescriptions. See table H. 298..... | 2274 |
| Services provided by an advanced practice registered nurse in a nursing home. | 2280 |
| See table H. 345..... | 2280 |
| Substitution of epinephrine autoinjector devices. See table H. 309..... | 2275 |
| Symptom relief for Alzheimer's disease. See table H. 314..... | 2276 |
| The membership of the Nuclear Decommissioning Citizens Advisory Panel., | 2250 |
| See table H. 144..... | 2250 |
| The nutritional requirements for children's meals. See table H. 264..... | 2269 |
| The regulation of vision insurance plans. See table H. 86..... | 2242 |
| The validity of criminal statutes and conditions of probation or release related to alcohol consumption. See table H. 140..... | 2250 |
| Therapeutic use of marijuana for relieving symptoms of post-traumatic stress disorder. See table H. 207..... | 2260 |
| Vital records. See table H. 111..... | 2246 |

Health Care

| | |
|---|------|
| Teacher's health care premium cost share. See table H. 409..... | 2288 |
|---|------|

Health Care Committee

| | |
|------------------------|-----|
| H. 507.Introduced..... | 427 |
|------------------------|-----|

Health Care Providers

| | |
|--|------|
| Increasing the number of University of Vermont medical students pursuing primary care residencies. See table H. 346..... | 2280 |
| Preserving health care professionals' independent medical judgment. | 2287 |
| See table H. 403..... | 2287 |

Health Care Providers (continued)

- Providing meals to health care providers at conferences. See table H. 149..... 2251
The professional regulation of medical assistants. See table H. 496..... 2301

Health Coverage

- Creating a public option for health care coverage. See table H. 28..... 2234

Health Insurance

- Co-payments for physical therapy services. See table H. 138..... 2250
Eliminating certain prior authorization requirements. See table H. 342..... 2280
Health insurance coverage for acupuncture. See table H. 282..... 2272
Health insurance coverage for bone marrow testing. See table H. 172..... 2255
Health insurance coverage for enteral formula for home use. See table H. 65..... 2239
Health promotion. See table H. 438..... 2293
Insurance coverage for telemedicine services delivered in or outside a health care facility. See table H. 118..... 2247
Permitting Medicare supplemental plans to offer expense discounts. See table H. 292234
Providing health coverage for hearing aids. See table H. 90..... 2242
The regulation of vision insurance plans. See table H. 86..... 2242

Hebert, Michael J.

Member from Vernon (District Windham-1)

Committee:

- Health Care..... 23
 Canvassing..... 27

Motions, etc.

- H. 7 Introduced..... 33
 H. 47 Introduced..... 49
 H. 157 Introduced..... 107
 H. 196 Introduced..... 160
 H. 210 Introduced..... 163
 H. 239 Introduced..... 188
 H. 298 Introduced..... 212
 H. 304 Introduced..... 260
 H. 340 Introduced..... 270
 H. 345 Introduced..... 271
 H. 360 Introduced..... 275
 H. 362 Introduced..... 275
 H. 369 Introduced..... 283
 H. 447 Introduced..... 307
 H. 450 Introduced..... 308
 H. 463 Introduced..... 311
 H. 485 Introduced..... 316

Helm, Robert G.

Member from Fair Haven (District Rutland-3)

Committee:

- Appropriations..... 21

Motions, etc.

- H. 38 Recommended for committee..... 148

Helm, Robert G. (continued)

| | |
|---------------------------------------|-----|
| H. 45 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 94 Introduced..... | 79 |
| H. 125 Moved to amend..... | 97 |
| H. 126 Introduced..... | 92 |
| H. 180 Introduced..... | 143 |
| H. 222 Introduced..... | 174 |
| H. 304 Introduced..... | 260 |
| H. 340 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 357 Introduced..... | 274 |
| H. 494 Recommended for committee..... | 405 |
| H. 510 Recommended for committee..... | 490 |
| H. 511 Recommended for committee..... | 490 |
| S. 20 Recommended for committee..... | 726 |
| J.R.H. 3 Offered..... | 145 |

Highways

| | |
|--|------|
| Authorizing municipalities to prohibit through traffic by heavy vehicles., See table H. 231..... | 2264 |
| Commercial vehicle operation on the Hazen's Notch segment of Vermont Route 58. See table H. 78..... | 2241 |
| Cut-through traffic on private highways. See table H. 292..... | 2273 |
| Maintenance of class 4 town highways and public trails. See table H. 279..... | 2271 |
| Motor truck traffic in downtown Vergennes. See table H. 486..... | 2300 |
| Municipal authority to establish speed limits. See table H. 17..... | 2233 |
| Operation of motor vehicles with studded snow tires. See table H. 278..... | 2271 |
| Removal of vehicles and cargo from highways. See table H. 104..... | 2245 |
| Traffic safety on Vermont Route 242. See table H. 80..... | 2241 |

Higley, Mark A.

Member from Lowell (District Orleans-Lamoille)

Committee:

| | |
|-------------------------------|------|
| Agriculture and Forestry..... | 20 |
| Special Recount Panel..... | 258 |
| Conference on H. 495..... | 1768 |

Motions, etc.

| | |
|-----------------------------|------|
| H. 13 Introduced..... | 35 |
| H. 30 Introduced..... | 39 |
| H. 44 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 63 Introduced..... | 57 |
| H. 82 Introduced..... | 74 |
| H. 95 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 112 Introduced..... | 88 |
| H. 163 Introduced..... | 108 |
| H. 233 Moved to commit..... | 1326 |
| H. 247 Introduced..... | 189 |

| | |
|---------------------------------|-----|
| H. 287 Introduced..... | 209 |
| H. 288 Introduced..... | 210 |
| H. 304 Introduced..... | 260 |
| H. 331 Introduced..... | 268 |
| H. 337 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 362 Introduced..... | 275 |
| H. 374 Introduced..... | 284 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |
| H. 497 Spoke for committee..... | 370 |
| H. 518 Moved to amend..... | 571 |
| J.R.H. 3 Offered..... | 145 |

Hill, Matthew

Member from Wolcott (District Lamoille-2)

Committee:

| | |
|---|------|
| Commerce and Economic Development, Clerk..... | 21 |
| Conference on S. 136..... | 1317 |

Motions, etc.

| | |
|-----------------------------------|-----|
| H. 35 Reported for committee..... | 218 |
| H. 62 Introduced..... | 57 |
| H. 63 Introduced..... | 57 |
| H. 85 Introduced..... | 74 |
| H. 93 Introduced..... | 79 |
| H. 109 Introduced..... | 87 |
| H. 122 Introduced..... | 90 |
| H. 182 Introduced..... | 143 |
| H. 188 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 223 Introduced..... | 174 |
| H. 284 Introduced..... | 208 |
| H. 374 Introduced..... | 284 |
| H. 391 Introduced..... | 288 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 416 Introduced..... | 299 |
| H. 434 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 444 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 456 Introduced..... | 310 |
| H. 461 Introduced..... | 311 |
| H. 462 Introduced..... | 311 |
| Reported for committee..... | 463 |
| H. 476 Introduced..... | 314 |

Hill, Matthew (continued)

| | |
|------------------------|------|
| H. 480 Introduced..... | 315 |
| H.R. 15 Offered..... | 2208 |

Holidays

| | |
|--|------|
| Indigenous Peoples' Day. See table H. 488..... | 2300 |
|--|------|

Hooper, Mary S.

Member from Montpelier (District Washington-4)

Committee:

| | |
|--|------|
| Appropriations..... | 21 |
| Joint Legislative Justice Oversight Committee..... | 123 |
| Conference on H. 518..... | 1014 |

Motions, etc.

| | |
|---------------------------------------|------|
| H. 6 Introduced..... | 29 |
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 126 Introduced..... | 92 |
| H. 186 Introduced..... | 144 |
| H. 243 Introduced..... | 188 |
| H. 308 Recommended for committee..... | 474 |
| H. 323 Introduced..... | 264 |
| H. 386 Introduced..... | 287 |
| H. 417 Introduced..... | 300 |
| H. 448 Introduced..... | 307 |
| H. 458 Introduced..... | 310 |
| H. 483 Introduced..... | 316 |
| H. 492 Reported for committee..... | 623 |
| H. 518 Moved to amend..... | 578 |
| S. 131 Recommended for committee..... | 1662 |
| S. 133 Recommended for committee..... | 907 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Hooper, Philip J.

Member from Brookfield (District Orange-Washington-Addison)

Committee:

| | |
|-------------------------------|----|
| Agriculture and Forestry..... | 21 |
| Canvassing..... | 27 |

Motions, etc.

| | |
|------------------------|-----|
| H. 102 Introduced..... | 86 |
| H. 186 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| H. 212 Introduced..... | 169 |
| H. 232 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 257 Introduced..... | 192 |
| H. 270 Introduced..... | 194 |
| H. 286 Introduced..... | 209 |
| H. 291 Introduced..... | 210 |

Hooper, Philip J. (continued)

| | |
|-------------------------------------|------|
| H. 299 Introduced..... | 212 |
| H. 300 Introduced..... | 212 |
| H. 304 Introduced..... | 260 |
| H. 326 Introduced..... | 267 |
| H. 330 Introduced..... | 268 |
| H. 333 Introduced..... | 269 |
| H. 419 Introduced..... | 300 |
| H. 425 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 463 Introduced..... | 311 |
| H. 464 Introduced..... | 312 |
| H. 465 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H. 496 Introduced..... | 322 |
| S. 33 Moved to postpone action..... | 828 |
| Moved to postpone action..... | 883 |
| Moved to postpone action..... | 1023 |
| Reported for committee..... | 1156 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 6 Offered..... | 277 |

Houghton, Lori

Member from Essex (District Chittenden-8-2)

Committee:

| | |
|---|-----|
| Health Care, Clerk..... | 23 |
| Vermont Information Technology Leaders (VITL) Board of Directors..... | 123 |

Motions, etc.

| | |
|---------------------------------|------|
| H. 54 Introduced..... | 55 |
| H. 122 Introduced..... | 90 |
| H. 138 Introduced..... | 95 |
| H. 163 Introduced..... | 108 |
| H. 175 Introduced..... | 142 |
| H. 333 Introduced..... | 269 |
| H. 442 Introduced..... | 306 |
| H. 507 Spoke for committee..... | 470 |
| Moved to amend..... | 472 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |

House Rules

House resolution relating to House Rules. See table H.R. 5.....2349

Housing

| | |
|--|------|
| Housing for inmates released from a correctional facility. See table H. 469..... | 2297 |
| Nonpayment of rent. See table H. 388..... | 2286 |
| Promoting safe, sustainable, and affordable housing. See table H. 181..... | 2256 |
| Promoting workforce housing. See table H. 163..... | 2253 |
| Residential rental agreements for substance abuse recovery homes. See table H. 436..... | 2293 |

Howard, Mary E.

Member from Rutland City (District Rutland-5-3)

Committee:

| | |
|---|------|
| General, Housing and Military Affairs, Clerk..... | 23 |
| Canvassing..... | 27 |
| Motions, etc. | |
| H. 58 Introduced..... | 56 |
| H. 93 Introduced..... | 79 |
| H. 126 Introduced..... | 92 |
| H. 136 Introduced..... | 95 |
| H. 181 Introduced..... | 143 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 231 Introduced..... | 184 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 292 Introduced..... | 210 |
| H. 305 Introduced..... | 260 |
| H. 404 Introduced..... | 297 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 463 Introduced..... | 311 |
| H. 530 Introduced..... | 615 |
| S. 22 Explained vote..... | 1888 |
| H.R. 9 Offered..... | 112 |

Hubert, Ronald E.

Member from Milton (District Chittenden-10)

Committee:

| | |
|----------------------------|-----|
| Government Operations..... | 23 |
| Conference on H. 42..... | 629 |

Resignation letter.....
2215

Motions, etc.

| | |
|--------------------------------------|------|
| H. 12 Introduced..... | 35 |
| H. 22 Introduced..... | 38 |
| Reported for committee..... | 430 |
| Moved to amend..... | 449 |
| H. 30 Introduced..... | 39 |
| H. 44 Introduced..... | 48 |
| H. 47 Introduced..... | 49 |
| H. 58 Introduced..... | 56 |
| H. 59 Recommended for committee..... | 404 |
| H. 69 Introduced..... | 59 |
| H. 82 Introduced..... | 74 |
| H. 91 Introduced..... | 75 |
| H. 101 Introduced..... | 85 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 112 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 154 Moved to amend..... | 1025 |

Hubert, Ronald E. (continued)

| | |
|--|------|
| H. 157 Introduced..... | 107 |
| H. 159 Introduced..... | 107 |
| H. 197 Introduced..... | 161 |
| H. 246 Introduced..... | 189 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 312 Introduced..... | 261 |
| H. 338 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 368 Introduced..... | 283 |
| H. 369 Introduced..... | 283 |
| H. 379 Introduced..... | 285 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 509 Moved to postpone action..... | 1426 |
| H. 512 Spoke for committee..... | 491 |
| Moved to concur with further amendment..... | 1410 |
| H. 518 Explained vote..... | 567 |
| H. 526 Spoke for committee..... | 731 |
| Moved remarks by Rep. Townsend be journalized..... | 292 |

Human Rights

| | |
|---|------|
| Establishing a homeless bill of rights and prohibiting discrimination against people without homes. See table H. 412..... | 2289 |
|---|------|

Human Rights Commission

| | |
|--|------|
| The jurisdiction of the Human Rights Commission. See table H. 385..... | 2285 |
|--|------|

Human Services

| | |
|--|------|
| Access to emergency buprenorphine. See table H. 275..... | 2271 |
| Administration of the Supplemental Nutrition Assistance Program. | |
| See table H. 271..... | 2270 |
| Building resilience for individuals experiencing adverse childhood experiences. See table H. 508..... | 2303 |
| Eligibility and calculation of grant or subsidy amount for Reach Up, Reach Ahead, and the Child Care Services Program. See table H. 326..... | 2277 |
| Foster parents' right to intervene in CHINS proceedings. See table H. 11..... | 2232 |
| Funding the Vermont Traumatic Brain Injury Fund. See table H. 236..... | 2265 |
| Home-delivered meals as a reimbursable covered service. See table H. 434..... | 2292 |
| Increasing Medicaid rates for home- and community-based service providers., | |
| See table H. 284..... | 2272 |
| Increasing the number of nursing homes able to accommodate patients on ventilators. See table H. 306..... | 2275 |
| Increasing the population served by the Child Care Services Program and the rates of the Child Care Financial Assistance Program. See table H. 10..... | 2232 |
| Length of stay at designated shelters. See table H. 201..... | 2259 |
| Obtaining a certificate of need prior to operating a pain management clinic. | |

Human Services (continued)

| | |
|--|------|
| See table H. 393..... | 2286 |
| Protecting against financial exploitation of vulnerable adults. See table H. 283..... | 2272 |
| Providing educational materials on nutrition to recipients of the Supplemental Nutrition Assistance Program. See table H. 129..... | 2248 |
| Reach Up participants' college savings accounts. See table H. 380..... | 2285 |
| Reinstating legislative members to the Commission on Alzheimer's Disease and Related Disorders. See table H. 199..... | 2259 |
| Suspicion-based substance use disorder testing and treatment for recipients of TANF. See table H. 500..... | 2302 |
| The assessment of Vermont's public benefit structure. See table H. 176..... | 2255 |
| The provision of traumatic brain injury services to family members of active duty service members. See table H. 32..... | 2235 |
| The salaries of designated agency employees. See table H. 442..... | 2293 |
| The State Long-Term Care Ombudsman. See table H. 265..... | 2269 |
| The Woodside Juvenile Rehabilitation Center. See table H. 334..... | 2279 |
| Waiver of criminal history record fees for certain DAIL volunteers. See table H. 456..... | 2295 |

Human Services Committee

| | |
|------------------------|-----|
| H. 508.Introduced..... | 427 |
|------------------------|-----|

Hunting

| | |
|---|------|
| Authorizing the use of a light to hunt coyotes. See table H. 277..... | 2271 |
| The hunting of coyotes. See table H. 60..... | 2239 |

I.**Immunity from Liability**

| | |
|--|------|
| Limiting drug-related criminal liability and civil forfeiture actions against persons associated with an approved safer drug consumption program. See table H. 108..... | 2245 |
|--|------|

Immunizations

| | |
|--|------|
| Reporting on adverse reactions related to immunizations. See table H. 247..... | 2267 |
|--|------|

Inmates

| | |
|--|------|
| Residential treatment units within the Department of Corrections. See table H. 245..... | 2267 |
| Segregation of inmates requiring treatment. See table H. 272..... | 2271 |
| Segregation of inmates. See table H. 370..... | 2283 |

Inspections

| | |
|--|------|
| Motor vehicle inspections. See table H. 232..... | 2264 |
|--|------|

Insurance

| | |
|---|------|
| Automobile insurance requirements and transportation network companies., See table H. 143..... | 2250 |
| Automobile minimum liability coverage. See table H. 324..... | 2277 |
| Captive insurance companies. See table H. 85..... | 2242 |
| Cooperative insurance companies, group life insurance, and medical examiner | |

Insurance (continued)

| | |
|--|------|
| liability. See table H. 195..... | 2258 |
| Life insurance policies and the Vermont Uniform Securities Act. See table H. 142.. | 2250 |
| Mental health insurance benefits. See table H. 124..... | 2248 |
| Portable electronics insurance. See table H. 202..... | 2260 |
| The use of credit information for personal insurance. See table H. 432..... | 2292 |

Internal Security

| | |
|---|------|
| Establishing the Agency of Controlled Substances. See table H. 134..... | 2249 |
|---|------|

Internet Service Providers

| | |
|---|------|
| Privacy and data security rules applicable to telecommunications service providers, including Internet service providers. See table H. 535..... | 2308 |
|---|------|

Interstate School Districts

| | |
|--|------|
| The creation of the Massachusetts–Vermont Interstate School Compact to facilitate the formation of interstate school districts between the Commonwealth of Massachusetts and the State of Vermont. See table H. 541..... | 2309 |
|--|------|

Invasive Species

| | |
|--|------|
| Invasive species management. See table H. 465..... | 2297 |
|--|------|

J.**Jessup, Kimberly**

Member from Middlesex (District Washington-5)

Committee:

| | |
|--|------|
| Judiciary | 24 |
| Canvassing..... | 27 |
| Spousal Support and Maintenance Task Force | |
| Conference on S. 112..... | 1755 |
| Motions, etc. | |
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 93 Introduced..... | 79 |
| H. 208 Introduced..... | 163 |
| H. 220 Introduced..... | 173 |
| H. 247 Introduced..... | 189 |
| H. 297 Reported for committee..... | 330 |
| Moved to amend com. report..... | 330 |
| H. 527 Introduced..... | 602 |
| S. 112 Reported for committee..... | 1158 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Jickling, Benjamin R.

Member from Randolph (District Orange-Washington-Addison)

Committee:

| | |
|------------------|----|
| Health Care..... | 23 |
|------------------|----|

Jickling, Benjamin R. (continued)

Motions, etc.

| | |
|-----------------------------------|------|
| H. 29 Reported for committee..... | 432 |
| H. 47 Introduced..... | 49 |
| H. 96 Introduced..... | 80 |
| H. 113 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 122 Introduced..... | 90 |
| H. 169 Introduced..... | 121 |
| H. 188 Introduced..... | 149 |
| H. 212 Introduced..... | 169 |
| H. 243 Introduced..... | 188 |
| H. 257 Introduced..... | 192 |
| H. 274 Introduced..... | 197 |
| H. 304 Introduced..... | 260 |
| H. 330 Introduced..... | 268 |
| H. 345 Introduced..... | 271 |
| H. 371 Introduced..... | 283 |
| H. 408 Introduced..... | 298 |
| H. 424 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 463 Introduced..... | 311 |
| H. 464 Introduced..... | 312 |
| S. 4 Reported for committee..... | 892 |
| H.R. 7 Offered..... | 109 |
| H.R. 15 Offered..... | 2208 |

Johnson, Mitzi

Member from South Hero (District Grand Isle-Chittenden)

| | |
|-----------------------------------|----|
| Elected Speaker of the House..... | 11 |
|-----------------------------------|----|

Committee:

| | |
|------------------------------------|-----|
| Joint Rules, ex officio | 257 |
| Legislative Council Committee..... | 93 |

Joseph, Ben W.

Member from North Hero (District Grand Isle-Chittenden)

Committee:

| | |
|-----------------|----|
| Education..... | 22 |
| Canvassing..... | 27 |

Motions, etc.

| | |
|------------------------|-----|
| H. 52 Introduced..... | 54 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 118 Introduced..... | 89 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 169 Introduced..... | 121 |
| H. 214 Introduced..... | 169 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 226 Introduced..... | 175 |

Joseph, Ben W. (continued)

| | |
|------------------------|-----|
| H. 243 Introduced..... | 188 |
| H. 256 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 333 Introduced..... | 269 |
| H. 339 Introduced..... | 270 |
| H. 421 Introduced..... | 300 |

Judicial Fees

| | |
|--|------|
| Executive branch and judiciary fees and food and lodging establishments., See table H. 515..... | 2305 |
|--|------|

Judiciary

| | |
|--|------|
| Authorizing assistant judges to serve as mediators in certain family proceedings. See table H. 339..... | 2279 |
| Establishing statewide access to drug and DUI treatment courts. See table H. 213... <td>2261</td> | 2261 |
| Expanding the qualifying crimes for expungement. See table H. 200..... | 2259 |
| Increasing Probate judge salaries. See table H. 226..... | 2263 |
| Miscellaneous court operations procedures. See table H. 297..... | 2274 |

Judiciary Committee

| | |
|------------------------|-----|
| H. 493.Introduced..... | 321 |
| H. 502.Introduced..... | 422 |
| H. 503.Introduced..... | 423 |
| H. 523.Introduced..... | 596 |

Juskiewicz, Bernard C.

Member from Cambridge (District Lamoille-3)

Committee:

| | |
|---------------------------------------|-----|
| Appropriations..... | 21 |
| Motions, etc. | |
| H. 52 Introduced..... | 54 |
| H. 58 Introduced..... | 56 |
| H. 94 Introduced..... | 79 |
| H. 117 Introduced..... | 89 |
| H. 126 Introduced..... | 92 |
| H. 180 Introduced..... | 143 |
| H. 209 Introduced..... | 163 |
| H. 304 Introduced..... | 260 |
| H. 371 Introduced..... | 283 |
| H. 386 Introduced..... | 287 |
| H. 425 Introduced..... | 301 |
| H. 512 Recommended for committee..... | 491 |
| H. 513 Recommended for committee..... | 504 |
| S. 130 Recommended for committee..... | 807 |
| Remarks journalized..... | 617 |

Juveniles

| | |
|--|------|
| The use of physical restraints on a juvenile in custody. See table H. 381..... | 2285 |
|--|------|

K.**Keefe, Brian P.**

Member from Manchester (District Bennington-4)

Committee:

| | |
|--|------|
| Human Services..... | 24 |
| Canvassing..... | 26 |
| Minimum Wage Study Committee | |
| Motions, etc. | |
| H. 47 Introduced..... | 49 |
| H. 89 Introduced..... | 75 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 191 Introduced..... | 149 |
| H. 215 Introduced..... | 169 |
| H. 225 Introduced..... | 174 |
| H. 232 Introduced..... | 184 |
| H. 233 Moved to amend..... | 1664 |
| H. 284 Introduced..... | 208 |
| H. 287 Introduced..... | 209 |
| H. 326 Introduced..... | 267 |
| Reported for committee..... | 474 |
| H. 371 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 400 Introduced..... | 296 |
| H. 408 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 434 Introduced..... | 303 |
| H. 456 Introduced..... | 310 |
| H. 463 Introduced..... | 311 |
| H. 464 Introduced..... | 312 |
| S. 127 Moved to amend com. report..... | 755 |
| S. 131 Explained vote..... | 1662 |
| H.R. 15 Explained vote..... | 2211 |

Keenan, Kathleen C.

Member from St. Albans City (District Franklin-3-1)

Committee:

| | |
|---|-----|
| Appropriations, Ranking Member..... | 21 |
| State Workforce Development Board..... | 258 |
| Commission on International Trade and State Sovereignty | |

Motions, etc.

| | |
|---------------------------------------|-----|
| H. 113 Introduced..... | 88 |
| H. 126 Introduced..... | 92 |
| H. 197 Recommended for committee..... | 635 |
| H. 222 Introduced..... | 174 |
| H. 232 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 339 Introduced..... | 270 |

Keenan, Kathleen C. (continued)

| | |
|--------------------------------------|------|
| H. 385 Introduced..... | 286 |
| H. 386 Introduced..... | 287 |
| H. 388 Introduced..... | 287 |
| H. 406 Introduced..... | 297 |
| H. 458 Introduced..... | 310 |
| H. 496 Introduced..... | 322 |
| H. 535 Introduced..... | 631 |
| S. 34 Recommended for committee..... | 1339 |
| S. 52 Recommended for committee..... | 800 |
| H.R. 15 Offered..... | 2208 |

Kimbell, Charles A.

Member from Woodstock (District Windsor-5)

Committee:

| | |
|--|----|
| Commerce and Economic Development..... | 21 |
| Canvassing..... | 27 |

Motions, etc.

| | |
|-----------------------------------|------|
| H. 85 Introduced..... | 74 |
| H. 109 Introduced..... | 87 |
| H. 143 Introduced..... | 98 |
| Recommended for committee..... | 178 |
| Moved to commit..... | 1913 |
| H. 163 Introduced..... | 108 |
| H. 176 Introduced..... | 142 |
| H. 196 Explained vote..... | 1239 |
| H. 225 Introduced..... | 174 |
| H. 371 Introduced..... | 283 |
| H. 374 Introduced..... | 284 |
| H. 391 Introduced..... | 288 |
| H. 425 Introduced..... | 301 |
| H. 463 Introduced..... | 311 |
| H. 479 Introduced..... | 315 |
| S. 72 Reported for committee..... | 726 |

Kitzmiller, Warren F.

Member from Montpelier (District Washington-4)

Committee:

| | |
|--|-----|
| Government Operations, Ranking Member..... | 23 |
| Green Mountain Care Board Nominating..... | 150 |
| Legislative Advisory Committee on the State House..... | 150 |
| Recreational Facilities Grants Program | |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|------------------------|----|
| H. 6 Introduced..... | 29 |
| H. 22 Introduced..... | 38 |
| H. 23 Introduced..... | 38 |
| H. 43 Introduced..... | 48 |
| H. 93 Introduced..... | 79 |
| H. 111 Introduced..... | 88 |

Kitzmiller, Warren F. (continued)

| | |
|-----------------------------------|-----|
| H. 120 Introduced..... | 90 |
| H. 175 Introduced..... | 142 |
| H. 178 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 209 Introduced..... | 163 |
| H. 241 Introduced..... | 188 |
| H. 246 Introduced..... | 189 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 287 Introduced..... | 209 |
| H. 312 Introduced..... | 261 |
| H. 316 Introduced..... | 262 |
| H. 368 Introduced..... | 283 |
| H. 407 Introduced..... | 297 |
| H. 417 Introduced..... | 300 |
| H. 429 Introduced..... | 302 |
| H. 434 Introduced..... | 303 |
| H. 436 Introduced..... | 304 |
| H. 444 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 456 Introduced..... | 310 |
| H. 490 Introduced..... | 317 |
| S. 13 Reported for committee..... | 424 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 2 Offered..... | 100 |

Krowinski, Jill L.

Member from Burlington (District Chittenden-6-3)

Committee:

| | |
|---------------------|-----|
| Transportation..... | 25 |
| Rules | 16 |
| Joint Rules..... | 257 |

Motions, etc.

| | |
|------------------------------------|------|
| H. 93 Introduced..... | 79 |
| H. 125 Demanded Yeas and Nays..... | 102 |
| Demanded Yeas and Nays..... | 102 |
| H. 154 Introduced..... | 106 |
| H. 196 Introduced..... | 160 |
| H. 228 Introduced..... | 175 |
| H. 333 Explained vote..... | 734 |
| H. 422 Explained vote..... | 441 |
| H. 509 Demanded Yeas and Nays..... | 2192 |
| Demanded Yeas and Nays..... | 2192 |
| H. 511 Moved to suspend rules..... | 2207 |
| Demanded Yeas and Nays..... | 2207 |
| H. 516 Demanded Yeas and Nays..... | 565 |
| H. 518 Demanded Yeas and Nays..... | 2167 |
| Demanded Yeas and Nays..... | 2194 |
| Demanded Yeas and Nays..... | 2194 |

Krowinski, Jill L. (continued)

| | |
|---|------|
| H. 522 Introduced..... | 596 |
| H. 523 Demanded Yeas and Nays..... | 618 |
| S. 1 Explained vote..... | 152 |
| H.R. 4 Offered..... | 17 |
| H.R. 9 Offered..... | 112 |
| H.R. 14 Explained vote..... | 626 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 10 Offered..... | 883 |
| Moved to notify Senate of completion of House business..... | 2170 |
| Moved to notify Governor of completion of House business..... | 2171 |
| Moved to adjourn for Session..... | 2171 |

Kucserik, Melissa

First Assistant Clerk

| | |
|-------------------------|----|
| Appointment letter..... | 12 |
| Oath administered..... | 12 |

L.**Labor**

| | |
|--|------|
| Accommodations for pregnant employees. See table H. 136..... | 2249 |
| Drug-free workplace workers' compensation premium reductions. See table H. 101..... | 2244 |
| Good cause employment. See table H. 466..... | 2297 |
| Increasing the minimum wage and tipped minimum wage. See table H. 313..... | 2276 |
| Inquiries about an applicant's salary history. See table H. 294..... | 2273 |
| Mental health parity for workers' compensation. See table H. 197..... | 2259 |
| Occupational safety and workers' compensation. See table H. 376..... | 2284 |
| Paid family leave. See table H. 196..... | 2258 |
| Portable employment benefits and contingent workers. See table H. 109..... | 2245 |
| Reducing the cost of workers' compensation in high-risk occupations and industries. See table H. 374..... | 2284 |
| Social media privacy for employees. See table H. 462..... | 2296 |
| The classification of employees and independent contractors. See table H. 119..... | 2247 |
| The classification of employees and independent contractors. See table H. 323..... | 2277 |
| Unemployment compensation referee final decisions. See table H. 83..... | 2241 |
| Workers' compensation premiums. See table H. 137..... | 2250 |
| Workers' compensation. See table H. 461..... | 2296 |

Labor Relations

| | |
|--|------|
| Collective bargaining representative elections. See table H. 250..... | 2268 |
| The elimination of strikes and imposed terms in connection with collective bargaining for teachers' and school administrators' contracts and the formation of a task force. See table H. 98..... | 2244 |
| Union membership fees for teachers and administrators. See table H. 161..... | 2253 |

LaClair, Robert B.Member from Barre Town (District Washington-2)
Committee:

| | |
|----------------------------|----|
| Government Operations..... | 23 |
|----------------------------|----|

LaClair, Robert B. (continued)

| | |
|---|------|
| Special Recount Panel..... | 258 |
| Conference on H. 22..... | 1753 |
| Motions, etc. | |
| H. 22 Introduced..... | 38 |
| H. 44 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 107 Introduced..... | 87 |
| H. 110 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 120 Introduced..... | 90 |
| H. 246 Introduced..... | 189 |
| H. 279 Introduced..... | 198 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 312 Introduced..... | 261 |
| H. 338 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 352 Introduced..... | 273 |
| H. 368 Introduced..... | 283 |
| H. 475 Introduced..... | 314 |
| H. 481 Introduced..... | 316 |
| H. 506 Spoke for committee..... | 470 |
| Moved to concur with further amendment..... | 1352 |
| H.R. 8 Demanded Yeas and Nays..... | 127 |

LaLonde, Martin J.

Member from South Burlington (District Chittenden-7-1)

Committee:

| | |
|---------------------------|------|
| Judiciary | 24 |
| Judicial Rules..... | 1926 |
| Conference on H. 171..... | 644 |
| Conference on H. 503..... | 1110 |
| Conference on S. 112..... | 1755 |

Motions, etc.

| | |
|-----------------------------|-----|
| H. 4 Introduced..... | 249 |
| Reported for committee..... | 342 |
| H. 8 Introduced..... | 33 |
| H. 14 Introduced..... | 35 |
| Reported for committee..... | 166 |
| H. 17 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 24 Introduced..... | 38 |
| H. 25 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 56 Introduced..... | 55 |
| H. 70 Introduced..... | 59 |
| H. 120 Introduced..... | 90 |
| H. 131 Introduced..... | 94 |

LaLonde, Martin J. (continued)

| | |
|--|------|
| H. 146 Introduced..... | 99 |
| H. 152 Introduced..... | 106 |
| Reported for committee..... | 438 |
| H. 163 Introduced..... | 108 |
| H. 171 Introduced..... | 121 |
| Reported for committee..... | 325 |
| Requested Committee of Conference..... | 644 |
| H. 184 Introduced..... | 144 |
| H. 237 Introduced..... | 185 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 295 Introduced..... | 211 |
| H. 308 Introduced..... | 356 |
| Reported for committee..... | 473 |
| H. 316 Introduced..... | 262 |
| H. 333 Introduced..... | 674 |
| H. 339 Introduced..... | 270 |
| H. 347 Introduced..... | 272 |
| H. 363 Introduced..... | 275 |
| H. 412 Introduced..... | 299 |
| H. 419 Introduced..... | 300 |
| H. 420 Introduced..... | 300 |
| H. 423 Introduced..... | 301 |
| H. 424 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 443 Introduced..... | 306 |
| H. 468 Introduced..... | 312 |
| H. 476 Introduced..... | 314 |
| H. 503 Spoke for committee..... | 457 |
| Requested Committee of Conference..... | 1110 |
| H. 532 Introduced..... | 615 |
| H. 540 Introduced..... | 1872 |
| S. 12 Reported for committee..... | 693 |
| S. 69 Recommended for committee..... | 593 |
| S. 96 Reported for committee..... | 707 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Land Management

| | |
|---|------|
| Establishing a regenerative agriculture program. See table H. 430..... | 2292 |
| Regulation of substance abuse recovery homes under local land use bylaws., See table H. 435..... | 2292 |

Land Use

| | |
|---|------|
| Notice for local development review. See table H. 19..... | 2233 |
| Protecting working forests and habitat. See table H. 233..... | 2265 |

Land Use (continued)

- The jurisdiction of the Environmental Division. See table H. 421..... 2290
 The regulation of farm stands. See table H. 464..... 2296

Landlord and Tenant

- Creating a landlord-tenant court decision database. See table H. 350..... 2281
 Nonpayment of rent. See table H. 388..... 2286
 Residential eviction proceedings. See table H. 259..... 2269

Lanpher, Diane M.

Member from Vergennes (District Addison-3)

Committee:

- Appropriations..... 21
 Vermont Child Poverty Council..... 122

Motions, etc.

- H. 52 Introduced..... 54
 H. 126 Introduced..... 92
 H. 153 Introduced..... 106
 H. 217 Introduced..... 172
 H. 243 Introduced..... 188
 H. 270 Introduced..... 194
 H. 386 Introduced..... 287
 H. 407 Introduced..... 297
 H. 429 Introduced..... 302
 H. 436 Introduced..... 304
 H. 446 Introduced..... 306
 H. 486 Introduced..... 317
 H. 496 Introduced..... 322
 H. 519 Recommended for committee..... 586
 H.R. 15 Offered..... 2208
 J.R.H. 2 Offered..... 100

Law Enforcement

- Computer voice stress analyzers. See table H. 415..... 2289
 Creating two temporary, part-time cold case investigator positions.
 See table H. 368..... 2283
 Fair and impartial policing. See table H. 523..... 2306
 Miscellaneous law enforcement amendments. See table H. 12..... 2232
 Prohibiting the banning of specific breeds of dog. See table H. 416..... 2289
 Providing law enforcement authority to environmental enforcement officers.,
 See table H. 444..... 2294
 Recording of criminal and civil offenses by law enforcement officers.,
 See table H. 419..... 2290
 Special license plates for municipal law enforcement vehicles. See table H. 63..... 2239
 Survivor benefits for law enforcement officers. See table H. 84..... 2241
 The Racial Justice Oversight Board. See table H. 492..... 2300
 Threatening a law enforcement or corrections officer. See table H. 361..... 2282

Lawrence, Richard H.

Member from Lyndon (District Caledonia-4)

Committee:

| | |
|---|------|
| Agriculture and Forestry, Vice Chair..... | 20 |
| Vermont Milk Commission | |
| Working Group on Water Quality Funding | |
| Conference on S. 34..... | 1755 |
| Motions, etc. | |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 101 Introduced..... | 85 |
| H. 209 Introduced..... | 163 |
| H. 210 Introduced..... | 163 |
| H. 247 Introduced..... | 189 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 327 Introduced..... | 267 |
| H. 331 Introduced..... | 268 |
| H. 337 Introduced..... | 270 |
| H. 338 Introduced..... | 270 |
| H. 351 Introduced..... | 273 |
| H. 374 Introduced..... | 284 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 472 Introduced..... | 313 |
| H. 475 Introduced..... | 314 |
| J.R.H. 7 Offered..... | 670 |

Lefebvre, Paul D.

Member from Newark (District Essex-Caledonia-Orleans)

Committee:

| | |
|---|-----|
| Natural Resources, Fish and Wildlife..... | 25 |
| Joint Energy..... | 123 |
| Commission on Act 250: The Next 50 Years | |
| Working Group on Water Quality Funding | |

Motions, etc.

| | |
|----------------------------|------|
| H. 30 Introduced..... | 39 |
| H. 45 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 155 Introduced..... | 107 |
| H. 170 Explained vote..... | 1345 |
| H. 210 Introduced..... | 163 |
| H. 247 Introduced..... | 189 |
| H. 251 Introduced..... | 190 |
| H. 270 Introduced..... | 194 |
| H. 287 Introduced..... | 209 |
| H. 289 Introduced..... | 210 |
| H. 327 Introduced..... | 267 |
| H. 331 Introduced..... | 268 |

| | |
|---|------|
| Lefebvre, Paul D. (continued) | |
| H. 338 Introduced..... | 270 |
| H. 361 Introduced..... | 275 |
| H. 413 Introduced..... | 299 |
| H. 424 Introduced..... | 301 |
| H. 437 Introduced..... | 304 |
| H. 439 Introduced..... | 305 |
| H. 470 Introduced..... | 313 |
| H. 475 Introduced..... | 314 |
| H. 505 Introduced..... | 427 |
| S. 1 Explained vote..... | 152 |
| S. 75 Reported for committee..... | 696 |
| Legislative Procedure | |
| House resolution relating to House Rules. See table H.R. 5..... | 2349 |
| Legislature | |
| Establishing ethics rules for the General Assembly and the Executive Branch of government and creating the Vermont Ethics Commission. | |
| See table H. 113..... | 2246 |
| Technical corrections. See table H. 59..... | 2239 |
| Lewis, Patti J. | |
| Member from Berlin (District Washington-1) | |
| Committee: | |
| Government Operations..... | 23 |
| Special Recount Panel..... | 258 |
| Conference on H. 42..... | 629 |
| Motions, etc. | |
| H. 21 Introduced..... | 37 |
| H. 22 Introduced..... | 38 |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 66 Introduced..... | 58 |
| H. 71 Introduced..... | 59 |
| H. 101 Introduced..... | 85 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 130 Reported for committee..... | 477 |
| H. 154 Reported for committee..... | 1025 |
| H. 157 Introduced..... | 107 |
| H. 188 Introduced..... | 149 |
| H. 232 Introduced..... | 184 |
| H. 241 Introduced..... | 188 |
| Reported for committee..... | 1024 |
| H. 246 Introduced..... | 189 |
| H. 287 Introduced..... | 209 |
| H. 312 Introduced..... | 261 |
| H. 327 Reported for committee..... | 625 |
| H. 345 Introduced..... | 271 |

Lewis, Patti J. (continued)

| | |
|------------------------------------|------|
| H. 356 Introduced..... | 274 |
| Moved to postpone action..... | 609 |
| Reported for committee..... | 617 |
| Moved to amend..... | 617 |
| H. 368 Introduced..... | 283 |
| Reported for committee..... | 592 |
| H. 379 Introduced..... | 285 |
| H. 414 Introduced..... | 299 |
| H. 425 Introduced..... | 301 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 481 Introduced..... | 316 |
| H. 496 Introduced..... | 322 |
| H. 520 Reported for committee..... | 667 |
| H. 522 Reported for committee..... | 1028 |
| H. 524 Reported for committee..... | 808 |
| H. 527 Reported for committee..... | 772 |
| H. 529 Reported for committee..... | 910 |
| H. 534 Reported for committee..... | 911 |
| H. 536 Spoke for committee..... | 731 |

Liability

| | |
|---|------|
| Highway safety. See table H. 511..... | 2304 |
| Liability for damage to customer-owned, underground electric service lines. | |
| See table H. 193..... | 2258 |

Liability and Workers Compensation

| | |
|---|------|
| Drug-free workplace workers' compensation premium reductions. | |
| See table H. 101..... | 2244 |

License Plates

| | |
|--|------|
| The display of license plates on pleasure cars. See table H. 16..... | 2232 |
|--|------|

Licensing Requirements

| | |
|---|------|
| Alcoholic beverages. See table H. 371..... | 2284 |
| Statewide professional regulation standards for the licensure of applicants | |
| with criminal conviction histories. See table H. 443..... | 2294 |
| The eligibility of a new resident for a Vermont driver's license or permit. | |
| See table H. 485..... | 2299 |

Licensure

| | |
|---|------|
| Carrying a handgun and a bow after the close of the legal hunting day., | |
| See table H. 44..... | 2236 |
| Circulating nurses in hospital operating rooms. See table H. 126..... | 2248 |
| Licensing and regulating art therapists. See table H. 131..... | 2249 |
| Permanent licenses for persons 66 years of age or older. See table H. 58..... | 2238 |

Life Insurance

| | |
|--|------|
| Cooperative insurance companies, group life insurance, and medical examiner liability. See table H. 195..... | 2258 |
|--|------|

Limitation of Landowner Liability

| | |
|---|------|
| Limiting landowner liability for posting the dangers of swimming holes., See table H. 132..... | 2249 |
|---|------|

Lippert, William J.

Member from Hinesburg (District Chittenden-4-2)

Committee:

| | |
|--|----|
| Health Care, Chair..... | 23 |
| Health Reform Oversight, <i>ex officio</i> | 23 |
| Joint Fiscal..... | 52 |

Motions, etc.

| | |
|---|------|
| H. 29 Moved to recommit..... | 2052 |
| H. 93 Introduced..... | 79 |
| H. 122 Introduced..... | 90 |
| H. 145 Introduced..... | 99 |
| H. 196 Introduced..... | 160 |
| H. 197 Moved to commit..... | 404 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 275 Introduced..... | 197 |
| H. 309 Introduced..... | 261 |
| H. 333 Introduced..... | 674 |
| H. 386 Moved committee be relieved..... | 307 |
| H. 484 Introduced..... | 316 |
| H. 492 Demanded Yeas and Nays..... | 623 |
| H. 511 Moved to amend..... | 562 |
| H. 518 Explained vote..... | 2167 |
| S. 3 Moved committee be relieved..... | 630 |
| S. 8 Moved to amend House prop of amend..... | 1246 |
| S. 52 Moved to amend House prop of amend..... | 821 |
| S. 79 Demanded Yeas and Nays..... | 414 |
| S. 133 Reported for committee..... | 893 |
| Demanded Yeas and Nays..... | 907 |
| Moved to amend House prop of amend..... | 1114 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Livestock

Certifying livestock and poultry as humanely raised, handled, and slaughtered.

| | |
|-----------------------|------|
| See table H. 440..... | 2293 |
|-----------------------|------|

Loan Servicers

Certain businesses regulated by the Department of Financial Regulation.,,

| | |
|-----------------------|------|
| See table H. 182..... | 2256 |
|-----------------------|------|

Local Elections

Appointing municipal clerks and treasurers and to municipal audit penalties.

| | |
|----------------------|------|
| See table H. 42..... | 2236 |
|----------------------|------|

Long, Emily J.

Member from Newfane (District Windham-5)

Committee:

Education..... 22

Approved Independent Schools Study Committee

Motions, etc.

H. 47 Introduced..... 49

H. 93 Introduced..... 79

H. 183 Introduced..... 144

H. 196 Introduced..... 160

H. 221 Introduced..... 173

H. 256 Introduced..... 191

H. 270 Introduced..... 194

H. 345 Introduced..... 271

S. 1 Explained vote..... 155

S. 103 Demanded Yeas and Nays..... 1748

H.R. 9 Offered..... 112

H.R. 15 Offered..... 2208

J.R.H. 2 Offered..... 100

Long-term Care

The State Long-Term Care Ombudsman. See table H. 265..... 2269

Lucke, Gabrielle M.

Member from Hartford (District Windsor-4-2)

Committee:

Ways and Means, Clerk..... 25

Motions, etc.

H. 52 Introduced..... 54

H. 62 Introduced..... 57

H. 63 Introduced..... 57

H. 72 Introduced..... 59

H. 93 Introduced..... 79

H. 97 Introduced..... 80

H. 102 Introduced..... 86

H. 130 Introduced..... 94

H. 171 Asked to divide question..... 337

H. 220 Introduced..... 173

H. 230 Introduced..... 183

Explained vote..... 467

H. 243 Introduced..... 188

H. 256 Introduced..... 191

H. 263 Introduced..... 193

H. 267 Introduced..... 194

H. 270 Introduced..... 194

H. 301 Introduced..... 259

H. 304 Introduced..... 260

H. 307 Introduced..... 260

H. 322 Introduced..... 263

H. 333 Introduced..... 269

Lucke, Gabrielle M. (continued)

| | |
|--|------|
| H. 434 Introduced..... | 303 |
| H. 524 Introduced..... | 602 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 13 Recommended for committee..... | 424 |
| S. 22 Explained vote..... | 1888 |
| S. 34 Recommended for committee..... | 1339 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| Moved remarks by Rep. Gonzalez be journalized..... | 1756 |

M.**Macraig, Terence D.**

Member from Williston (District Chittenden-2)

Committee:

| | |
|---|----|
| Corrections and Institutions, Ranking Member..... | 22 |
|---|----|

Motions, etc.

| | |
|---|-----|
| H. 16 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 93 Introduced..... | 79 |
| H. 122 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 151 Introduced..... | 106 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 249 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 272 Introduced..... | 197 |
| H. 290 Introduced..... | 210 |
| H. 294 Introduced..... | 211 |
| H. 332 Introduced..... | 268 |
| H. 343 Introduced..... | 271 |
| H. 417 Introduced..... | 300 |
| H. 441 Introduced..... | 305 |
| H.R. 9 Offered..... | 112 |
| J.R.S. 25 Moved to commit..... | 589 |
| Moved remarks by McCullough be journalized..... | 118 |

MaGill, William M.

Clerk of the House

| | |
|-------------------------------|------|
| Election of Clerk..... | 11 |
| Oath administered..... | 12 |
| Communication from Clerk..... | 12 |
| Certification of Journal..... | 2218 |

Maintenance

| | |
|---|------|
| Maintenance of class 4 town highways and public trails. See table H. 279..... | 2271 |
| Prohibiting the use of salt brine on Vermont roads. See table H. 82..... | 2241 |
| Spousal maintenance. See table H. 414..... | 2289 |

Marcotte, Michael J.

Member from Coventry (District Orleans-2)

Committee:

| | |
|--|------|
| Commerce and Economic Development, Vice Chair..... | 21 |
| Conference on S. 135..... | 1712 |
| Conference on S. 136..... | 1317 |

Motions, etc.

| | |
|---|------|
| H. 33 Introduced..... | 45 |
| H. 35 Introduced..... | 46 |
| H. 36 Introduced..... | 46 |
| H. 42 Introduced..... | 48 |
| H. 51 Introduced..... | 54 |
| H. 85 Introduced..... | 74 |
| H. 109 Introduced..... | 87 |
| H. 142 Introduced..... | 98 |
| H. 143 Introduced..... | 98 |
| H. 147 Introduced..... | 99 |
| H. 163 Introduced..... | 108 |
| H. 182 Introduced..... | 143 |
| H. 197 Moved to amend..... | 638 |
| H. 202 Introduced..... | 162 |
| H. 222 Introduced..... | 174 |
| H. 287 Introduced..... | 209 |
| H. 288 Introduced..... | 210 |
| H. 311 Introduced..... | 261 |
| H. 371 Introduced..... | 283 |
| H. 374 Introduced..... | 284 |
| H. 376 Introduced..... | 285 |
| H. 391 Introduced..... | 288 |
| H. 405 Introduced..... | 297 |
| H. 406 Introduced..... | 297 |
| H. 432 Introduced..... | 303 |
| H. 467 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H. 482 Introduced..... | 316 |
| S. 136 Reported for committee..... | 1162 |
| Moved to amend House prop of amend..... | 1213 |
| H.R. 11 Offered..... | 278 |

Marcotte, Michael J. (continued)

| | |
|-----------------------|-----|
| J.R.H. 7 Offered..... | 670 |
| J.R.H. 8 Offered..... | 691 |

Marijuana

| | |
|--|------|
| Prohibiting consumption of marijuana in a motor vehicle. See table H. 20..... | 2233 |
| Saliva testing. See table H. 237..... | 2265 |
| The regulation of commercial cultivation and sale of marijuana. See table H. 490..... | 2300 |

Marriage

| | |
|---|------|
| Marriage by proxy, teleconference, or other technology. See table H. 246..... | 2267 |
| Marriage solemnization. See table H. 107..... | 2245 |

Martel, Marcia Robinson

Member from Waterford (District Caledonia-1)

| | |
|-----------------------------------|-----|
| Committee: | |
| Corrections and Institutions..... | 22 |
| Canvassing..... | 26 |
| Motions, etc. | |
| H. 44 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 112 Introduced..... | 88 |
| H. 272 Introduced..... | 197 |
| H. 287 Introduced..... | 209 |
| H. 434 Introduced..... | 303 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| J.R.H. 3 Offered..... | 145 |

Masland, James W.

Member from Thetford (District Windsor-Orange-2)

| | |
|---------------------------------------|-----|
| Committee: | |
| Ways and Means..... | 25 |
| Motions, etc. | |
| H. 15 Introduced..... | 36 |
| H. 16 Introduced..... | 36 |
| H. 43 Introduced..... | 48 |
| H. 67 Introduced..... | 58 |
| H. 97 Introduced..... | 80 |
| H. 122 Introduced..... | 90 |
| H. 130 Recommended for committee..... | 477 |
| H. 133 Introduced..... | 94 |
| H. 137 Introduced..... | 95 |
| H. 139 Introduced..... | 96 |
| H. 141 Introduced..... | 98 |
| H. 148 Introduced..... | 99 |
| H. 151 Introduced..... | 106 |
| H. 160 Introduced..... | 108 |
| H. 163 Introduced..... | 108 |
| H. 166 Introduced..... | 120 |

Masland, James W. (continued)

| | |
|--|------|
| H. 184 Introduced..... | 144 |
| H. 186 Introduced..... | 144 |
| H. 192 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 206 Introduced..... | 162 |
| H. 207 Introduced..... | 163 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 247 Introduced..... | 189 |
| H. 256 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 296 Introduced..... | 211 |
| H. 322 Introduced..... | 263 |
| H. 333 Introduced..... | 674 |
| H. 394 Introduced..... | 288 |
| H. 396 Introduced..... | 289 |
| H. 419 Introduced..... | 300 |
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 441 Introduced..... | 305 |
| H. 448 Introduced..... | 307 |
| H. 452 Introduced..... | 309 |
| H. 463 Introduced..... | 311 |
| H. 476 Introduced..... | 314 |
| H. 477 Introduced..... | 315 |
| H. 533 Introduced..... | 630 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 103 Recommended for committee..... | 1748 |
| S. 127 Recommended for committee..... | 755 |
| S. 135 Moved to amend com. report..... | 1536 |
| Moved to withdraw amendment..... | 1536 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |

Mattos, Christopher P.

Member from Milton (District Chittenden-10)

| | |
|-------------------------|------|
| Appointment letter..... | 2217 |
|-------------------------|------|

McCormack, Curtis A.

Member from Burlington (District Chittenden-6-3)

Committee:

Energy and Technology, Vice Chair..... 22

Joint Energy..... 123

Motions, etc.

H. 17 Introduced..... 36

H. 50 Introduced..... 54

H. 63 Introduced..... 57

H. 65 Introduced..... 58

H. 67 Introduced..... 58

H. 79 Introduced..... 73

H. 88 Introduced..... 75

H. 93 Introduced..... 79

H. 119 Introduced..... 89

H. 131 Introduced..... 94

H. 154 Introduced..... 106

H. 185 Introduced..... 144

H. 187 Introduced..... 144

H. 190 Introduced..... 149

H. 196 Introduced..... 160

H. 208 Introduced..... 163

H. 223 Introduced..... 174

H. 233 Introduced..... 184

H. 238 Moved to amend..... 213

H. 248 Introduced..... 190

H. 294 Introduced..... 211

H. 313 Introduced..... 262

H. 314 Introduced..... 262

H. 316 Introduced..... 262

H. 325 Introduced..... 264

H. 329 Introduced..... 268

H. 333 Introduced..... 674

H. 347 Introduced..... 272

H. 357 Introduced..... 274

H. 392 Introduced..... 288

H. 394 Introduced..... 288

H. 396 Introduced..... 289

H. 410 Introduced..... 298

H. 411 Introduced..... 298

Reported for committee..... 460

Moved to amend com. report..... 463

H. 426 Introduced..... 302

H. 431 Introduced..... 303

H. 436 Introduced..... 304

H. 441 Introduced..... 305

H. 471 Introduced..... 313

H. 480 Introduced..... 315

H. 488 Introduced..... 317

H. 501 Introduced..... 422

H. 522 Introduced..... 596

McCormack, Curtis A. (continued)

| | |
|---|------|
| S. 16 Moved to amend House prop of amend..... | 1211 |
| Moved to withdraw amendment..... | 1211 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |

McCoy, Patricia A.

Member from Poultney (District Rutland-1)

Committee:

| | |
|--|-----|
| Commerce and Economic Development..... | 21 |
| Special Recount Panel..... | 258 |
| House Sexual Harassment Prevention Panel | |
| Joint Legislative Child Protection Oversight Committee | |

Motions, etc.

| | |
|---|------|
| H. 20 Introduced..... | 37 |
| H. 45 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 85 Introduced..... | 74 |
| H. 163 Introduced..... | 108 |
| H. 256 Introduced..... | 191 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 345 Introduced..... | 271 |
| H. 391 Introduced..... | 288 |
| H. 408 Introduced..... | 298 |
| H.R. 8 Demanded Yeas and Nays..... | 129 |
| Moved remarks by Rep. Scheuermann be journalized..... | 1015 |

McCullough, James M.

Member from Williston (District Chittenden-2)

Committee:

| | |
|---|----|
| Natural Resources, Fish and Wildlife..... | 25 |
|---|----|

Motions, etc.

| | |
|-----------------------------------|-----|
| H. 16 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 58 Reported for committee..... | 124 |
| H. 67 Introduced..... | 58 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 121 Introduced..... | 90 |
| H. 151 Introduced..... | 106 |
| H. 175 Introduced..... | 142 |
| H. 177 Introduced..... | 142 |
| H. 178 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 196 Introduced..... | 160 |
| H. 211 Introduced..... | 169 |

McCullough, James M. (continued)

| | |
|----------------------------------|------|
| H. 214 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 229 Introduced..... | 175 |
| H. 230 Introduced..... | 183 |
| H. 233 Introduced..... | 184 |
| Explained vote..... | 1665 |
| H. 236 Introduced..... | 185 |
| H. 248 Introduced..... | 190 |
| H. 249 Introduced..... | 190 |
| H. 262 Introduced..... | 193 |
| H. 264 Introduced..... | 193 |
| H. 268 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 289 Introduced..... | 210 |
| H. 290 Introduced..... | 210 |
| H. 316 Introduced..... | 262 |
| H. 331 Introduced..... | 268 |
| H. 332 Introduced..... | 268 |
| H. 335 Introduced..... | 269 |
| H. 336 Introduced..... | 269 |
| H. 361 Introduced..... | 275 |
| H. 417 Introduced..... | 300 |
| H. 419 Introduced..... | 300 |
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 451 Introduced..... | 309 |
| H. 454 Introduced..... | 309 |
| H. 463 Introduced..... | 311 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 511 Moved to amend..... | 563 |
| Moved to withdraw amendment..... | 563 |
| S. 8 Explained vote..... | 1244 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |
| Remarks journalized..... | 118 |

McFaun, Francis M.

Member from Barre Town (District Washington-2)

Committee:

| | |
|-------------------------------------|----|
| Human Services, Ranking Member..... | 24 |
|-------------------------------------|----|

McFaun, Francis M. (continued)

| | |
|--------------------------|------|
| Conference on S. 16..... | 1476 |
| Motions, etc. | |
| H. 1 Introduced..... | 28 |
| H. 58 Introduced..... | 56 |
| H. 118 Introduced..... | 89 |
| H. 172 Introduced..... | 121 |
| H. 191 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 232 Introduced..... | 184 |
| H. 265 Introduced..... | 193 |
| H. 287 Introduced..... | 209 |
| H. 302 Introduced..... | 259 |
| H. 326 Introduced..... | 267 |
| H. 345 Introduced..... | 271 |
| H. 407 Introduced..... | 297 |
| H. 413 Introduced..... | 299 |
| H. 429 Introduced..... | 302 |
| H. 434 Introduced..... | 303 |
| H. 439 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 450 Introduced..... | 308 |
| H. 453 Introduced..... | 309 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |
| Remarks journalized..... | 447 |

Medicaid

| | |
|--|------|
| Home health agency provider taxes. See table H. 386..... | 2285 |
| Home-delivered meals as a reimbursable covered service. See table H. 434..... | 2292 |
| Increasing Medicaid rates for home- and community-based service providers., See table H. 284..... | 2272 |
| Medicaid coverage for doula services. See table H. 70..... | 2240 |
| Medicaid reimbursement for long-acting reversible contraceptives. See table H. 404..... | 2287 |
| Next Generation Medicaid ACO pilot project reporting requirements. See table H. 507..... | 2303 |

Medical Malpractice

| | |
|---|------|
| Physician expert witnesses in medical malpractice actions. See table H. 26..... | 2234 |
|---|------|

Medical Marijuana

| | |
|--|------|
| Adding post-traumatic stress disorder to the list of qualified medical conditions for therapeutic use of cannabis and waiving the three-month professional-patient relationship requirement for veterans with post-traumatic stress disorder. See table H. 206..... | 2260 |
| Defining an ounce of marijuana for the purpose of therapeutic use. See table H. 1152246 | |
| Expanding patient access to the Medical Marijuana Registry. See table H. 489..... | 2300 |
| Possession and cultivation of marijuana by a person 21 years of age or older. | |

Medical Marijuana (continued)

- See table H. 170..... 2254
 Symptom relief for Alzheimer's disease. See table H. 314..... 2276
 Therapeutic use of marijuana for relieving symptoms of post-traumatic stress disorder. See table H. 207..... 2260

Memorial Service

- Herb L. Armstrong of Pownal..... 259
 Gordon J. Booth of Barre Town..... 32
 Winston E. Dowland of Holland..... 32
 Leigh B. Larocque of Barnet..... 569
 San Lloyd of Weston..... 570
 Ruth Smith of Barre Town..... 47

Mental Health

- Consent by minors for mental health treatment. See table H. 230..... 2264
 Establishing the Mental Health Crisis Response Commission. See table H. 145..... 2251
 Evaluation of suicide profiles. See table H. 184..... 2257
 Expanding the Vermont Practitioner Recovery Network. See table H. 77..... 2241
 Mental Health and Addiction Services Loan Forgiveness and Development Program. See table H. 293..... 2273
 Mental health parity for workers' compensation. See table H. 197..... 2259

Military

- Flags in recognition of servicemembers. See table H. 472..... 2297

Military Affairs

- The provision of traumatic brain injury services to family members of active duty service members. See table H. 32..... 2235

Miller, Alice

Member from Shaftsbury (District Bennington-3)

Committee:

- Education..... 22
 Canvassing..... 26
 New England Board of Higher Education..... 52

Motions, etc.

- H. 52 Introduced..... 54
 H. 89 Introduced..... 75
 H. 93 Introduced..... 79
 H. 122 Introduced..... 90
 H. 136 Introduced..... 95
 H. 178 Introduced..... 142
 H. 179 Introduced..... 143
 H. 196 Introduced..... 160
 H. 215 Introduced..... 169
 H. 217 Introduced..... 172
 H. 234 Introduced..... 184
 H. 248 Introduced..... 190
 H. 270 Introduced..... 194
 H. 407 Introduced..... 297

Miller, Alice (continued)

| | |
|----------------------------|------|
| H. 435 Introduced..... | 304 |
| H. 443 Introduced..... | 306 |
| H. 484 Introduced..... | 316 |
| H. 496 Introduced..... | 322 |
| S. 100 Explained vote..... | 1824 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |

Minimum Wage

| | |
|--|------|
| Increasing the minimum wage and tipped minimum wage. See table H. 313..... | 2276 |
| Increasing the minimum wage. See table H. 302..... | 2274 |
| Increasing the minimum wage. See table H. 64..... | 2239 |
| Increasing the minimum wage. See table H. 93..... | 2243 |
| Tipped minimum wage. See table H. 428..... | 2291 |

Minors

| | |
|--|------|
| Establishing a statewide arrest procedure for custodial parents of minor children. See table H. 383..... | 2285 |
|--|------|

Miscellaneous Provisions

| | |
|--|------|
| Elections corrections. See table H. 514..... | 2304 |
| Making miscellaneous changes to education law. See table H. 513..... | 2304 |
| Miscellaneous agricultural subjects. See table H. 76..... | 2241 |
| Miscellaneous agriculture subjects. See table H. 495..... | 2301 |
| Miscellaneous tax changes. See table H. 516..... | 2305 |
| Professions and occupations regulated by the Office of Professional Regulation. See table H. 506..... | 2302 |
| Retirement and pensions. See table H. 312..... | 2276 |

Morris, Ruqaiyah "Kiah" K.

Member from Bennington (District Bennington-2-2)

Committee:

| | |
|--------------------------------|-----|
| Judiciary | 24 |
| Judicial Nominating Board..... | 122 |
| Conference on H. 74..... | 837 |

Motions, etc.

| | |
|-----------------------------|-----|
| H. 23 Introduced..... | 38 |
| H. 25 Introduced..... | 38 |
| H. 27 Introduced..... | 39 |
| Reported for committee..... | 214 |
| H. 47 Introduced..... | 49 |
| H. 52 Introduced..... | 54 |
| H. 55 Introduced..... | 55 |
| H. 72 Introduced..... | 59 |
| H. 89 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 171 Introduced..... | 121 |
| H. 178 Introduced..... | 142 |

Morris, Ruqaiyah "Kiah" K. (continued)

| | |
|---|------|
| H. 196 Introduced..... | 160 |
| Explained vote..... | 1239 |
| H. 215 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 221 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 234 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 270 Introduced..... | 194 |
| H. 304 Introduced..... | 260 |
| H. 308 Introduced..... | 356 |
| Moved to concur with further amend..... | 891 |
| H. 370 Introduced..... | 283 |
| H. 371 Introduced..... | 283 |
| H. 381 Introduced..... | 286 |
| H. 384 Introduced..... | 286 |
| H. 404 Introduced..... | 297 |
| H. 412 Introduced..... | 299 |
| H. 463 Introduced..... | 311 |
| H. 468 Introduced..... | 312 |
| H. 484 Introduced..... | 316 |
| H. 491 Introduced..... | 318 |
| H. 492 Introduced..... | 318 |
| Reported for committee..... | 620 |
| Moved to amend com. report..... | 623 |
| H. 493 Spoke for committee..... | 341 |
| H. 496 Introduced..... | 322 |
| H. 523 Spoke for committee..... | 618 |
| H. 537 Introduced..... | 731 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 2 Offered..... | 100 |
| Remarks journalized..... | 175 |

Morrissey, Mary A.

Member from Bennington (District Bennington-2-2)

Committee:

| | |
|-----------------------------------|-----|
| Corrections and Institutions..... | 22 |
| Motions, etc. | |
| H. 7 Introduced..... | 33 |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 89 Introduced..... | 75 |
| H. 101 Introduced..... | 85 |
| H. 117 Introduced..... | 89 |
| H. 118 Introduced..... | 89 |
| H. 155 Introduced..... | 107 |
| H. 215 Introduced..... | 169 |
| H. 232 Introduced..... | 184 |
| H. 234 Introduced..... | 184 |

Morrissey, Mary A. (continued)

| | |
|-----------------------------------|-----|
| H. 247 Introduced..... | 189 |
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 345 Introduced..... | 271 |
| H. 351 Introduced..... | 273 |
| H. 362 Introduced..... | 275 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| S. 10 Demanded Yeas and Nays..... | 778 |

Motor Vehicles

| | |
|---|------|
| A study regarding the use of lights on motor vehicles. See table H. 62..... | 2239 |
| Allocation of monies collected from enforcement of distracted driving laws. | |
| See table H. 91..... | 2242 |
| Authorizing municipalities to prohibit through traffic by heavy vehicles., | |
| See table H. 231..... | 2264 |
| Automobile insurance requirements and transportation network companies., | |
| See table H. 143..... | 2250 |
| Automobile minimum liability coverage. See table H. 324..... | 2277 |
| Consumer protections related to involuntary towing and storage of motor | |
| vehicles and abandoned motor vehicles. See table H. 484..... | 2299 |
| Cut-through traffic on private highways. See table H. 292..... | 2273 |
| Digital speed limit signs and authorizing temporary speed limits. | |
| See table H. 155..... | 2252 |
| Distracted driving and the crime of grossly negligent motor vehicle operation. | |
| See table H. 295..... | 2273 |
| Distracted driving. See table H. 8..... | 2232 |
| Liability for animals running at large. See table H. 463..... | 2296 |
| Mandatory incarceration for a third DUI offense. See table H. 539..... | 2308 |
| Motor vehicle inspections. See table H. 232..... | 2264 |
| Operation of motor vehicles with studded snow tires. See table H. 278..... | 2271 |
| Pet specialty license plates. See table H. 252..... | 2268 |
| Primary enforcement of the adult seatbelt law. See table H. 103..... | 2245 |
| Prohibiting consumption of marijuana in a motor vehicle. See table H. 20..... | 2233 |
| Removal of vehicles and cargo from highways. See table H. 104..... | 2245 |
| Requiring the removal of snow and ice from vehicles operated on public | |
| highways. See table H. 367..... | 2283 |
| Slow-moving vehicles. See table H. 79..... | 2241 |
| Special annual overweight permits for truck combinations with six or more | |
| axles. See table H. 148..... | 2251 |
| Special license plates for municipal law enforcement vehicles. See table H. 63..... | 2239 |
| Tests to determine the blood alcohol content of a motor vehicle operator., | |
| See table H. 146..... | 2251 |
| The definition of “resident” in the motor vehicle laws. See table H. 68..... | 2240 |
| The display of license plates on pleasure cars. See table H. 16..... | 2232 |
| The eligibility of a new resident for a Vermont driver’s license or permit. | |
| See table H. 485..... | 2299 |
| The Total Abstinence program. See table H. 54..... | 2238 |

Motor Vehicles (continued)

| | |
|--|------|
| The use of colored lights on fire department and emergency service vehicles. | |
| See table H. 198..... | 2259 |
| The Volkswagen diesel litigation settlement and Mitigation Trust monies., | |
| See table H. 487..... | 2300 |
| Underwriting motor vehicle insurance and credit history. See table H. 153..... | 2252 |
| Use of a colored light on a funeral procession lead vehicle. See table H. 159..... | 2252 |
| Use of auxiliary fuel tanks on Type II school buses. See table H. 160..... | 2253 |

Mrowicki, Michael

Member from Putney (District Windham-4)

Committee:

| | |
|--|-----|
| Human Services..... | 24 |
| House Sexual Harassment Prevention Panel | |
| Adverse Childhood Experiences Working Group, Chair | |
| Conference on H. 508..... | 878 |

Motions, etc.

| | |
|----------------------------|------|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 93 Introduced..... | 79 |
| H. 105 Introduced..... | 86 |
| H. 122 Introduced..... | 90 |
| H. 151 Introduced..... | 106 |
| H. 163 Introduced..... | 108 |
| H. 175 Introduced..... | 142 |
| H. 192 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 214 Introduced..... | 169 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| Explained vote..... | 467 |
| H. 232 Introduced..... | 184 |
| H. 233 Explained vote..... | 1665 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 247 Introduced..... | 189 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 316 Introduced..... | 262 |
| H. 333 Introduced..... | 674 |
| H. 345 Introduced..... | 271 |
| H. 381 Introduced..... | 286 |
| H. 393 Introduced..... | 288 |
| H. 400 Introduced..... | 296 |
| H. 407 Introduced..... | 297 |
| H. 419 Introduced..... | 300 |
| H. 434 Introduced..... | 303 |
| H. 474 Introduced..... | 314 |
| H. 490 Introduced..... | 317 |

Mrowicki, Michael (continued)

| | |
|--|------|
| H. 508 Spoke for committee..... | 489 |
| Requested Committee of Conference..... | 878 |
| H. 518 Explained vote..... | 2167 |
| H. 533 Introduced..... | 630 |
| H. 535 Introduced..... | 631 |
| S. 8 Explained vote..... | 1907 |
| H.R. 9 Offered..... | 112 |
| Explained vote..... | 114 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 5 Offered..... | 165 |

Municipal and County Government**Charter Amendments**

| | |
|---|------|
| Approval of amendments to the charter of the City of Burlington and to charter amendment procedure. See table H. 154..... | 2252 |
| Approval of amendments to the charter of the Town of Berlin., See table H. 356..... | 2282 |
| Approval of amendments to the charter of the Town of Hartford., See table H. 130..... | 2248 |
| Approval of amendments to the charter of the Town of Stowe., See table H. 520..... | 2306 |
| Approval of an amendment to the charter of the City of Montpelier regarding the regulation of its public water supply sources., See table H. 6..... | 2231 |
| The charter of the Central Vermont Solid Waste Management District. See table H. 241..... | 2266 |
| The charter of the Northeast Kingdom Solid Waste Management District. See table H. 327..... | 2278 |

Miscellaneous

| | |
|---|------|
| Requiring a town to conduct an additional audit when its town clerk and treasurer are the same individual. See table H. 446..... | 2294 |
| A private right of action against unpermitted salvage yards. See table H. 139..... | 2250 |
| Allowing towns to eliminate the offices of grand juror and town agent., See table H. 372..... | 2284 |
| Appointing municipal clerks and treasurers and to municipal audit penalties. See table H. 42..... | 2236 |
| Approval of amendments to the charter of the City of Barre. See table H. 529..... | 2307 |
| Approval of amendments to the charter of the City of Burlington and to charter amendment procedure. See table H. 154..... | 2252 |
| Approval of amendments to the charter of the City of Burlington. See table H. 522..... | 2306 |
| Approval of amendments to the charter of the Town of Berlin. See table H. 356..... | 2282 |
| Approval of amendments to the charter of the Town of Colchester. See table H. 536..... | 2308 |
| Approval of amendments to the charter of the Town of East Montpelier and to | |

| | |
|---|------|
| the merger of the Town and the East Montpelier Fire District No. 1. See table H. 527..... | 2307 |
| Approval of amendments to the charter of the Town of Hartford. See table H. 130.. | 2248 |
| Approval of amendments to the charter of the Town of Hartford. See table H. 524.. | 2306 |
| Approval of amendments to the charter of the Town of Stowe. See table H. 520..... | 2306 |
| Approval of an amendment to the charter of the City of Montpelier regarding the regulation of its public water supply sources. See table H. 6..... | 2231 |
| Approval of the adoption and codification of the charter of the Town of Calais. See table H. 534..... | 2308 |
| Municipal authority to regulate the possession, use, and manufacture of knives. See table H. 276..... | 2271 |
| Municipal regulation of electric generation facilities. See table H. 360..... | 2282 |
| Prohibiting the banning of specific breeds of dog. See table H. 416..... | 2289 |
| Regulation of substance abuse recovery homes under local land use bylaws., See table H. 435..... | 2292 |
| Requiring a town to conduct an additional audit when its town clerk and treasurer are the same individual. See table H. 446..... | 2294 |
| The creation of a tax increment financing district in Bennington. See table H. 215.. | 2261 |
| The Open Meeting Law. See table H. 235..... | 2265 |
| Water supply rates. See table H. 48..... | 2237 |

Municipal Bylaws

| | |
|---|------|
| Municipal regulation of electric generation facilities. See table H. 360..... | 2282 |
|---|------|

Municipal Charters

| | |
|---|------|
| Approval of amendments to the charter of the City of Barre. See table H. 529..... | 2307 |
| Approval of amendments to the charter of the City of Burlington. See table H. 522..... | 2306 |
| Approval of amendments to the charter of the Town of Colchester. See table H. 536..... | 2308 |
| Approval of amendments to the charter of the Town of East Montpelier and to the merger of the Town and the East Montpelier Fire District No. 1. See table H. 527..... | 2307 |
| Approval of amendments to the charter of the Town of Hartford. See table H. 524.. | 2306 |
| Approval of the adoption and codification of the charter of the Town of Calais. See table H. 534..... | 2308 |

Municipal Planning and Development

| | |
|--|------|
| Notice for development review. See table H. 389..... | 2286 |
| Permitting planting projects in flood hazard areas. See table H. 53..... | 2238 |
| Strengthening the role of municipal and regional recommendations in energy siting. See table H. 87..... | 2242 |

Murphy, Barbara S.

| | |
|--|----|
| Member from Fairfax (District Franklin-2) Committee: Transportation..... | 25 |
| Legislative Council Committee..... | 93 |
| Motions, etc. H. 87 Introduced..... | 75 |
| H. 95 Introduced..... | 80 |

Murphy, Barbara S. (continued)

| | |
|----------------------------|------|
| H. 136 Explained vote..... | 452 |
| H. 171 Moved to amend..... | 334 |
| H. 304 Introduced..... | 260 |
| H. 339 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 463 Introduced..... | 311 |
| H. 488 Introduced..... | 317 |
| H.R. 7 Offered..... | 109 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Myers, Linda K.

Member from Essex (District Chittenden-8-1)

Committee:

| | |
|--|-----|
| Commerce and Economic Development..... | 21 |
| Legislative Committee on Administrative Rules..... | 71 |
| Judicial Nominating Board..... | 122 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|-------------------------------------|-----|
| H. 41 Introduced..... | 48 |
| H. 85 Introduced..... | 74 |
| H. 91 Introduced..... | 75 |
| H. 95 Introduced..... | 80 |
| H. 96 Introduced..... | 80 |
| H. 98 Introduced..... | 81 |
| H. 109 Introduced..... | 87 |
| H. 117 Introduced..... | 89 |
| H. 143 Introduced..... | 98 |
| H. 191 Introduced..... | 149 |
| H. 209 Introduced..... | 163 |
| H. 287 Introduced..... | 209 |
| H. 374 Introduced..... | 284 |
| H. 391 Introduced..... | 288 |
| H. 475 Introduced..... | 314 |
| S. 2 Recommended for committee..... | 158 |
| H.R. 9 Explained vote..... | 114 |

N.**Native American Lands**

| | |
|---|------|
| Exempting lands associated with a State-recognized Indian tribe from property taxation. See table H. 478..... | 2298 |
|---|------|

Native Americans

| | |
|---|------|
| Establishing the Office of Native American Affairs. See table H. 133..... | 2249 |
|---|------|

Natural Resources

| | |
|---|------|
| Renewable energy goals for Vermont's total energy consumption. See table H. 316..... | 2276 |
|---|------|

Natural Resources, Fish and Wildlife Committee

| | |
|------------------------|-----|
| H. 510.Introduced..... | 428 |
|------------------------|-----|

Nolan, Gary

Member from Morristown (District Lamoille-Washington)

Committee:

| | |
|---------------------|----|
| Transportation..... | 25 |
|---------------------|----|

| | |
|-----------------|----|
| Canvassing..... | 27 |
|-----------------|----|

| | |
|------------------------------------|-----|
| Governor's Snowmobile Council..... | 151 |
|------------------------------------|-----|

Motions, etc.

| | |
|-----------------------|----|
| H. 29 Introduced..... | 39 |
|-----------------------|----|

| | |
|------------------------|----|
| H. 148 Introduced..... | 99 |
|------------------------|----|

| | |
|-----------------------------|------|
| H. 233 Moved to commit..... | 1328 |
|-----------------------------|------|

| | |
|---------------------|------|
| Moved to amend..... | 1664 |
|---------------------|------|

| | |
|------------------------|-----|
| H. 279 Introduced..... | 198 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 287 Introduced..... | 209 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 326 Introduced..... | 267 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 361 Introduced..... | 275 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 371 Introduced..... | 283 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 450 Introduced..... | 308 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 463 Introduced..... | 311 |
|------------------------|-----|

Nonconsensual Sexual Conduct

| | |
|--|------|
| Domestic and sexual violence. See table H. 74..... | 2240 |
|--|------|

Nonprofits

| | |
|---|------|
| Card tournaments hosted by nonprofit organizations. See table H. 401..... | 2287 |
|---|------|

| | |
|--|------|
| Casino events hosted by nonprofit organizations. See table H. 128..... | 2248 |
|--|------|

| | |
|--|------|
| Nonprofit corporations. See table H. 33..... | 2235 |
|--|------|

Norris, Terry E.

Member from Shoreham (District Addison-Rutland)

| | |
|-------------------------|-----|
| Appointment letter..... | 195 |
|-------------------------|-----|

| | |
|------------------------|-----|
| New member seated..... | 196 |
|------------------------|-----|

Committee:

| | |
|--------------------------|--|
| Agriculture and Forestry | |
|--------------------------|--|

| | |
|-------------------------|------|
| Conference on S. 9..... | 1650 |
|-------------------------|------|

Motions, etc.

| | |
|----------------------------|------|
| H. 233 Explained vote..... | 1665 |
|----------------------------|------|

| | |
|------------------------|-----|
| H. 374 Introduced..... | 284 |
|------------------------|-----|

| | |
|------------------------|-----|
| H. 463 Introduced..... | 311 |
|------------------------|-----|

Notary Public

| | |
|---|------|
| Regulating notaries public. See table H. 526..... | 2307 |
|---|------|

Noyes, Daniel A.

Member from Wolcott (District Lamoille-2)

Committee:

| | |
|---------------------|----|
| Human Services..... | 24 |
|---------------------|----|

| | |
|-----------------|----|
| Canvassing..... | 27 |
|-----------------|----|

| | |
|--|--|
| Human Services and Educational Facilities Grant Advisory | |
|--|--|

Noyes, Daniel A. (continued)

| | |
|------------------------------------|-----|
| Motions, etc. | |
| H. 122 Introduced..... | 90 |
| H. 199 Introduced..... | 161 |
| H. 221 Introduced..... | 173 |
| H. 232 Introduced..... | 184 |
| H. 265 Reported for committee..... | 413 |
| H. 284 Introduced..... | 208 |
| H. 326 Introduced..... | 267 |
| H. 348 Introduced..... | 272 |
| H. 371 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 407 Introduced..... | 297 |
| H. 434 Introduced..... | 303 |
| H. 444 Introduced..... | 306 |
| H. 456 Introduced..... | 310 |
| H. 496 Introduced..... | 322 |

Nuclear Power

| | |
|--|------|
| The membership of the Nuclear Decommissioning Citizens Advisory Panel., See table H. 144..... | 2250 |
|--|------|

Nuisance Wildlife Control

| | |
|---|------|
| The licensing of nuisance wildlife control operators. See table H. 262..... | 2269 |
|---|------|

Nursing Homes

| | |
|--|------|
| Increasing the number of nursing homes able to accommodate patients on ventilators. See table H. 306..... | 2275 |
| Services provided by an advanced practice registered nurse in a nursing home. See table H. 345..... | 2280 |

Nutrition

| | |
|--|------|
| The nutritional requirements for children's meals. See table H. 264..... | 2269 |
|--|------|

Nutrition Education

| | |
|---|------|
| Providing educational materials on nutrition to recipients of the Supplemental Nutrition Assistance Program. See table H. 129..... | 2248 |
|---|------|

O.**O'Sullivan, Jean D.**

Member from Burlington (District Chittenden-6-2)

Committee:

| | |
|--|------|
| Commerce and Economic Development, Ranking Member..... | 21 |
| Conference on S. 136..... | 1317 |
| Vermont Economic Progress Council..... | 1926 |
| Minimum Wage Study Committee | |

Motions, etc.

| | |
|-----------------------|-----|
| H. 85 Introduced..... | 380 |
| H. 93 Introduced..... | 79 |

O'Sullivan, Jean D. (continued)

| | |
|--|------|
| H. 109 Introduced..... | 87 |
| H. 122 Introduced..... | 90 |
| H. 147 Introduced..... | 99 |
| H. 151 Introduced..... | 106 |
| H. 154 Introduced..... | 106 |
| H. 162 Introduced..... | 108 |
| H. 163 Introduced..... | 108 |
| H. 170 Moved to amend com. report..... | 1270 |
| Demanded Yeas and Nays..... | 1313 |
| H. 175 Introduced..... | 142 |
| H. 182 Introduced..... | 249 |
| Reported for committee..... | 373 |
| Moved to amend com. report..... | 396 |
| H. 186 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 223 Introduced..... | 174 |
| H. 224 Introduced..... | 174 |
| H. 237 Introduced..... | 185 |
| H. 245 Introduced..... | 189 |
| H. 288 Introduced..... | 210 |
| H. 294 Introduced..... | 211 |
| H. 311 Introduced..... | 261 |
| H. 316 Introduced..... | 262 |
| H. 333 Introduced..... | 674 |
| H. 334 Introduced..... | 269 |
| H. 366 Introduced..... | 282 |
| H. 370 Introduced..... | 283 |
| H. 374 Introduced..... | 284 |
| H. 375 Introduced..... | 284 |
| H. 376 Introduced..... | 289 |
| H. 384 Introduced..... | 286 |
| H. 391 Introduced..... | 288 |
| H. 394 Introduced..... | 288 |
| H. 398 Introduced..... | 289 |
| H. 404 Introduced..... | 297 |
| H. 407 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 416 Introduced..... | 299 |
| H. 419 Introduced..... | 300 |
| H. 421 Introduced..... | 300 |
| H. 422 Introduced..... | 301 |
| H. 425 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 439 Introduced..... | 305 |

O'Sullivan, Jean D. (continued)

| | |
|--|------|
| H. 440 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 454 Introduced..... | 309 |
| H. 455 Introduced..... | 310 |
| H. 461 Introduced..... | 311 |
| H. 467 Introduced..... | 312 |
| H. 470 Introduced..... | 313 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 486 Introduced..... | 317 |
| H. 488 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 505 Introduced..... | 427 |
| H. 522 Introduced..... | 596 |
| H. 540 Introduced..... | 1872 |
| S. 135 Moved to amend com. report..... | 1537 |
| Amend report..... | 1537 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 2 Offered..... | 100 |

Ode, Carol

Member from Burlington (District Chittenden-6-1)

Committee:

| | |
|---|-----|
| Natural Resources, Fish and Wildlife..... | 25 |
| Vermont Citizens Advisory Committee on Lake Champlain's Future..... | 124 |

Motions, etc.

| | |
|------------------------------------|------|
| H. 29 Introduced..... | 39 |
| H. 53 Reported for committee..... | 119 |
| H. 96 Introduced..... | 80 |
| H. 118 Introduced..... | 89 |
| H. 154 Introduced..... | 106 |
| H. 163 Introduced..... | 108 |
| H. 181 Introduced..... | 143 |
| H. 211 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 233 Reported for committee..... | 1320 |
| Asked to divide question..... | 1665 |
| H. 236 Introduced..... | 185 |
| H. 256 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 286 Introduced..... | 209 |
| H. 408 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 421 Introduced..... | 300 |
| H. 426 Introduced..... | 302 |
| H. 437 Introduced..... | 304 |

Ode, Carol (continued)

| | |
|------------------------|------|
| H. 439 Introduced..... | 305 |
| H. 442 Introduced..... | 306 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 464 Introduced..... | 312 |
| H. 465 Introduced..... | 312 |
| H. 470 Introduced..... | 313 |
| H. 480 Introduced..... | 315 |
| H. 496 Introduced..... | 322 |
| H. 505 Introduced..... | 427 |
| H. 522 Introduced..... | 596 |
| H. 540 Introduced..... | 1872 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Office of Professional Regulation

| | |
|--|------|
| Licensing and regulating art therapists. See table H. 131..... | 2249 |
| Professions and occupations regulated by the Office of Professional Regulation. See table H. 506..... | 2302 |
| Regulating notaries public. See table H. 526..... | 2307 |
| The professional regulation of massage therapists by the Office of Professional Regulation. See table H. 537..... | 2308 |
| The professional regulation of medical assistants. See table H. 496..... | 2301 |

Olsen, Oliver K.

| | |
|---|------|
| Member from Londonderry (District Windham-Bennington-Windsor) Committee: | |
| Human Services..... | 24 |
| Resignation letter..... | |
| Motions, etc. | |
| H. 29 Introduced..... | 39 |
| H. 37 Introduced..... | 46 |
| H. 41 Introduced..... | 48 |
| H. 47 Introduced..... | 49 |
| H. 94 Introduced..... | 79 |
| H. 96 Introduced..... | 80 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 170 Reported for committee..... | 1258 |
| H. 183 Introduced..... | 144 |
| H. 225 Introduced..... | 174 |
| H. 238 Moved to amend..... | 213 |
| H. 274 Introduced..... | 197 |
| H. 326 Introduced..... | 267 |
| H. 345 Introduced..... | 271 |
| H. 348 Introduced..... | 272 |
| H. 349 Introduced..... | 272 |
| H. 359 Introduced..... | 274 |
| H. 371 Introduced..... | 283 |

| | |
|--------------------------------------|------|
| Olsen, Oliver K. (continued) | |
| H. 372 Introduced..... | 284 |
| H. 434 Introduced..... | 303 |
| H. 509 Demanded Yeas and Nays..... | 1426 |
| H.R. 7 Offered..... | 109 |
| H.R. 9 Offered..... | 112 |
| H.R. 14 Raised a Point of Order..... | 624 |
| Moved to commit..... | 624 |
| J.R.H. 2 Offered..... | 100 |

Open Meetings

| | |
|---|------|
| Subcommittee meetings under the Open Meeting Law. See table H. 135..... | 2249 |
| The Open Meeting Law. See table H. 235..... | 2265 |

Organ and Tissue Donation

| | |
|--|------|
| Presumed consent for organ donation. See table H. 106..... | 2245 |
|--|------|

P.**Pages Honored**

| | |
|--------------------|----------------|
| Pin ceremony | 183, 571, 1755 |
|--------------------|----------------|

Paid Family Leave

| | |
|--|------|
| Paid family leave. See table H. 196..... | 2258 |
|--|------|

Pajala, Kelly MacLaury

| | |
|---|------|
| Member from Londonderry (District Windham-Bennington-Windsor) | |
| Appointment letter..... | 2218 |

Parent, Corey J.

| | |
|---|--|
| Member from St. Albans Town (District Franklin-3-1) | |
|---|--|

Committee:

| | |
|--|----|
| Energy and Technology, Ranking Member..... | 22 |
|--|----|

Motions, etc.

| | |
|------------------------|-----|
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 72 Introduced..... | 59 |
| H. 84 Introduced..... | 74 |
| H. 91 Introduced..... | 75 |
| H. 95 Introduced..... | 80 |
| H. 96 Introduced..... | 80 |
| H. 102 Introduced..... | 86 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 122 Introduced..... | 90 |
| H. 158 Introduced..... | 107 |
| H. 163 Introduced..... | 108 |
| H. 169 Introduced..... | 121 |
| H. 188 Introduced..... | 149 |

Parent, Corey J. (continued)

| | |
|-------------------------------|------|
| H. 196 Moved to recommit..... | 1239 |
| H. 209 Introduced..... | 163 |
| H. 212 Introduced..... | 169 |
| H. 232 Introduced..... | 184 |
| H. 238 Moved to amend..... | 213 |
| H. 256 Introduced..... | 191 |
| H. 260 Introduced..... | 192 |
| H. 287 Introduced..... | 209 |
| H. 337 Introduced..... | 270 |
| H. 339 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 347 Introduced..... | 272 |
| H. 348 Introduced..... | 272 |
| H. 360 Introduced..... | 275 |
| H. 369 Introduced..... | 283 |
| H. 371 Introduced..... | 283 |
| H. 453 Introduced..... | 309 |
| H. 475 Introduced..... | 314 |

Parentage

| | |
|---|------|
| Modernizing Vermont's parentage laws. See table H. 502..... | 2302 |
|---|------|

Parole Eligibility

| | |
|---|------|
| Parole eligibility. See table H. 150..... | 2251 |
|---|------|

Partridge, Carolyn W.

Member from Windham (District Windham-3)

Committee:

| | |
|--------------------------------------|----|
| Agriculture and Forestry, Chair..... | 20 |
|--------------------------------------|----|

Motions, etc.

| | |
|---|-----|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 29 Introduced..... | 39 |
| H. 52 Introduced..... | 54 |
| H. 70 Introduced..... | 59 |
| H. 76 Introduced..... | 72 |
| H. 97 Introduced..... | 80 |
| H. 175 Introduced..... | 142 |
| H. 183 Introduced..... | 144 |
| H. 188 Moved committee be relieved..... | 281 |
| H. 196 Introduced..... | 160 |
| H. 212 Moved committee be relieved..... | 281 |
| H. 218 Demanded Yeas and Nays..... | 411 |
| H. 229 Introduced..... | 175 |
| H. 233 Moved committee be relieved..... | 331 |
| H. 248 Introduced..... | 190 |
| H. 270 Introduced..... | 194 |
| H. 333 Introduced..... | 269 |
| H. 345 Introduced..... | 271 |

Partridge, Carolyn W. (continued)

| | |
|------------------------|------|
| H. 374 Introduced..... | 284 |
| H. 460 Introduced..... | 311 |
| H. 463 Introduced..... | 311 |
| H.R. 9 Offered..... | 112 |
| H.R. 11 Offered..... | 278 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 5 Offered..... | 165 |

Patient Bill of Rights

| | |
|--|------|
| Physicians' duties under the patient's bill of rights for palliative care and pain management. See table H. 320..... | 2277 |
|--|------|

Patient Choice at End of Life

| | |
|--|------|
| Physician-patient relationships and Vermont residency for patient choice at end of life. See table H. 254..... | 2268 |
| Requiring a witness and independent communication in exercising patient choice at end of life. See table H. 255..... | 2268 |
| Requiring an Adult Protective Services consultation prior to issuing certain prescriptions. See table H. 298..... | 2274 |

Pearce, Albert E.

Member from Richford (District Franklin-5)
Committee:

| | |
|----------------------------|-----|
| Education, Vice Chair..... | 22 |
| Motions, etc. | |
| H. 7 Introduced..... | 33 |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 95 Introduced..... | 80 |
| H. 117 Introduced..... | 89 |
| H. 157 Introduced..... | 107 |
| H. 204 Introduced..... | 162 |
| H. 209 Introduced..... | 163 |
| H. 304 Introduced..... | 260 |
| H. 339 Introduced..... | 270 |
| H. 351 Introduced..... | 273 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| J.R.H. 3 Offered..... | 145 |

Penalties

| | |
|--|------|
| Increasing the penalties for killing a law enforcement dog. See table H. 212..... | 2261 |
| Monetary thresholds for criminal penalties. See table H. 423..... | 2290 |
| Providing farm businesses with relief from the delinquent property tax penalty in certain circumstances. See table H. 377..... | 2284 |

Permitting

Land use and environmental permit processing. See table H. 209..... 2261

Personal Property

Execution of court judgments on personal property. See table H. 162..... 2253

Pesticides

Regulation of treated article pesticides. See table H. 229..... 2264

Pharmacy

Interchangeable biological products. See table H. 447..... 2294

Work conditions in the practice of pharmacy. See table H. 445..... 2294

Planning

The State Telecommunications Plan. See table H. 347..... 2281

Plastic Bags

The use of single-use carryout bags. See table H. 105..... 2245

Pledge of Allegiance

| | |
|---|------|
| Page Mairen Tierney of Newark | 1 |
| Page William Belluche of Burlington..... | 35 |
| Page Aliza Jernigan of Waitsfield..... | 54 |
| Page Hazel Wagner of Brattleboro..... | 84 |
| Page Olivia Davidson..... | 106 |
| Page Joshua LaJeunesse, Northfield, VT..... | 0160 |
| Page Emma Steever of Wallingford..... | 187 |
| Page Nina Belliveau of Brattleboro..... | 267 |
| Page Theresa Hoar of Northfield..... | 320 |
| Page Cassandra Summarsell of Woodstock..... | 399 |
| Page Ayla Fidel of Waitsfield..... | 426 |
| Page Aiden Casey of Worcester..... | 479 |
| Page Rileigh Steinhour of Richford..... | 583 |
| Page Summer Chabot of Vergennes..... | 600 |
| Page Owen Kemerer of Essex..... | 681 |
| Page Eusebio Aja, III of Barre..... | 767 |
| Page Megan Humphrey of Milton..... | 1207 |
| Page Hannah Cawley of Colchester..... | 1872 |

Poirier, Paul N.

Member from Barre City (District Washington-3)

Committee:

Commerce and Economic Development..... 21

Motions, etc.

| | |
|-----------------------|-----|
| H. 28 Introduced..... | 39 |
| H. 43 Introduced..... | 48 |
| H. 52 Introduced..... | 54 |
| H. 64 Introduced..... | 58 |
| H. 69 Introduced..... | 59 |
| H. 85 Introduced..... | 380 |
| H. 86 Introduced..... | 74 |

Poirier, Paul N. (continued)

| | |
|--|------|
| H. 90 Introduced..... | 75 |
| H. 91 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 96 Introduced..... | 80 |
| H. 117 Introduced..... | 89 |
| H. 122 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 153 Introduced..... | 106 |
| H. 170 Explained vote..... | 1315 |
| H. 176 Introduced..... | 142 |
| H. 181 Introduced..... | 143 |
| H. 188 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 197 Introduced..... | 161 |
| Reported for committee..... | 633 |
| Demanded Yeas and Nays..... | 635 |
| Demanded Yeas and Nays..... | 637 |
| H. 208 Introduced..... | 163 |
| H. 223 Introduced..... | 174 |
| H. 248 Introduced..... | 190 |
| H. 256 Introduced..... | 191 |
| H. 304 Introduced..... | 260 |
| H. 322 Introduced..... | 263 |
| H. 401 Introduced..... | 296 |
| H. 413 Introduced..... | 299 |
| H. 432 Introduced..... | 303 |
| H. 439 Introduced..... | 305 |
| H. 470 Introduced..... | 313 |
| H. 480 Introduced..... | 315 |
| H. 529 Introduced..... | 1020 |
| H. 542 Moved to amend..... | 2204 |
| Demanded Yeas and Nays..... | 2204 |
| S. 1 Moved to amend House prop of amend..... | 151 |
| Demanded Yeas and Nays..... | 152 |
| S. 8 Moved to amend House prop of amend..... | 1243 |
| Demanded Yeas and Nays..... | 1244 |
| S. 22 Demanded Yeas and Nays..... | 1888 |
| S. 103 Moved to amend House prop of amend..... | 1795 |
| S. 127 Explained vote..... | 770 |
| H.R. 7 Offered..... | 109 |
| H.R. 9 Offered..... | 112 |
| Explained vote..... | 114 |
| Remarks journalized..... | 446 |

Population Health

Building resilience for persons experiencing adverse childhood experiences.

See table H. 23..... 2233

Posting Property

Eligibility for an antlerless deer permit when land is posted as open to hunting or fishing by permission only. See table H. 210..... 2261

Potter, David E.

Member from Clarendon (District Rutland-2)

Committee:

| | |
|---------------------------------|-----|
| Transportation, Vice Chair..... | 25 |
| Conference on H. 494..... | 719 |

Motions, etc.

| | |
|------------------------|-----|
| H. 8 Introduced..... | 33 |
| H. 23 Introduced..... | 38 |
| H. 45 Introduced..... | 48 |
| H. 52 Introduced..... | 54 |
| H. 58 Introduced..... | 56 |
| H. 91 Introduced..... | 75 |
| H. 209 Introduced..... | 163 |
| H. 231 Introduced..... | 184 |
| H. 237 Introduced..... | 185 |
| H. 251 Introduced..... | 190 |
| H. 352 Introduced..... | 273 |
| H. 354 Introduced..... | 273 |
| H. 361 Introduced..... | 275 |
| H. 413 Introduced..... | 299 |
| H. 419 Introduced..... | 300 |
| H. 439 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 470 Introduced..... | 313 |
| H. 530 Introduced..... | 615 |

Prekindergarten Education

Prekindergarten education and child development programs. See table H. 517..... 2305

Prescription Drugs

Substitution of epinephrine autoinjector devices. See table H. 309..... 2275

Preservation

A registry for conservation rights and interests. See table H. 289..... 2273

Privacy

Freedom from compulsory collection of personal information. See table H. 228..... 2264

Probate

Increasing Probate judge salaries. See table H. 226..... 2263

Professional Regulation

Prescribing by doctoral-level psychologists. See table H. 280..... 2271

Professional accreditation. See table H. 479..... 2299

The professional regulation of law enforcement officers by the Vermont Criminal Justice Training Council. See table H. 22..... 2233

Professions and Occupations

- Professional accreditation. See table H. 479.....2299
Statewide professional regulation standards for the licensure of applicants
with criminal conviction histories. See table H. 443.....2294
The professional regulation of massage therapists by the Office of Professional
Regulation. See table H. 537.....2308
Work conditions in the practice of pharmacy. See table H. 445.....2294

Property

- Promoting safe, sustainable, and affordable housing. See table H. 181.....2256
Unclaimed property. See table H. 311.....2275
Ways used for vehicular travel. See table H. 287.....2272

Property Taxes

- Creating a property tax exemption for all veterans. See table H. 169.....2254
Exempting lands associated with a State-recognized Indian tribe from property
taxation. See table H. 478.....2298
How to classify maple sugar lands for the purpose of use value appraisals.,
See table H. 331.....2278
Making changes to the calculation of the statewide education property tax.,
See table H. 304.....2275
Property tax appeals. See table H. 249.....2268
Providing farm businesses with relief from the delinquent property tax penalty
in certain circumstances. See table H. 377.....2284
The recalculation of a town's education tax liability after a reduction in
property tax values. See table H. 191.....2258
Veterans' property tax exemptions. See table H. 354.....2281

Public Assistance

- Employee classification and transitional assistance for beneficiaries of
public assistance. See table H. 223.....2263

Public Buildings

- Identification of gender-free restrooms in public buildings and places of
public accommodation. See table H. 333.....2279

Public Defenders

- Appointing public defenders for accused persons 25 years of age or less.,
See table H. 55.....2238

Public Financing

- A universal, publicly financed primary care system. See table H. 248.....2267

Public Funding

- Prohibiting public funding of independent schools. See table H. 267.....2270
Public funding of out-of-state independent schools. See table H. 266.....2270

Public Monies

- Creating the Commission on the State Bank of Vermont. See table H. 208.....2260

Public Notice

The publication of State, county, and municipal notices on electronic news media. See table H. 483.....2299

Public Nudity

Prohibiting nudity in a public place. See table H. 73.....2240

Public Safety

Creating two temporary, part-time cold case investigator positions. See table H. 3682283
Establishing the Agency of Controlled Substances. See table H. 134.....2249
Freedom from compulsory collection of personal information. See table H. 228.....2264
Immunity from liability for licensed professionals providing essential services during emergencies. See table H. 192.....2258
Liability for animals running at large. See table H. 463.....2296
Providing an extension for the repeal of the Search and Rescue Council.,
See table H. 379.....2285
Recording of criminal and civil offenses by law enforcement officers.,
See table H. 419.....2290
Requiring the removal of snow and ice from vehicles operated on public highways. See table H. 367.....2283
Survivor benefits for law enforcement officers. See table H. 84.....2241
The professional regulation of law enforcement officers by the Vermont Criminal Justice Training Council. See table H. 22.....2233
The Vermont spaying and neutering program. See table H. 219.....2262

Public Schools

Adopting a statewide calendar for public schools. See table H. 157.....2252

Public Service

Electricity storage on the Vermont grid. See table H. 501.....2302
Miscellaneous law enforcement amendments. See table H. 12.....2232

Public Service Board

Telecommunications service providers and State policy and planning.
See table H. 392.....2286
Changing the name of the Public Service Board. See table H. 322.....2277
Notice of telecommunications facility installation. See table H. 51.....2237
Public Service Board investigations of Enhanced 911 system outages.
See table H. 222.....2263
Strengthening the role of municipal and regional recommendations in energy siting. See table H. 87.....2242
The investments of preexisting net metering customers. See table H. 395.....2287
The telecommunications siting law. See table H. 50.....2237

Public Water Supply

Contamination of a public water system or a potable water supply by a hazardous material release. See table H. 116.....2246

Pugh, Ann D.

Member from South Burlington (District Chittenden-7-2)

Committee:

| | |
|--|------|
| Human Services, Chair..... | 24 |
| Joint Legislative Child Protection Oversight Committee, Chair | |
| Conference on H. 508..... | 878 |
| Conference on S. 16..... | 1476 |
| Motions, etc. | |
| H. 77 Introduced..... | 73 |
| H. 83 Introduced..... | 74 |
| H. 102 Introduced..... | 86 |
| H. 113 Introduced..... | 88 |
| H. 118 Introduced..... | 89 |
| H. 124 Introduced..... | 91 |
| H. 196 Introduced..... | 160 |
| H. 201 Introduced..... | 217 |
| H. 216 Introduced..... | 172 |
| H. 217 Introduced..... | 172 |
| H. 232 Introduced..... | 184 |
| H. 243 Introduced..... | 188 |
| H. 244 Introduced..... | 189 |
| H. 265 Introduced..... | 193 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 271 Introduced..... | 196 |
| H. 326 Introduced..... | 356 |
| H. 333 Introduced..... | 674 |
| H. 345 Introduced..... | 271 |
| H. 387 Introduced..... | 287 |
| H. 393 Introduced..... | 288 |
| H. 434 Introduced..... | 303 |
| H. 473 Introduced..... | 314 |
| H. 509 Moved to amend..... | 559 |
| H. 517 Moved to suspend rules for immediate consideration..... | 514 |
| Moved to commit..... | 514 |
| S. 4 Moved committee be relieved..... | 482 |
| S. 16 Demanded Yeas and Nays..... | 1211 |
| S. 130 Moved to amend prop of amend..... | 808 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Q.**Quimby, Constance N.**

Member from Concord (District Essex-Caledonia)

Committee:

| | |
|---------------------|----|
| Transportation..... | 25 |
| Canvassing..... | 26 |

Quimby, Constance N. (continued)

| | |
|----------------------------|-----|
| Special Recount Panel..... | 258 |
| Motions, etc. | |
| H. 30 Introduced..... | 39 |
| H. 47 Introduced..... | 49 |
| H. 58 Introduced..... | 56 |
| H. 247 Introduced..... | 189 |
| H. 251 Introduced..... | 190 |
| H. 397 Introduced..... | 289 |
| H. 424 Introduced..... | 301 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| H. 521 Introduced..... | 594 |

R.**Rachelson, Barbara**

Member from Burlington (District Chittenden-6-6)

Committee:

| | |
|-------------------------|-----|
| Judiciary | 24 |
| Judicial Retention..... | 102 |

Motions, etc.

| | |
|-----------------------------------|------|
| H. 23 Introduced..... | 38 |
| H. 25 Reported for committee..... | 215 |
| H. 52 Introduced..... | 54 |
| H. 55 Introduced..... | 55 |
| H. 56 Introduced..... | 55 |
| H. 70 Introduced..... | 59 |
| H. 93 Introduced..... | 79 |
| H. 108 Introduced..... | 87 |
| H. 114 Introduced..... | 88 |
| H. 115 Introduced..... | 89 |
| H. 123 Introduced..... | 91 |
| H. 132 Introduced..... | 94 |
| H. 154 Introduced..... | 106 |
| H. 170 Explained vote..... | 1345 |
| H. 196 Introduced..... | 160 |
| H. 217 Introduced..... | 172 |
| H. 270 Introduced..... | 194 |
| H. 283 Introduced..... | 208 |
| H. 285 Introduced..... | 209 |
| H. 286 Introduced..... | 209 |
| H. 291 Introduced..... | 210 |
| H. 293 Introduced..... | 210 |
| H. 299 Introduced..... | 212 |
| H. 305 Introduced..... | 260 |
| H. 333 Introduced..... | 674 |
| Explained vote..... | 734 |
| H. 334 Introduced..... | 269 |
| H. 339 Introduced..... | 270 |
| H. 364 Introduced..... | 282 |

Rachelson, Barbara (continued)

| | |
|----------------------------------|------|
| Moved committee be relieved..... | 446 |
| H. 366 Introduced..... | 282 |
| H. 381 Introduced..... | 286 |
| H. 382 Introduced..... | 286 |
| H. 404 Introduced..... | 297 |
| H. 412 Introduced..... | 299 |
| H. 422 Explained vote..... | 441 |
| H. 425 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 439 Introduced..... | 305 |
| H. 440 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 463 Introduced..... | 311 |
| H. 470 Introduced..... | 313 |
| H. 473 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 488 Introduced..... | 317 |
| H. 490 Introduced..... | 317 |
| H. 496 Introduced..... | 322 |
| H. 509 Explained vote..... | 559 |
| H. 518 Explained vote..... | 567 |
| H. 540 Introduced..... | 1872 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Reach Up

| | |
|--|------|
| Reach Up participants' college savings accounts. See table H. 380..... | 2285 |
|--|------|

Read, Edward S.

| | |
|---|------|
| Member from Fayston (District Washington-7) | |
| Appointment letter..... | 2217 |

Real Estate

| | |
|---|------|
| Clarifying ambiguities relating to real estate titles and conveyances., | |
| See table H. 290..... | 2273 |

Real Property

| | |
|---|------|
| The sale of State-owned land in the Village of Waterbury. See table H. 203..... | 2260 |
|---|------|

Recounts

| | |
|--|------|
| Miscellaneous changes to election law. See table H. 512..... | 2304 |
|--|------|

Recreation

| | |
|--------------------------------------|------|
| Casino gaming. See table H. 351..... | 2281 |
|--------------------------------------|------|

Registration

| | |
|---|------|
| Pet specialty license plates. See table H. 252..... | 2268 |
| The definition of “resident” in the motor vehicle laws. See table H. 68..... | 2240 |
| The registration of bicycles. See table H. 46..... | 2236 |
| The Secretary of State notifying the regional development corporations and regional planning commissions when a new business registers with the Office. See table H. 257..... | 2269 |

Regulated Drugs

| | |
|--|------|
| Alternative approaches to addressing low-level illicit drug use. See table H. 167.... | 2253 |
| Interstate drug trafficking. See table H. 353..... | 2281 |
| Possession and cultivation of marijuana by a person 21 years of age or older. See table H. 170..... | 2254 |
| Possession of heroin with the intent to sell. See table H. 341..... | 2280 |
| The regulation of commercial cultivation and sale of marijuana. See table H. 490... | 2300 |

Regulations

| | |
|---|------|
| Authorizing municipalities to regulate the surface water use of public waters used as drinking water supplies. See table H. 417..... | 2289 |
| The regulation of data brokers. See table H. 467..... | 2297 |

Relief from Abuse Orders

| | |
|---|------|
| Relief from abuse orders. See table H. 493..... | 2300 |
|---|------|

Repeal

| | |
|---|------|
| Providing an extension for the repeal of the Search and Rescue Council., See table H. 379..... | 2285 |
| The repeal of Vermont’s statute permitting alternative forms of regulation for electric and natural gas companies. See table H. 227..... | 2263 |

Resolutions**Adjournment**

| | |
|--|------|
| Joint resolution relating to final adjournment of the General Assembly 2017. See table J.R.S. 34 | 2363 |
| Joint resolution relating to final adjournment of the General Assembly 2017. See table J.R.S. 35 | 2363 |
| Joint resolution relating to weekend adjournment.. See table J.R.S. 7 | 2361 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 8 | 2361 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 11 | 2361 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 12 | 2361 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 15 | 2362 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 16 | 2362 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 20 | 2362 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 23 | 2362 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 24 | 2362 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 27 | 2363 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 29 | 2363 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 30 | 2363 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 31 | 2363 |
| Joint resolution relating to weekend adjournment. See table J.R.S. 32 | 2363 |
| Joint resolution relating to weekend adjournment.. See table J.R.S. 10 | 2361 |

Honoring or Congratulating

- Commemorating the 240th anniversary of the Vermont Republic. See table **H.C.R. 7**..... 2310
- Commending U.S. Armed Forces veterans honored at the Burlington Elks Lodge on Veterans Day 2016. See table **H.C.R. 95**..... 2329
- Congratulating 2017 New England wrestling champion Nick Johnson of Milton High ... School. See table **H.C.R. 105**..... 2331
- Congratulating Alicia Dana of Putney on winning a silver medal in the women's handcycling time trial at the Rio 2016 Paralympic Games. See table **H.C.R. 41**..... 2319
- Congratulating Alison Bechdel of Bolton on being named the third Vermont Cartoonist . Laureate. See table **H.C.R. 109**..... 2331
- Congratulating Arlington Memorial High School on its receipt of a 2017 U.S. News & .. World Report Best High School in America Silver Medal. See table **H.C.R. 182**..... 2344
- Congratulating David Provost, Leonard Crouse, and the late Edward Meehan on their ... being named to the Captive Review Hall of Fame. See table **H.C.R. 17**..... 2312
- Congratulating Doris Streeter of Dorset on being named a WCAX Television Super Senior. See table **H.C.R. 49**..... 2321
- Congratulating Duane Pierson on receiving the 2017 Henry R. Giaguque Vermont Elementary Principal of the Year Award. See table **H.C.R. 172**..... 2342
- Congratulating Elizabeth Ainsworth of Bellows Falls on being chosen the 2017 Vermont Mother of the Year. See table **H.C.R. 124**..... 2334
- Congratulating Eric Aho of Saxtons River on his selection as the winner of the 2016 Governor's Award for Excellence in the Arts. See table **H.C.R. 15**..... 2312
- Congratulating Erwin Mattison on the 60th anniversary of his exemplary Bennington Fire Department service. See table **H.C.R. 152**..... 2339
- Congratulating Florilla Ames on her 106th birthday. See table **H.C.R. 75**..... 2325
- Congratulating former Fire Chief Ronald P. Lindsey Sr. on the 50th anniversary of his .. service with the Shaftsbury Fire Department. See table **H.C.R. 188**..... 2345
- Congratulating Grace Cottage Hospital on being recognized as one of the nation's top 20 critical access hospitals for patient satisfaction. See table **H.C.R. 177**..... 2343
- Congratulating Helmut Lenes on being named the 2017 David K. Hakins Inductee into . the Vermont Sports Hall of Fame. See table **H.C.R. 150**..... 2338
- Congratulating Jon Binhammer on his 25 years of outstanding service at the Vermont ... chapter of The Nature Conservancy. See table **H.C.R. 3**..... 2309
- Congratulating Lisa A.M. Atwood and Amy L. Rex on being named corecipients of the 2017 Robert F. Pierce Secondary School Principal of the Year Award. See table **H.C.R. 171**..... 2342
- Congratulating Lise Gates of Enosburg Falls on being named a 2017 Mother of Achievement. See table **H.C.R. 113**..... 2332
- Congratulating Lucinda Storz of Kirby on winning her third consecutive Vermont Scripps Spelling Bee championship. See table **H.C.R. 184**..... 2344
- Congratulating Madison Cota of Bellows Falls on being named Miss Vermont USA 2017. See table **H.C.R. 61**..... 2323
- Congratulating Mary Ellen Sennett of Bennington on her 100th birthday. See table **H.C.R. 180**..... 2343
- Congratulating Maureen Eddy on graduating from the Team IMPACT program and the . Saint Michael's College Purple Knights women's field hockey team for its devotion to this worthy endeavor. See table **H.C.R. 138**..... 2336

Honoring or Congratulating (continued)

- Congratulating Nancy Coleman of Woodford on being selected as the 2016 Vermont State School Nurse of the Year. See table **H.C.R. 63**.....2323
- Congratulating Peter Gould on winning the 2016 Ellen McCulloch-Lovell Award in Arts Education. See table **H.C.R. 136**.....2336
- Congratulating Richard Knapp on a half-century of outstanding firefighting service and leadership with the Bennington Fire Department. See table **H.C.R. 153**.....2339
- Congratulating Robert McBride on receiving the 2016 Vermont Arts Council's Margaret L. (Peggy) Kannenstine Award for Arts Advocacy. See table **H.C.R. 14**..... 2312
- Congratulating Rylee Field of Montpelier on her being crowned Miss Vermont 2016. See table **H.C.R. 86**.....2327
- Congratulating St. Johnsbury Academy on its 175th anniversary. See table **H.C.R. 178**..... 2343
- Congratulating Stephen Rice on winning the 2016 Arthur Williams Award for Meritorious Service to the Arts. See table **H.C.R. 187**..... 2344
- Congratulating the 2016 Burlington High School Seahorses Division I championship boys' soccer team. See table **H.C.R. 169**..... 2341
- Congratulating the 2016 Champlain Valley Union High School Redhawks on winning ... their school's eighth consecutive Division I girls' cross-country championship. See table **H.C.R. 126**..... 2334
- Congratulating the 2016 Champlain Valley Union High School Redhawks on winning ... their school's second-consecutive Division I boys' cross-country championship. .. See table **H.C.R. 127**..... 2334
- Congratulating the 2016 Champlain Valley Union High School Redhawks State championship boys' volleyball team. See table **H.C.R. 131**..... 2335
- Congratulating the 2016 Eagle class of Green Mountain Council Boy Scouts. See table **H.C.R. 36**..... 2317
- Congratulating the 2016 Essex High School Division championship softball team. See table **H.C.R. 9**..... 2310
- Congratulating the 2016 Essex High School Hornets girls' State championship rugby team. See table **H.C.R. 8**..... 2310
- Congratulating the 2016 Essex High School State championship boys' rugby team. See table **H.C.R. 11**..... 2310
- Congratulating the 2016 Essex High School State championship Ultimate team. See table **H.C.R. 12**..... 2310
- Congratulating the 2016 Hartford High School Hurricanes Division I championship football team. See table **H.C.R. 29**..... 2314
- Congratulating the 2016 Harwood Union High School Highlanders Division II championship girls' cross-country team. See table **H.C.R. 27**..... 2314
- Congratulating the 2016 Lake Region Union High School Rangers Division II championship boys' soccer team. See table **H.C.R. 140**..... 2336
- Congratulating the 2016 Milton High School Yellow Jackets Division II championship . girls' soccer team. See table **H.C.R. 76**..... 2325
- Congratulating the 2016 Proctor High School Division IV girls' soccer championship ... team. See table **H.C.R. 46**..... 2320
- Congratulating the 2016 Proctor High School Phantoms Division IV boys' soccer championship team. See table **H.C.R. 51**..... 2321
- Congratulating the 2016 St. Johnsbury Academy Hilltoppers Division I championship ... baseball team. See table **H.C.R. 80**..... 2326
- Congratulating the 2016 St. Johnsbury Academy Hilltoppers girls' track and field team . on winning a second straight Division outdoor championship.

Honoring or Congratulating (continued)

- See table **H.C.R. 81**..... 2326
- Congratulating the 2016 St. Johnsbury Babe Ruth League 13-years-of-age State championship baseball team. See table **H.C.R. 183**..... 2344
- Congratulating the 2016 U-32 High School Raiders on winning consecutive Division II girls' outdoor track and field championships. See table **H.C.R. 135**..... 2336
- Congratulating the 2016 Windsor High School Yellow Jackets Division III championship football team. See table **H.C.R. 44**..... 2319
- Congratulating the 2016-17 Champlain Valley Union High School Redhawks Division I championship boys' Nordic skiing team. See table **H.C.R. 130**..... 2335
- Congratulating the 2017 Bellows Free Academy-St. Albans Bobwhites Division I boys' ice hockey championship team. See table **H.C.R. 90**..... 2328
- Congratulating the 2017 Burr and Burton Academy Bulldogs championship girls' snowboarding team. See table **H.C.R. 85**..... 2327
- Congratulating the 2017 Enosburg Falls High School Hornets Division II championship boys' basketball team. See table **H.C.R. 117**..... 2333
- Congratulating the 2017 Essex High School Hornets' 12th consecutive State championship gymnastics team. See table **H.C.R. 70**..... 2324
- Congratulating the 2017 Essex High School State championship Vermont-NEA Scholars' Bowl team. See table **H.C.R. 110**..... 2332
- Congratulating the 2017 Harwood Union High School Highlanders State championship boys' alpine skiing team. See table **H.C.R. 174**..... 2342
- Congratulating the 2017 Junior Iron Chef championship teams.
See table **H.C.R. 111**..... 2332
- Congratulating the 2017 Lyndon Institute Vikings Division II championship girls' basketball team. See table **H.C.R. 92**..... 2328
- Congratulating the 2017 Mount St. Joseph Academy Lady Mounties Division IV championship girls' basketball team. See table **H.C.R. 129**..... 2335
- Congratulating the 2017 Mt. Anthony Union High School Patriots championship wrestling team. See table **H.C.R. 79**..... 2326
- Congratulating the 2017 North Country Union High School Falcons Division II championship boys' hockey team. See table **H.C.R. 139**..... 2336
- Congratulating the 2017 Norwich University Cadets NCAA Division III championship . men's ice hockey team. See table **H.C.R. 125**..... 2334
- Congratulating the 2017 Proctor High School Phantoms Division IV championship boys' basketball team. See table **H.C.R. 121**..... 2333
- Congratulating the 2017 Rutland High School National and State championship cheerleading team. See table **H.C.R. 96**..... 2329
- Congratulating the 2017 Rutland High School Raiders Division I boys' basketball championship team. See table **H.C.R. 91**..... 2328
- Congratulating the 2017 Rutland High School Raiders Division I girls' ice hockey championship team. See table **H.C.R. 89**..... 2328
- Congratulating the 2017 St. Johnsbury Academy girls' indoor track and field team on ... winning a third consecutive Division I indoor championship.
See table **H.C.R. 77**..... 2325
- Congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship ... boys' indoor track and field team. See table **H.C.R. 74**..... 2325
- Congratulating the 2017 St. Johnsbury Academy Hilltoppers Division I championship ... boys' outdoor track and field team. See table **H.C.R. 197**..... 2346
- Congratulating the 2017 St. Johnsbury Academy Hilltoppers three-time Division I

Honoring or Congratulating (continued)

- championship girls' outdoor track and field team. See table **H.C.R. 196**.....2346
- Congratulating the 2017 Thetford Academy Panthers Division III championship girls' .. basketball team. See table **H.C.R. 181**.....2343
- Congratulating the 2017 University of Vermont Catamounts America East championship men's basketball team. See table **H.C.R. 116**.....2332
- Congratulating the 2017 Vermont Comcast Scholars. See table **H.C.R. 98**.....2330
- Congratulating the 2017 Vermont Prudential Spirit of Community Award honorees and . distinguished finalists. See table **H.C.R. 154**.....2339
- Congratulating the 2017 Williamstown High School Blue Devils on winning the Division III boys' basketball championship. See table **H.C.R. 133**.....2335
- Congratulating The Bank of Bennington on its 100th anniversary.
See table **H.C.R. 160**.....2340
- Congratulating the Bethel Public Library on its 125th anniversary.
See table **H.C.R. 165**.....2341
- Congratulating the Champlain Valley Union High School girls' tennis team on winning its third consecutive Division I championship. See table **H.C.R. 192**.....2345
- Congratulating the Champlain Valley Union High School Redhawks five-time consecutive championship boys' lacrosse team. See table **H.C.R. 193**.....2345
- Congratulating the Champlain Valley Union High School Redhawks on a winning a fourth consecutive girls' volleyball State championship.
See table **H.C.R. 146**.....2338
- Congratulating the Champlain Valley Union High School Redhawks on winning a fifth . consecutive Division I girls' basketball championship.
See table **H.C.R. 128**.....2334
- Congratulating The Dorset Inn on its 220th anniversary and honoring the current owners, Steve and Lauren Bryant. See table **H.C.R. 24**.....2314
- Congratulating the Dorset Players and the Dorset Theater Festival on their respective 90th and 40th anniversaries. See table **H.C.R. 25**.....2314
- Congratulating the Hartford Fire Department on being named Vermont's 2017 Ambulance Service of the Year. See table **H.C.R. 194**.....2346
- Congratulating the Holton Home Inc. on its 125th anniversary.
See table **H.C.R. 84**.....2327
- Congratulating the Ludlow Rotary Club on its 90th birthday.
See table **H.C.R. 120**.....2333
- Congratulating the Montpelier Senior Activity Center on its 50th Anniversary.
See table **H.C.R. 88**.....2328
- Congratulating the New England Center for Circus Arts on its 10th anniversary and its . cofounders, Elsie Smith and Serenity Smith Forchion, on winning the 2016 Walter Cerf Medal for Outstanding Achievement in the Arts.
See table **H.C.R. 145**.....2337
- Congratulating the U-32 High School Raiders on winning the school's fourth consecutive Division II boys' outdoor track and field championship.
See table **H.C.R. 134**.....2335
- Congratulating the University of Vermont's 2017 Race to Zero participating teams.
See table **H.C.R. 157**.....2339
- Congratulating the Vermont Choral Union on its 50th anniversary.
See table **H.C.R. 72**.....2325
- Congratulating the Vermont League of Cities and Towns on its 50th anniversary.
See table **H.C.R. 40**.....2318
- Congratulating the Vermont Supported Employment Program for Individuals with

Honoring or Congratulating (continued)

- Developmental Disabilities on winning the 2017 Innovative Policy Award on
Employment, Work, and Vocational Education. See table **H.C.R. 106**..... 2331
- Congratulating the Westford School Periodic Pandas on their selection as semifinalists in
the FIRSTLEGO League Global Innovation Award competition.
See table **H.C.R. 159**..... 2340
- Congratulating the winners of the 2017 Entrepreneurship Education student competition.
See table **H.C.R. 57**..... 2322
- Congratulating Vermonters Brennon Crossmon, Jacobi Lafferty, and Ethan Whalen on ..
their outstanding athletic performances at the 2017 Elks Hoop Shoot Finals.
See table **H.C.R. 175**..... 2342
- Honoring Alexander L. Aldrich for his two decades of exemplary leadership in the
furtherance of the arts in Vermont. See table **H.C.R. 112**..... 2332
- Honoring Bonnie and Timothy Burke for their outstanding work at Wilson House in East
Dorset. See table **H.C.R. 33**..... 2315
- Honoring Capitol Police Chief Leslie Robert Dimick for his outstanding public safety ...
career achievements. See table **H.C.R. 149**..... 2338
- Honoring Christine Brock of St. Albans for her professional and personal dedication to .
helping others improve their lives. See table **H.C.R. 115**..... 2332
- Honoring consummate volunteers Dan and Dana Grossman of Thetford.
See table **H.C.R. 6**..... 2310
- Honoring Duane "Buster" Bandy of Windsor for his outstanding municipal public service.
See table **H.C.R. 189**..... 2345
- Honoring former Brattleboro Town Clerk Annette Cappy. See table **H.C.R. 48**..... 2321
- Honoring former Representative and Deputy Secretary of Education William B. Talbott
for his dedicated public service. See table **H.C.R. 191**..... 2345
- Honoring former Representative Paul Harrington on his outstanding public policy career.
See table **H.C.R. 164**..... 2341
- Honoring former Shelburne Town Clerk and Treasurer Colleen Haag for her exemplary
municipal service. See table **H.C.R. 53**..... 2322
- Honoring Gary Wheelock for his dedicated service on behalf of the New England dairy
industry. See table **H.C.R. 137**..... 2336
- Honoring Henry Broughton of Vergennes for his half-century of outstanding leadership of
the Vergennes Memorial Day Parade. See table **H.C.R. 155**..... 2339
- Honoring Joe DeGray of Bridport. See table **H.C.R. 67**..... 2324
- Honoring John Bisbee for his nearly three decades of extraordinary public service as a ..
guardian ad litem. See table **H.C.R. 158**..... 2339
- Honoring John Miner for his three decades of outstanding leadership in support of
Vermont's Vietnam Veterans. See table **H.C.R. 179**..... 2343
- Honoring Jonas Rosenthal for his outstanding municipal service as Poultney Town and .
Village Manager. See table **H.C.R. 5**..... 2310
- Honoring Judy Stratton for her 35 years of exemplary public service as the Shaftsbury ..
Town Clerk. See table **H.C.R. 65**..... 2323
- Honoring Lila M. Richardson on the completion of her distinguished career as a Vermont
Legal Aid attorney. See table **H.C.R. 167**..... 2341
- Honoring Mary Ann Wilson for her outstanding public service in Morristown.
See table **H.C.R. 50**..... 2321
- Honoring Michael Arnowitt for his musical contributions to the Vermont artistic scene. .
See table **H.C.R. 58**..... 2322
- Honoring Nathaniel A. Boone of Winhall for his pioneering national service.

Honoring or Congratulating (continued)

- See table **H.C.R. 37**..... 2318
- Honoring Newport City Fire Department members 1st Assistant Chief Phil Laramie,
Captain Kevin LaCoss, Lieutenant Andrew Carbine, and Firefighter Ryan Abel on
their heroic rescue in Coventry. See table **H.C.R. 166**..... 2341
- Honoring Norwich University ice hockey coach extraordinaire Mike McShane.
See table **H.C.R. 132**..... 2335
- Honoring Pamela Taylor for her exemplary service as a teacher, mentor, and community
leader in Vergennes. See table **H.C.R. 4**..... 2309
- Honoring Richard A. Fletcher of Putney for his health care career achievements and civic
leadership. See table **H.C.R. 101**..... 2330
- Honoring Richard Carter and Danby–Mt Tabor NOW for their innovative leadership in .
establishing the new Danby–Mount Tabor veterans memorial.
See table **H.C.R. 10**..... 2310
- Honoring Robert Mason for his unique leadership in the Chittenden South Supervisory .
Union. See table **H.C.R. 190**..... 2345
- Honoring Ron Stahley for his insightful public education leadership.
See table **H.C.R. 162**..... 2340
- Honoring skiing photographer and photojournalist extraordinaire Hubert Schriebl.
See table **H.C.R. 142**..... 2337
- Honoring Sue Duprat on her outstanding varsity athletics coaching and administrative ..
career. See table **H.C.R. 170**..... 2341
- Honoring Summer Stoutes of Tinmouth for her selfless generosity as a kidney donor and
congratulating Brent Garrow on his successful transplant surgery recovery and
resumption of his firefighting and law enforcement careers.
See table **H.C.R. 161**..... 2340
- Honoring the creators of “Our Time” song and music video. See table **H.C.R. 42**... 2319
- Honoring the extraordinary public service and sacrifice of the Morse family of Jay and .
congratulating Helen (Sargent) Morse on her 95th birthday.
See table **H.C.R. 173**..... 2342
- Honoring the green industry in Vermont and celebrating the 2017 Vermont Flower Show.
See table **H.C.R. 66**..... 2324
- Honoring the invaluable public safety service of K9 Casko and Vermont State Police
Corporal Michelle LeBlanc. See table **H.C.R. 156**..... 2339
- Honoring the military service of the 300 members of the Vermont Air National Guard ...
recently deployed to the Middle East. See table **H.C.R. 1**..... 2309
- Honoring the outstanding municipal service of Stowe Town Clerk and Treasurer Alison
Kaiser and expressing best wishes as she continues her rehabilitation process.
See table **H.C.R. 83**..... 2327
- Honoring the TRIO academic programs in Vermont and designating March 17, 2017 as
TRIO Day at the State House. See table **H.C.R. 78**..... 2326
- Honoring those who care for, educate, and advocate for the youngest Vermonters, and ...
designating March 15, 2017 as Early Childhood Day at the State House.
See table **H.C.R. 68**..... 2324
- Honoring Tom Connor for his dynamic educational leadership and as director of the
Journey East curriculum at Leland & Gray Middle and High School.
See table **H.C.R. 151**..... 2338
- Honoring Tufts University Medical Center neurosurgery chair Dr. Carl B. Heilman.
See table **H.C.R. 28**..... 2314
- Honoring Tunbridge Fire Chief John W. Durkee for 20 years of exemplary leadership. ..
See table **H.C.R. 64**..... 2323

Honoring or Congratulating (continued)

- Honoring Vermont Air National Guard Chief Master Sergeant John W. Felix III for his . distinguished military service. See table **H.C.R. 114**.....2332
Honoring Wardsboro Town Moderator Robert Backus M.D. for his nearly four decades of exemplary practice of medicine in southern Vermont. See table **H.C.R. 55**....2322
Congratulating Jane Sprenger of Greensboro on her centennial birthday.
 See table **S.C.R. 8**.....2366
Congratulating Katherine McCann on her selection as the 2017 Vermont Teacher of the Year. See table **S.C.R. 4**.....2364
Congratulating Ken D. Squier of Stowe on his induction into the NASCAR Hall of Fame.
 See table **S.C.R. 18**.....2367
Congratulating radio station WDEV in Waterbury on its 85th anniversary.
 See table **S.C.R. 3**.....2364
Congratulating the Central Vermont Economic Development Corporation on its 40th anniversary. See table **S.C.R. 2**.....2364
Congratulating Vermont Technical College on its 150th anniversary and designating April 13, 2017 as Vermont Tech Day. See table **S.C.R. 13**.....2367
Honoring former Representative Jennifer R. Nelson of Ryegate for her exemplary career in public service and agriculture. See table **S.C.R. 9**.....2366
Honoring former Senator William T. Doyle and designating March 7, 2017 as "Bill Doyle Town Meeting Day". See table **S.C.R. 1**.....2364
Honoring Howard Frank Mosher, the Northeast Kingdom's special chronicler and literary ambassador. See table **S.C.R. 5**.....2365
Honoring Shirley Arlene Brown for her over half century of outstanding community service in the town of Belvidere. See table **S.C.R. 7**.....2365
Honoring Stanley Rosen of North Bennington for his significant and continuing contributions to the ceramic arts. See table **S.C.R. 12**.....2366
Recognizing the establishment of the Coolidge Scholars Program and congratulating the first class of Coolidge Scholars. See table **S.C.R. 14**.....2367

Joint Assemblies

- Joint resolution providing for a Joint Assembly for the election of a Sergeant at Arms, an Adjutant and Inspector General, and three Trustees of the University of Vermont . and State Agricultural College. See table **J.R.S. 13**.....2362
Joint resolution providing for a Joint Assembly to vote on the retention of a Chief Justice and three Justices of the Supreme Court and ten Superior Court Judges.
 See table **J.R.S. 21**.....2362
Joint resolution to provide for a Joint Assembly to hear the budget message of the Governor. See table **J.R.S. 6**.....2361
Joint resolution to provide for a Joint Assembly to hear the farewell message of the Governor. See table **J.R.S. 2**.....2361
Joint resolution to provide for a Joint Assembly to hear the inaugural message of the Governor. See table **J.R.S. 4**.....2361
Joint resolution to provide for a Joint Assembly to receive the report of the committee .. appointed to canvass votes for state officers. See table **J.R.S. 3**.....2361

In Memory of

- In memory of and tribute to Sally (Apalakian) Ovian of Rutland.
 See table **H.C.R. 100**.....2330
In memory of Barbara A. MacIntyre. See table **H.C.R. 45**.....2320

In Memory of (continued)

| | |
|--|------|
| In memory of Edward E. Steele of Waterbury. See table H.C.R. 148 | 2338 |
| In memory of esteemed Vermont poet David Budbill. See table H.C.R. 18 | 2313 |
| In memory of former Craftsbury Assistant Fire Chief Randi Calderwood. See table H.C.R. 69 | 2324 |
| In memory of former Pownal Town Clerk Rachel Mason. See table H.C.R. 62 | 2323 |
| In memory of former Representative Sam Lloyd of Weston. See table H.C.R. 141 .. | 2336 |
| In memory of former St. Albans Fire Chief Gary Glendon Palmer of Georgia. See table H.C.R. 59 | 2322 |
| In memory of John William Reagan of Wilmington and West Wardsboro. See table H.C.R. 60 | 2323 |
| In memory of Leland Kinsey, the poet laureate of the Northeast Kingdom. See table H.C.R. 143 | 2337 |
| In memory of Londonderry Selectboard Chair Steve Prouty. See table H.C.R. 39 | 2318 |
| In memory of Marilyn Carlson Childs of Chelsea. See table H.C.R. 54 | 2322 |
| In memory of Marion Pritchard. See table H.C.R. 31 | 2315 |
| In memory of Robert Harvey Beach Sr.. See table H.C.R. 168 | 2341 |
| In memory of Thomas C. Davis of Barre Town. See table H.C.R. 71 | 2324 |
| In memory of Vermont skiing legend Wendell Cram. See table H.C.R. 186 | 2344 |
| Remembering the late Grace Weber for her enthusiastic dedication to serving the Town of Weybridge. See table H.C.R. 56 | 2322 |
| In memory of John Behan of Bennington. See table S.C.R. 6 | 2365 |
| In memory of Springfield civic leader and consummate volunteer Jean Muriel (Follett) . Willard. See table S.C.R. 11 | 2366 |

Miscellaneous

| | |
|---|------|
| Designating March 23, 2017 as Vermont Nonprofit Legislative Day at the State House. . See table H.C.R. 87 | 2328 |
| Celebrating over two centuries of peaceful presidential transitions. See table H.C.R. 20 | 2313 |
| Commemorating the 100th anniversary of the occupational therapy profession. See table H.C.R. 147 | 2338 |
| Commemorating the 225th anniversary of the Town of Mount Holly. See table H.C.R. 26 | 2314 |
| Commemorating the 240th anniversary of the Battle of Bennington. See table H.C.R. 119 | 2333 |
| Commemorating the 240th anniversary of the Battle of Hubbardton. See table H.C.R. 35 | 2317 |
| Commemorating the 240th anniversary of the Vermont Constitution. See table H.C.R. 22 | 2313 |
| Commemorating the 75th anniversary of the U.S. Navy Construction Battalions, the Seabees. See table H.C.R. 163 | 2340 |
| Commemorating the centennial anniversary of the Fair Haven Grade School. See table H.C.R. 176 | 2342 |
| Designating April 13, 2017 as Drug Overdose Awareness Day at the State House. See table H.C.R. 122 | 2333 |
| Designating April 2017 as Fair Housing Month in Vermont. See table H.C.R. 99 | 2330 |
| Designating April 2017 as Financial Capability Month in Vermont. See table H.C.R. 107 | 2331 |
| Designating April 2017 as the Month of the Military Child in Vermont. See table H.C.R. 102 | 2331 |

Miscellaneous (continued)

| | |
|---|------|
| Designating April 26, 2017 as Vermont Lions Day. See table H.C.R. 93 | 2329 |
| Designating April 4, 2017 as Pay Equity Day in Vermont. See table H.C.R. 97 | 2330 |
| Designating February 16, 2017 as Afterschool Day at the State House. See table H.C.R. 47 | 2321 |
| Designating February 16, 2017 as Suicide Prevention Awareness Day in Vermont. See table H.C.R. 43 | 2319 |
| Designating February 3, 2017 as Wear Red Day at the State House. See table H.C.R. 32 | 2315 |
| Designating February 8, 2017 as Farm to School Awareness Day at the State House. See table H.C.R. 34 | 2316 |
| Designating January 20, 2017 as Vermont Pharmacists Day. See table H.C.R. 19 | 2313 |
| Designating January 2017 as National Mentoring Month in Vermont. See table H.C.R. 13 | 2312 |
| Designating January 2017 as School Board Recognition Month in Vermont. See table H.C.R. 16 | 2312 |
| Designating January 22–28, 2017 as National Certified Registered Nurse Anesthetist Week in Vermont. See table H.C.R. 21 | 2313 |
| Designating July 2017 as Parks and Recreation Month in Vermont. See table H.C.R. 73 | 2325 |
| Designating March 29, 2017 as Turkish Cultural Day at the State House. See table H.C.R. 94 | 2329 |
| Designating March 4, 2017 as Carleton Upham Carpenter Jr. Day in Vermont. See table H.C.R. 52 | 2321 |
| Designating May 2017 as HOBY Youth Service Month in Vermont. See table H.C.R. 104 | 2331 |
| Designating the month of February 2017 as Self-Care Month in Vermont. See table H.C.R. 30 | 2315 |
| Designating the month of March 2017 as Professional Social Workers Month. See table H.C.R. 82 | 2327 |
| Designating the second full week of May 2017 as Women's Lung Health Week in Vermont. See table H.C.R. 144 | 2337 |
| Designating Thursday, April 13, 2017 as Vermont Coalition of Runaway and Homeless . Youth Programs and the Vermont Youth Development Program Awareness Day. See table H.C.R. 123 | 2333 |
| Designating Thursday, April 6, 2017 as Alzheimer's Awareness Day at the State House. See table H.C.R. 108 | 2331 |
| Designating Thursday, January 5, 2017 as Homelessness Awareness Day at the State House. See table H.C.R. 2 | 2309 |
| Designating Tuesday, April 4, 2017 as National Service Day in Vermont. See table H.C.R. 103 | 2331 |
| Designating Wednesday, January 25, 2017 as School Choice Day in Vermont. See table H.C.R. 23 | 2314 |
| Recognizing the 3–4–50 chronic disease resource as a valuable preventative health care guide. See table H.C.R. 118 | 2333 |
| Recognizing the importance of the Black Lives Matter Movement in the U.S. and Vermont Black communities. See table H.C.R. 38 | 2318 |
| Thanking David and June Keenan of Essex for their generous donation to the State House art collection of a Keith Rocco print depicting the Battle of Cedar Creek. See table H.C.R. 185 | 2344 |

Miscellaneous (continued)

| | |
|--|------|
| Thanking the employees of the U.S. Environmental Protection Agency for their role in . safeguarding our State's and nation's environmental quality. | |
| See table H.C.R. 195 | 2346 |
| Commending the friendly bilateral relations between Taiwan and both the United States and the State of Vermont and supporting Taiwan's full participation in the international | |
| community. See table H.R. 11 | 2350 |
| Disapproving Executive Order 07-17. See table H.R. 14 | 2350 |
| Relating to conducting a recount in the election for the House of Representatives for the Orange-1 District. See table H.R. 8 | 2349 |
| Relating to policies and procedures for the Orange-1 legislative recount. | |
| See table H.R. 10 | 2350 |
| Relating to the organization of the House and informing the Senate thereof. | |
| See table H.R. 2 | 2348 |
| Relating to the organization of the House informing the Governor thereof. | |
| See table H.R. 3 | 2348 |
| Strongly opposing the announced U.S. withdrawal from the Paris Climate Agreement of the United Nations Framework Convention on Climate Change and recognizing .. Governor Philip Scott's enrolling Vermont in the U.S. Climate Alliance. | |
| See table H.R. 15 | 2351 |
| Supporting a woman's right to decide her own reproductive choices, commemorating the 44th anniversary of the U.S. Supreme Court's decision in Roe v. Wade, and the ... 52nd anniversary of Planned Parenthood of Northern New England. | |
| See table H.R. 9 | 2350 |
| Supporting refugee resettlement in the United States, including Vermont. | |
| See table H.R. 12 | 2350 |
| Authorizing the Commissioner of Forests, Parks and Recreation to amend conservation easements related to the former Hancock Lands and adjacent Averill Inholdings in Essex County, to sell the Bertha Tract in Mendon and the Burch Tract in Killington to the Trust for Public Lands, to authorize the Commissioner to amend the Department of Forests, Parks and Recreation's existing lease with the Smuggler's Notch Management Company Ltd. and to authorize the Department to enter into a land exchange with the Smuggler's Notch Management Company Ltd. | |
| See table J.R.S. 25 | 2363 |
| Commending Vermont municipalities that have adopted or are considering adopting sanctuary status. See table J.R.H. 2 | 2347 |
| Establishing a procedure for the conduct of the election of UVM trustees by plurality vote by the General Assembly in 2017. See table J.R.S. 14 | 2362 |
| Expressing strong opposition to any governmental registry based on religion, race, or ethnicity and to any mass deportation of undocumented residents. | |
| See table J.R.H. 1 | 2347 |
| In support of combating the rise in hate crimes and bigotry. See table J.R.S. 18 | 2362 |
| Reaffirming the General Assembly's commitment to equal educational opportunity on the 20th anniversary of the Vermont Supreme Court's decision in Brigham v. State. | |
| See table J.R.H. 4 | 2347 |
| Relating to compensation of Members of the General Assembly during the remainder of the 2017 Session. See table J.R.S. 33 | 2363 |
| Relating to prescription drug pricing. See table J.R.S. 19 | 2362 |
| Relating to Town Meeting adjournment. See table J.R.S. 5 | 2361 |
| Joint resolution requesting Congress to call an Article V Convention of the states limited to proposing specific U.S. Constitutional Amendments. | |

Miscellaneous (continued)

| | |
|---|------|
| See table J.R.H. 3 | 2347 |
| Requesting the Governor to advocate for a regional carbon tax and to convene the | |
| Regional Greenhouse Gas Initiative states to discuss the development and | |
| implementation of this tax. See table J.R.H. 6 | 2348 |
| Rescinding the General Assembly's request, contained in 2014 Acts and Resolves No. R-454, for Congress to convene a U.S. Constitutional Convention. | |
| See table J.R.S. 17 | 2362 |
| Supporting the sentiments expressed in "Free Inquiry on Campus: A Statement of | |
| Principles by over One Hundred Middlebury College Professors". | |
| See table J.R.H. 9 | 2348 |
| Urging the Federal Communications Commission to retain net neutrality rules for Internet access. See table J.R.H. 8 | 2348 |
| Urging the prompt rehabilitation of the Vilas Bridge. See table J.R.H. 5 | 2348 |
| Senate concurrent resolution designating Friday, March 24, 2017 as Northeast Kingdom Day in Vermont. See table S.C.R. 10 | 2366 |
| Designating October 16, 2017 as John Brown Day in Vermont. | |
| See table S.C.R. 15 | 2367 |

Rules

| | |
|--|------|
| Amending the Rules and Orders of the House of Representatives related to | |
| discrimination, ethics, and sexual harassment. See table H.R. 13 | 2350 |
| Amending the Rules and Orders of the House of Representatives related to members who do not belong to a political party and their appointment to nonstanding legislative committees. See table H.R. 7 | 2349 |
| Amending the Rules and Orders of the House of Representatives related to members' ... disclosure form. See table H.R. 6 | 2349 |
| Relating to House Rules. See table H.R. 1 | 2348 |
| Relating to House Rules. See table H.R. 5 | 2349 |
| To amend Rule 25 of the House of Representatives pertaining to the jurisdiction of | |
| committees. See table H.R. 4 | 2349 |
| Relating to joint rules. See table J.R.S. 1 | 2361 |

Use of State House

| | |
|--|------|
| Authorizing the Green Mountain Boys State educational program to use the State House. | |
| See table J.R.H. 7 | 2348 |
| Authorizing the Green Mountain Girls State educational program to use the State House. | |
| See table J.R.H. 10 | 2348 |

Retail Theft

| | |
|---|------|
| Prohibiting organized retail theft. See table H. 224..... | 2263 |
|---|------|

Retirement

| | |
|--|------|
| Retirement and pensions. See table H. 312..... | 2276 |
| The Public Retirement Study Committee. See table H. 387..... | 2286 |

Roll Calls**H. 125 An act relating to fiscal year 2017 budget adjustments**

| | |
|---------------------------|-----|
| Shall the bill pass?..... | 102 |
|---------------------------|-----|

Roll Calls (continued)**H. 136 An act relating to accommodations for pregnant employees**

- Shall the bill be committed to the Committee on Appropriations?.....450
 Shall the bill pass?.....452
 Shall the House concur in the Senate proposal of amendment?.....810

H. 170 An act relating to possession and cultivation of marijuana by a person 21 years of age or older

- Shall the bill be committed to the Committee on Transportation?.....1260
 Shall the report of the Committee on Judiciary be amended as recommended by Rep. Browning of Arlington?.....1269
 Shall the report of the Committee on Judiciary, as amended, be further amended as offered by Rep. O'Sullivan of Burlington?.....1313
 Shall the bill be amended as recommended by the Committee on Judiciary as amended?.....1315
 Shall the bill be committed to the Committee on Health Care?.....1345
 Shall the bill pass?.....1345

H. 171 An act relating to expungement

- Shall the bill be amended as offered by Rep. Browning of Arlington in the first instance of amendment, Section 3 only?.....340
 Shall the bill be amended as offered by Rep. Browning of Arlington in the first instance of amendment, Section 3 only?.....338
 Shall the bill be amended as offered by Rep. Browning of Arlington in the first instance of amendment, Section 3 only?.....337

H. 196 An act relating to paid family leave

- Shall the amendment offered by Rep. Donahue of Northfield be substituted for the recommendation of the amendment of the committee on Ways and Means?.....1237
 Shall the report of the Committee of General, Housing and Military Affairs be amended as recommended by the Committee of Ways and Means?.....1239
 Shall the bill pass?.....1318

H. 197 An act relating to mental health parity for workers' compensation

- Shall the recommendation of amendment of the Committee on Health Care be amended as recommended by the Committee on Commerce and Economic Development in the first instance only [subdivision (11) (I)]?.....635
 Shall the recommendation of amendment of the Committee on Health Care be amended as recommended by the Committee on Commerce and Economic Development in the second instance [subdivision (11)(J)]?.....637
 Shall the bill be amended as offered by Rep. Browning?.....674

H. 218 An act relating to the adequate shelter of dogs and cats

- Shall the bill be amended as recommended by the Committee on Agriculture and Forestry?.....411

H. 230 An act relating to consent by minors for mental health treatment

- Shall the bill pass?.....467

Roll Calls (continued)

| | |
|--|-------|
| H. 233 An act relating to protecting working forests and habitat | |
| Shall the bill be committed to the Committee on Agriculture and Forestry?..... | 13227 |
| Shall the bill be amended as recommended by the Committee on | |
| Natural Resources, Fish & Wildlife?..... | 1328 |
| Shall the bill pass?..... | 1665 |
| | |
| H. 333 An act relating to identification of gender-free restrooms in public buildings and places of public accommodation | |
| Shall the bill be read a third time?..... | 734 |
| | |
| H. 422 An act relating to removal of firearms from a person arrested or cited for domestic assault | |
| Shall the bill be amended as recommended by the Committee on Judiciary?..... | 441 |
| Shall the bill pass?..... | 455 |
| | |
| H. 492 An act relating to the Racial Justice Oversight Board | |
| Shall the bill be amended as recommended by the Committee on | |
| Judiciary, as amended?..... | 623 |
| | |
| H. 509 An act relating to calculating statewide education tax rates | |
| Shall the bill pass?..... | 559 |
| Shall the amendment offered by Rep. Ancel of Calais be amended as | |
| offered by Rep. Beck of St. Johnsbury, and others?..... | 1432 |
| Shall the amendment offered by Rep. Ancel of Calais be amended as | |
| offered by Rep. Webb of Shelburne, and others?..... | 1426 |
| Shall the House adopt the report of the committee of conference?..... | 2050 |
| Shall the bill pass, the failure of the Governor to sign notwithstanding?..... | 2192 |
| Shall the bill pass, the failure of the Governor to sign notwithstanding?..... | 2192 |
| | |
| H. 511 An act relating to highway safety | |
| Shall the House suspend its rules to take up the bill for | |
| immediate consideration pending its entrance on the notice calendar..... | 2207 |
| | |
| H. 513 An act relating to making miscellaneous changes to education law | |
| Shall the proposal of amendment offered by Rep. Conlon of Cornwall | |
| be amended as offered by Rep. Sharpe of Bristol?..... | 1074 |
| Shall the proposal of amendment offered by Rep. Conlon of Cornwall | |
| be amended as recommended by Rep. Sibilia of Dover?..... | 1077 |
| Shall the House concur with the Senate proposal of amendment with | |
| further amendment thereto, as offered by Rep. Conlon of Cornwall, | |
| as amended? | 1079 |
| | |
| H. 516 An act relating to miscellaneous tax changes | |
| Shall the bill be read a third time?..... | 565 |
| | |
| H. 518 An act relating to making appropriations for the support of government | |
| Shall the bill be read a third time?..... | 567 |
| Shall the House adopt the report of the committee of conference?..... | 2167 |

Roll Calls (continued)

Shall the bill pass, the failure of the Governor to sign notwithstanding?.....2194
Shall the bill pass, the failure of the Governor to sign notwithstanding?.....2194

H. 519 An act relating to capital construction and State bonding

Shall the bill pass?.....590

H. 523 An act relating to fair and impartial policing

Shall the bill be read a third time?.....618

H. 542 An act relating to making appropriations for the support of government

Shall the amendment offered by Rep. Ancel of Calais be amended as offered by Rep. Poirier of Barre City?.....2204

S. 1 An act relating to the determination of average daily membership for the 2016–2017 school year and equalized pupil count for fiscal year 2018

Shall the House propose to the Senate to amend the bill as offered by Rep. Poirier of Barre City?.....152
Shall the House propose to the Senate to amend the bill as offered by Rep. Beck of St. Johnsbury?.....155

S. 8 An act relating to establishing the State Ethics Commission and standards of governmental ethical conduct

Shall the House proposal of amendment be further amended as offered by Rep. Poirier of Barre City?.....1244
Shall the bill pass in concurrence with proposal of amendment?.....1247
Shall the House concur with the Senate proposal of amendment to the House proposal of amendment?.....1907

S. 10 An act relating to liability for the contamination of potable water supplies

Shall the House propose to the Senate to amend the bill as recommended by the Committee on Natural Resources, Fish and Wildlife?.....778

S. 16 An act relating to expanding patient access to the Medical Marijuana Registry
Shall the bill pass in concurrence with proposal of amendment?.....1211**S. 22 An act relating to eliminating penalties for possession of limited amounts of marijuana by adults 21 years of age and older**

Shall the House concur in the Senate proposal of amendment to the House proposal of amendment to the Senate proposal of amendment to the House proposal of amendment?.....1888

S. 52 An act relating to the Public Service Board, energy, and telecommunications
Shall the bill pass in concurrence with proposal of amendment?.....822**S. 75 An act relating to aquatic nuisance species control**

Shall the House propose to the Senate to amend the bill as recommended by the Committee on Natural Resources, Fish and Wildlife?.....705

S. 79 An act relating to freedom from compulsory collection of personal information

Roll Calls (continued)

| | |
|--|------|
| Shall the bill be read a third time?..... | 414 |
| S. 96 An act relating to a news media privilege | |
| Shall the bill pass in concurrence?..... | 723 |
| S. 100 An act relating to promoting affordable and sustainable housing | |
| Shall the House propose to the Senate to amend the bill as recommended by the Committee on Ways & Means, as substituted?..... | 1824 |
| S. 103 An act relating to the regulation of toxic substances and hazardous materials | |
| Shall the House propose to the Senate to amend the bill as recommended by the Committee on Natural Resources, Fish & Wildlife as amended? | 1748 |
| Shall the House proposal of amendment be amended as offered by Rep. Poirier of Barre City?..... | 1795 |
| S. 127 An act relating to miscellaneous changes to laws related to vehicles and vessels | |
| Shall the recommendation of amendment by the Committee on Transportation be amended as offered by Rep. Keefe of Manchester?..... | 755 |
| Shall the House proposal of amendment be amended as offered by Rep. Till of Jericho?..... | 770 |
| S. 131 An act relating to State's Attorneys and sheriffs | |
| Shall the House propose to the Senate that the bill be amended as recommended by the Committee on Government Operations in the second instance of amendment, Section 3 to Section 16 only?..... | 1662 |
| S. 133 An act relating to examining mental health care and care coordination | |
| Shall the bill be read a third time?..... | 907 |
| S. 135 An act relating to promoting economic development | |
| Shall the bill be read a third time?..... | 1537 |
| Shall the House adopt the report of the committee of conference?..... | 2007 |
| H.R. 8 House resolution relating to conducting a recount in the election for the House of Representatives for the Orange-1 District | |
| Shall the resolution be amended as recommended by Rep. Townsend of South Burlington?..... | 127 |
| Shall the resolution be amended as offered by Rep. Haas of Rochester? | 129 |
| Shall the resolution be amended as proposed by Rep. Bancroft of Westford?..... | 134 |
| Shall the resolution be amended as offered by Rep. Ainsworth of Royalton?..... | 137 |
| Shall the resolution be adopted as amended?..... | 139 |
| H.R. 9 House resolution supporting a woman's right to decide her own reproductive choices, commemorating the 44th anniversary of the U.S. Supreme Court's decision in Roe v. Wade, and the 52nd anniversary of Planned Parenthood of Northern New England | |

Roll Calls (continued)

Shall the resolution be adopted?..... 114

H.R. 14 House resolution disapproving Executive Order 07-17

Shall the resolution be committed to the Committee on Government Operations? 624
Shall the House adopt the resolution?..... 626

H.R. 15 House resolution strongly opposing the announced U.S. withdrawal from the Paris Climate Agreement of the United Nations Framework Convention on Climate Change and recognizing Governor Philip Scott's enrolling Vermont in the U.S. Climate Alliance

Shall the House adopt the resolution, as amended?..... 2211

J.R.S. 18 Joint resolution in support of combating the rise in hate crimes and bigotry

Shall the resolution be read a third time?..... 1160

Rosenquist, Carl J.

Member from Georgia (District Franklin-1)

Committee:

Human Services..... 24
Canvassing..... 26

Conference on H. 508..... 878

Motions, etc.

H. 30 Introduced..... 39

H. 101 Introduced..... 85

H. 201 Reported for committee..... 294

H. 232 Introduced..... 184

H. 287 Introduced..... 209

H. 298 Introduced..... 212

H. 304 Introduced..... 260

H. 326 Introduced..... 267

H. 339 Introduced..... 270

H. 340 Introduced..... 270

H. 351 Introduced..... 273

H. 386 Introduced..... 287

H. 408 Introduced..... 298

H. 434 Introduced..... 303

H. 450 Introduced..... 308

Rule-making

The State Board of Education and concurrence by the Secretary of Education of proposed rules. See table H. 49..... 2237

Rules Committee

H.R. 13.Introduced..... 604

S.**Sales Tax Holiday**

Declaring August 26 and 27, 2017 a State sales tax holiday. See table H. 69.....2240

Salvage Yards

A private right of action against unpermitted salvage yards. See table H. 139.....2250

Savage, Brian K.

Member from Swanton (District Franklin-4)

Committee:

| | |
|--|------|
| Transportation..... | 25 |
| Rules | 16 |
| Special Recount Panel..... | 258 |
| Motions, etc. | |
| H. 5 Moved to suspend rules for all remaining stages..... | 397 |
| H. 7 Introduced..... | 33 |
| H. 9 Moved to suspend rules for immediate consideration..... | 397 |
| H. 22 Moved to suspend rules for immediate consideration..... | 1902 |
| H. 30 Introduced..... | 39 |
| H. 48 Introduced..... | 49 |
| H. 54 Introduced..... | 55 |
| H. 72 Introduced..... | 59 |
| H. 74 Moved to suspend rules to message..... | 879 |
| Moved to suspend rules for immediate consideration..... | 1725 |
| H. 95 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 136 Demanded Yeas and Nays..... | 810 |
| H. 145 Moved to suspend rules to message..... | 880 |
| H. 154 Moved to suspend rules to message..... | 1205 |
| H. 157 Introduced..... | 107 |
| H. 170 Demanded Yeas and Nays..... | 1315 |
| H. 171 Moved to suspend rules for immediate consideration..... | 1773 |
| H. 180 Introduced..... | 143 |
| H. 182 Moved to suspend rules for all remaining stages..... | 397 |
| H. 196 Demanded Yeas and Nays..... | 1237 |
| Demanded Yeas and Nays..... | 1318 |
| H. 209 Introduced..... | 163 |
| H. 233 Demanded Yeas and Nays..... | 1665 |
| H. 238 Moved to suspend rules for immediate consideration..... | 1929 |
| H. 241 Moved to suspend rules to message..... | 1205 |
| H. 247 Introduced..... | 189 |
| H. 252 Introduced..... | 191 |
| H. 263 Introduced..... | 193 |
| H. 287 Introduced..... | 209 |
| H. 298 Introduced..... | 212 |
| H. 306 Introduced (By Request)..... | 260 |
| H. 339 Introduced..... | 270 |
| H. 340 Introduced..... | 270 |
| H. 344 Introduced..... | 271 |
| H. 345 Introduced..... | 271 |

Savage, Brian K. (continued)

| | |
|--|------|
| H. 360 Introduced..... | 275 |
| H. 362 Introduced..... | 275 |
| H. 369 Introduced..... | 283 |
| H. 399 Introduced..... | 289 |
| H.411 Moved to suspend rules for immediate consideration..... | 1718 |
| H. 422 Demanded Yeas and Nays..... | 441 |
| Demanded Yeas and Nays..... | 455 |
| H. 425 Introduced..... | 301 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |
| H. 485 Introduced..... | 316 |
| H.494 Moved to suspend rules to message..... | 720 |
| H. 495 Moved to suspend rules for immediate consideration..... | 1757 |
| Moved to suspend rules to message..... | 1768 |
| Moved to suspend rules for immediate consideration..... | 1927 |
| H.497 Moved to suspend rules for all remaining stages..... | 397 |
| H.508 Moved to suspend rules to message..... | 880 |
| Moved to suspend rules for immediate consideratioin..... | 1826 |
| H. 509 Demanded Yeas and Nays..... | 559 |
| Moved to postpone action..... | 1242 |
| H. 510 Moved to suspend rules for immediate consideration..... | 1722 |
| H. 515 Moved to suspend rules to message..... | 1205 |
| H. 518 Moved to suspend rules to message..... | 1015 |
| H. 522Moved to suspend rules to message..... | 1205 |
| H. 524 Moved to suspend rules to message..... | 879 |
| H. 527 Moved to suspend rules to message..... | 879 |
| H. 534 Moved to suspend rules for immediate consideration..... | 911 |
| S. 3 Moved to suspend rules for immediate consideration..... | 911 |
| S. 8 Moved to suspend rules for immediate consideration..... | 1904 |
| S. 10 Moved to suspend rules for all remaining stages..... | 880 |
| S. 16 Moved to suspend rules for immediate consideration..... | 1779 |
| Moved to suspend rules to message..... | 1794 |
| S. 23 Moved to suspend rules to message..... | 880 |
| S. 34 Moved to suspend rules to message..... | 1205 |
| Moved to suspend rules for immediate consideration..... | 1913 |
| Moved to suspend rules to message..... | 1925 |
| S. 50 Moved to suspend rules for immediate consideration..... | 1733 |
| Moved to suspend rules to message..... | 1738 |
| S. 52 Moved to suspend rules to message..... | 880 |
| S. 61 Moved to suspend rules to message..... | 1205 |
| Moved to suspend rules for immediate consideration..... | 1723 |
| S. 95 Moved to suspend rules for immediate consideration..... | 1768 |
| Moved to suspend rules for all remaining stages..... | 1773 |
| Moved to suspend rules to message..... | 1773 |
| S. 100 Moved to suspend rules for all remaining stages..... | 1826 |
| S. 103 Demanded Yeas and Nays..... | 1795 |
| S. 130 Moved to suspend rules to message..... | 880 |
| S. 131 Moved to suspend rules to message..... | 1794 |
| H.R. 4 Offered..... | 17 |

Savage, Brian K. (continued)

| | |
|-------------------------------------|-----|
| H.R. 8 Demanded Yeas and Nays..... | 139 |
| H.R. 14 Demanded Yeas and Nays..... | 624 |
| Demanded Yeas and Nays..... | 626 |

Scheu, Robin P.

Member from Middlebury (District Addison-1)

Committee:

| | |
|--|-----|
| Corrections and Institutions, Clerk..... | 22 |
| Canvassing..... | 26 |
| Government Accountability..... | 123 |

Motions, etc.

| | |
|------------------------------------|------|
| H. 150 Reported for committee..... | 684 |
| H. 163 Introduced..... | 108 |
| H. 221 Introduced..... | 173 |
| H. 272 Introduced..... | 197 |
| H. 333 Introduced..... | 269 |
| H. 343 Introduced..... | 271 |
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |
| H. 430 Introduced..... | 303 |
| H. 452 Introduced..... | 309 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Scheuermann, Heidi E.

Member from Stowe (District Lamoille-1)

Committee:

| | |
|--|----|
| General, Housing and Military Affairs..... | 23 |
| Canvassing..... | 27 |

Motions, etc.

| | |
|----------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 15 Introduced..... | 36 |
| H. 29 Introduced..... | 39 |
| H. 72 Introduced..... | 59 |
| H. 96 Introduced..... | 80 |
| H. 102 Introduced..... | 86 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 228 Introduced..... | 175 |
| H. 304 Introduced..... | 260 |
| H. 326 Introduced..... | 267 |
| H. 348 Introduced..... | 272 |
| H. 371 Introduced..... | 283 |
| H. 434 Introduced..... | 303 |
| H. 509 Explained vote..... | 559 |

Scheuermann, Heidi E. (continued)

| | |
|-----------------------------|------|
| Explained vote..... | 1426 |
| H. 518 Moved to amend..... | 567 |
| H. 520 Introduced..... | 570 |
| H.R. 14 Explained vote..... | 626 |
| H.R. 15 Moved to amend..... | 2211 |
| J.R.H. 9 Offered..... | 767 |
| Remarks journalized..... | 1015 |

Scholarship

| | |
|---|------|
| Creating the Vermont Native American Scholarship Program. See table H. 399..... | 2287 |
|---|------|

School Athletic Activities

| | |
|--|------|
| Reducing the risk of head injury during athletic events. See table H. 335..... | 2279 |
| Sudden cardiac arrest prevention during school athletic activities. | |
| See table H. 100..... | 2244 |

School Choice

| | |
|--|------|
| The manner in which average daily membership is computed for public high school students exercising school choice. See table H. 240..... | 2266 |
|--|------|

School Curriculum

| | |
|--|------|
| High school curriculum. See table H. 329..... | 2278 |
| Increasing the weighting factor for students for whom English is not the primary language. See table H. 426..... | 2291 |

School District Consolidation

| | |
|---|------|
| Amendments to Act 46 to facilitate the approval of alternative governance structures and extend time frames. See table H. 15..... | 2232 |
| School district consolidation. See table H. 174..... | 2255 |
| School district consolidation. See table H. 296..... | 2274 |
| The eligibility of teachers and administrative staff for retirement benefits following school closure. See table H. 521..... | 2306 |

Schools

| | |
|---|------|
| Creating a statewide school district. See table H. 425..... | 2291 |
| Ending the suspension of State aid for school construction projects. | |
| See table H. 366..... | 2283 |
| Ending the suspension of State aid for school construction projects. | |
| See table H. 470..... | 2297 |
| Environmental health standards for Vermont schools. See table H. 244..... | 2267 |
| Lead testing in schools. See table H. 441..... | 2293 |
| Rural schools. See table H. 274..... | 2271 |
| The assessment of high school student performance. See table H. 301..... | 2274 |
| The determination of weighted long-term membership of school districts., | |
| See table H. 439..... | 2293 |

Seat Belts

| | |
|--|------|
| Primary enforcement of the adult seatbelt law. See table H. 103..... | 2245 |
|--|------|

Secondary Education

- Portability of Vermont Student Assistance Corporation grants and scholarships.
 See table H. 114..... 2246

Sexual Assault

- Eliminating the statute of limitations on prosecutions for sexual assault.,
 See table H. 27..... 2234
 Sexual assault nurse examiners. See table H. 256..... 2268
 Sexual assault survivors' rights. See table H. 25..... 2234

Sharpe, David D.

- Member from Bristol (District Addison-4)
 Committee:
 Education, Chair..... 22
 Vermont Child Poverty Council, ex officio 122
 Conference on H. 509..... 1953
 Motions, etc.
 H. 93 Introduced..... 79
 H. 178 Introduced..... 142
 H. 196 Introduced..... 160
 H. 220 Introduced..... 173
 H. 248 Introduced..... 190
 H. 490 Introduced..... 317
 H. 509 Spoke for committee..... 501
 Explained vote..... 2050
 H. 513 Moved to amend..... 563
 Moved to postpone action..... 909
 Moved to amend proposal of amend..... 1058
 Demanded Yeas and Nays..... 1079
 Explained vote..... 1079
 H. 518 Explained vote..... 2194
 Explained vote..... 2194
 S. 18 Moved committee be relieved..... 609
 S. 122 Moved to postpone action..... 1082
 Moved to postpone action..... 1160
 Moved to postpone action..... 1209
 Moved to postpone action..... 1318
 Moved to postpone action..... 1664
 Moved to recommit..... 1950
 S. 127 Demanded Yeas and Nays..... 755
 H.R. 9 Offered..... 112
 H.R. 15 Offered..... 2206
 J.R.H. 1 Offered..... 50
 J.R.H. 2 Offered..... 100

Shaw, Charles H.

- Member from Pittsford (District Rutland-6)
 Committee:
 Corrections and Institutions, Vice Chair..... 22
 Joint Legislative Justice Oversight Committee..... 122

Shaw, Charles H. (continued)

| | |
|----------------------------|------|
| Conference on H. 503..... | 1110 |
| Motions, etc. | |
| H. 20 Introduced..... | 37 |
| H. 44 Introduced..... | 48 |
| H. 45 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 113 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 155 Introduced..... | 107 |
| H. 163 Introduced..... | 108 |
| H. 198 Introduced..... | 162 |
| H. 209 Introduced..... | 163 |
| H. 222 Introduced..... | 174 |
| H. 272 Introduced..... | 197 |
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 340 Introduced..... | 270 |
| H. 343 Introduced..... | 271 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |
| H. 489 Introduced..... | 317 |
| H. 503 Moved to amend..... | 457 |
| H. 530 Introduced..... | 615 |
| J.R.H. 3 Offered..... | 145 |

Sheldon, Amy D.

Member from Middlebury (District Addison-1)

Committee:

| | |
|--|----|
| Agriculture and Forestry..... | 21 |
| Legislative Committee on Administrative Rules, Vice Chair..... | 71 |
| Commission on Act 250: The Next 50 Years, Chair | |
| Working Group on Water Quality Funding | |

Motions, etc.

| | |
|-----------------------------|------|
| H. 38 Introduced..... | 46 |
| H. 39 Introduced..... | 46 |
| H. 40 Introduced..... | 47 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 210 Introduced..... | 163 |
| H. 220 Introduced..... | 173 |
| H. 229 Introduced..... | 175 |
| H. 233 Introduced..... | 184 |
| Demanded Yeas and Nays..... | 1328 |
| H. 247 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 256 Introduced..... | 191 |
| H. 300 Introduced..... | 212 |
| H. 331 Introduced..... | 268 |
| H. 394 Introduced..... | 288 |

Sheldon, Amy D. (continued)

| | |
|------------------------------------|------|
| H. 420 Introduced..... | 300 |
| H. 424 Introduced..... | 301 |
| H. 429 Introduced..... | 302 |
| H. 430 Introduced..... | 303 |
| H. 449 Introduced..... | 308 |
| H. 451 Introduced..... | 309 |
| H. 455 Introduced..... | 310 |
| H. 519 Demanded Yeas and Nays..... | 590 |
| S. 1 Explained vote..... | 152 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 6 Offered..... | 277 |

Sibilia, Laura H.

Member from Dover (District Windham-Bennington)

Committee:

| | |
|---|-----|
| Energy and Technology..... | 22 |
| House Ethics Panel..... | 183 |
| Nuclear DeCommissioning Citizens Advisory Panel | |

Motions, etc.

| | |
|-----------------------------|-----|
| H. 37 Introduced..... | 46 |
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 51 Introduced..... | 54 |
| H. 72 Introduced..... | 59 |
| H. 84 Introduced..... | 74 |
| H. 94 Introduced..... | 79 |
| H. 96 Introduced..... | 80 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 121 Introduced..... | 90 |
| H. 163 Introduced..... | 108 |
| H. 169 Introduced..... | 121 |
| H. 170 Moved to commit..... | 513 |
| H. 183 Introduced..... | 144 |
| H. 186 Introduced..... | 144 |
| H. 209 Introduced..... | 163 |
| H. 212 Introduced..... | 169 |
| H. 215 Introduced..... | 169 |
| H. 225 Introduced..... | 174 |
| H. 232 Introduced..... | 184 |
| H. 234 Introduced..... | 184 |
| H. 238 Moved to amend..... | 213 |
| H. 243 Introduced..... | 188 |
| H. 257 Introduced..... | 192 |
| H. 274 Introduced..... | 197 |
| H. 345 Introduced..... | 271 |

Sibilia, Laura H. (continued)

| | |
|--|------|
| H. 347 Introduced..... | 272 |
| Reported for committee..... | 439 |
| H. 348 Introduced..... | 272 |
| H. 371 Introduced..... | 283 |
| H. 372 Introduced..... | 284 |
| H. 373 Introduced..... | 284 |
| H. 392 Introduced..... | 288 |
| H. 425 Introduced..... | 301 |
| H. 459 Introduced..... | 311 |
| H. 499 Introduced..... | 366 |
| H. 501 Introduced..... | 422 |
| H. 509 Explained vote..... | 559 |
| H. 513 Moved to amend proposal of amend..... | 1075 |
| Explained vote..... | 1079 |
| H. 541 Introduced..... | 2192 |
| S. 52 Reported for committee..... | 781 |
| S. 130 Moved to amend House prop of amend..... | 824 |
| H.R. 7 Offered..... | 109 |
| H.R. 15 Demanded Yeas and Nays..... | 2211 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 8 Offered..... | 691 |

Silbernagel, Rebecca

Second Assistant Clerk

| | |
|-------------------------|----|
| Appointment letter..... | 12 |
| Oath administered..... | 12 |

Smith, Brian D.

Member from Derby (District Orleans-1)

Committee:

| | |
|--|----|
| General, Housing and Military Affairs..... | 23 |
|--|----|

Motions, etc.

| | |
|----------------------------|------|
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 82 Introduced..... | 74 |
| H. 95 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 169 Introduced..... | 121 |
| H. 232 Introduced..... | 184 |
| H. 233 Explained vote..... | 1665 |
| H. 260 Introduced..... | 192 |
| H. 288 Introduced..... | 210 |
| H. 326 Introduced..... | 267 |
| H. 351 Introduced..... | 273 |
| H. 371 Introduced..... | 283 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |

Smith, Harvey T.

Member from New Haven (District Addison-5)

Committee:

| | |
|-------------------------------|------|
| Agriculture and Forestry..... | 21 |
| Conference on H. 495..... | 1768 |

Motions, etc.

| | |
|------------------------|-----|
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 69 Introduced..... | 59 |
| H. 101 Introduced..... | 85 |
| H. 155 Introduced..... | 107 |
| H. 159 Introduced..... | 107 |
| H. 232 Introduced..... | 184 |
| H. 337 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 362 Introduced..... | 275 |
| H. 374 Introduced..... | 284 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |

Smoking

| | |
|---|------|
| Prohibiting smoking in multi-unit housing. See table H. 127..... | 2248 |
| Prohibiting smoking outside places of business. See table H. 187..... | 2257 |

Solar Siting

| | |
|---|------|
| Site management practices for solar siting. See table H. 420..... | 2290 |
|---|------|

Solid Waste

| | |
|---|------|
| The collection of recycling of waste motor vehicle tires. See table H. 269..... | 2270 |
|---|------|

Special Education

| | |
|---|------|
| Career technical education, special education, and education weightings., | |
| See table H. 504..... | 2302 |

| | |
|---|------|
| The addition of a special education factor to the weighting factors used to | |
| determine equalized pupil counts. See table H. 505..... | 2302 |

Speed Limits

| | |
|---|------|
| Municipal authority to establish speed limits. See table H. 17..... | 2233 |
|---|------|

Spousal Support

| | |
|---|------|
| Spousal support guidelines. See table H. 363..... | 2283 |
|---|------|

Squirrell, Trevor J.

Member from Underhill (District Chittenden-3)

Committee:

| | |
|--|----|
| Natural Resources, Fish and Wildlife, Clerk..... | 25 |
| Working Group on Water Quality Funding | |

| | |
|--------------------------|------|
| Conference on S. 75..... | 1014 |
|--------------------------|------|

Motions, etc.

Squirrell, Trevor J. (continued)

| | |
|------------------------------------|------|
| H. 23 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 67 Introduced..... | 58 |
| H. 97 Introduced..... | 80 |
| H. 105 Introduced..... | 86 |
| H. 144 Reported for committee..... | 323 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 233 Introduced..... | 184 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 268 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 316 Introduced..... | 262 |
| H. 322 Introduced..... | 263 |
| H. 335 Introduced..... | 269 |
| H. 407 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 429 Introduced..... | 302 |
| H. 480 Introduced..... | 315 |
| H. 540 Introduced..... | 1872 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |

State Aid

| | |
|---|------|
| Ending the suspension of State aid for school construction projects. See table H. 470..... | 2297 |
|---|------|

State Board of Education

| | |
|---|------|
| The State Board of Education. See table H. 117..... | 2247 |
|---|------|

State Budget

| | |
|--|------|
| Making appropriations for the support of government. See table H. 518..... | 2305 |
| Making appropriations for the support of government. See table H. 542..... | 2309 |

State Buildings

| | |
|---|------|
| A study of fragrances in State buildings. See table H. 451..... | 2295 |
|---|------|

State Flag

| | |
|---|------|
| Flags in recognition of servicemembers. See table H. 472..... | 2297 |
|---|------|

State land

| | |
|---|------|
| The sale of State-owned land in the Village of Waterbury. See table H. 203..... | 2260 |
|---|------|

State Lottery

Licensing casinos. See table H. 258..... 2269

State Procurement

Socially responsible business considerations in the State procurement process.

See table H. 473..... 2298

Statute of LimitationThe statute of limitations for recovery and possession of property actions
against the grantee of a tax collector's deed. See table H. 300..... 2274**Statutory Will**

A statutory will. See table H. 285..... 2272

Stevens, Thomas S.

Member from Waterbury (District Washington-Chittenden)

Committee:

General, Housing and Military Affairs, Vice Chair..... 23

Department of Liquor and Lottery Task Force, Vice Chair

Conference on H. 238..... 1649

Motions, etc.

H. 93 Introduced..... 79

H. 97 Introduced..... 80

H. 122 Introduced..... 90

H. 127 Introduced..... 92

H. 132 Introduced..... 94

H. 133 Introduced..... 94

H. 134 Introduced..... 95

H. 136 Introduced..... 95

H. 151 Introduced..... 106

H. 181 Introduced..... 143

H. 196 Introduced..... 160

Moved to postpone action..... 1121

Reported for committee..... 1215

Moved to amend com. report..... 1242

Moved to amend..... 1318

Explained vote..... 1318

H. 203 Introduced..... 162

H. 208 Introduced..... 163

H. 214 Introduced..... 169

H. 217 Introduced..... 172

H. 223 Introduced..... 174

H. 230 Introduced..... 183

H. 238 Spoke for committee..... 206

H. 243 Introduced..... 188

H. 250 Introduced..... 190

H. 253 Introduced..... 191

H. 270 Introduced..... 194

H. 333 Introduced..... 674

H. 407 Introduced..... 297

Stevens, Thomas S. (continued)

| | |
|------------------------------------|------|
| H. 412 Introduced..... | 299 |
| H. 433 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 441 Introduced..... | 305 |
| H. 445 Introduced..... | 306 |
| H. 476 Introduced..... | 314 |
| H. 480 Introduced..... | 315 |
| H. 518 Explained vote..... | 2167 |
| H. 525 Reported for committee..... | 683 |
| S. 22 Explained vote..... | 1888 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| Remarks journalized..... | 117 |

Stormwater

| | |
|--|------|
| The threshold for operational stormwater permits. See table H. 39..... | 2235 |
|--|------|

Strong, Vicki M.

Member from Albany (District Orleans-Caledonia)

Committee:

| | |
|--|-----|
| General, Housing and Military Affairs..... | 23 |
| Legislative Advisory Committee on the State House..... | 150 |

Motions, etc.

| | |
|----------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 32 Introduced..... | 45 |
| H. 72 Introduced..... | 59 |
| H. 94 Introduced..... | 79 |
| H. 101 Introduced..... | 85 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 172 Introduced..... | 121 |
| H. 184 Introduced..... | 144 |
| H. 200 Introduced..... | 161 |
| H. 210 Introduced..... | 163 |
| H. 232 Introduced..... | 184 |
| H. 247 Introduced..... | 189 |
| H. 270 Introduced..... | 194 |
| H. 275 Introduced..... | 197 |
| H. 287 Introduced..... | 209 |
| H. 288 Introduced..... | 210 |
| H. 298 Introduced..... | 212 |
| H. 327 Introduced..... | 267 |
| H. 333 Moved to amend..... | 733 |
| Moved to withdraw..... | 733 |
| H. 340 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 362 Introduced..... | 275 |

Strong, Vicki M. (continued)

| | |
|------------------------|-----|
| H. 371 Introduced..... | 283 |
| H. 408 Introduced..... | 298 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| J.R.H. 3 Offered..... | 145 |

Stuart, Valerie A.

Member from Brattleboro (District Windham-2-1)

Committee:

| | |
|--|----|
| Commerce and Economic Development..... | 21 |
|--|----|

Motions, etc.

| | |
|----------------------------|------|
| H. 8 Introduced..... | 33 |
| H. 19 Introduced..... | 36 |
| H. 23 Introduced..... | 38 |
| H. 85 Introduced..... | 380 |
| H. 93 Introduced..... | 79 |
| H. 109 Introduced..... | 87 |
| H. 122 Introduced..... | 90 |
| H. 136 Explained vote..... | 452 |
| H. 143 Introduced..... | 98 |
| H. 163 Introduced..... | 108 |
| H. 182 Introduced..... | 249 |
| H. 184 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| Explained vote..... | 1239 |
| H. 217 Introduced..... | 172 |
| H. 223 Introduced..... | 174 |
| H. 224 Introduced..... | 174 |
| H. 225 Introduced..... | 174 |
| H. 230 Explained vote..... | 467 |
| H. 243 Introduced..... | 188 |
| H. 266 Introduced..... | 193 |
| H. 345 Introduced..... | 271 |
| H. 370 Introduced..... | 283 |
| H. 384 Introduced..... | 286 |
| H. 389 Introduced..... | 287 |
| H. 404 Introduced..... | 297 |
| H. 413 Introduced..... | 299 |
| H. 421 Introduced..... | 300 |
| H. 422 Explained vote..... | 441 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 439 Introduced..... | 305 |
| H. 442 Introduced..... | 306 |
| H. 447 Introduced..... | 307 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 470 Introduced..... | 313 |
| H. 480 Introduced..... | 315 |

| | |
|--|------|
| Stuart, Valerie A. (continued) | |
| H. 496 Introduced..... | 322 |
| H. 509 Explained vote..... | 559 |
| Explained vote..... | 2050 |
| S. 34 Reported for committee..... | 1331 |
| Moved to amend com. report..... | 1340 |
| S. 79 Explained vote..... | 414 |
| S. 127 Explained vote..... | 755 |
| H.R. 9 Offered..... | 112 |
| Explained vote..... | 114 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 2 Offered..... | 100 |
| Study | |
| A study regarding the use of lights on motor vehicles. See table H. 62..... | 2239 |
| Study Committee | |
| The Judicial Rotation System Study Committee. See table H. 418..... | 2290 |
| The Zero Waste Economy Study Committee. See table H. 454..... | 2295 |
| Substance Abuse Treatment | |
| Access to emergency buprenorphine. See table H. 275..... | 2271 |
| Residential rental agreements for substance abuse recovery homes. | |
| See table H. 436..... | 2293 |
| Suspicion-based substance use disorder testing and treatment for recipients of TANF. See table H. 500..... | 2302 |
| Sugar Tax | |
| The imposition of an excise tax on sugar-sweetened beverages. See table H. 214.... | 2261 |
| Sugar-sweetened Beverages | |
| Health and safety warnings on sugar-sweetened beverages. See table H. 433..... | 2292 |
| Sullivan, Linda Joy | |
| Member from Dorset (District Bennington-Rutland) | |
| Committee: | |
| Commerce and Economic Development..... | 21 |
| Conference on S. 34..... | 1755 |
| Motions, etc. | |
| H. 47 Introduced..... | 49 |
| H. 49 Introduced..... | 54 |
| H. 58 Introduced..... | 56 |
| H. 85 Introduced..... | 380 |
| Reported for committee..... | 491 |
| H. 87 Introduced..... | 75 |
| H. 89 Introduced..... | 75 |
| H. 91 Introduced..... | 75 |
| H. 109 Introduced..... | 87 |
| H. 117 Introduced..... | 89 |
| H. 147 Introduced..... | 99 |
| H. 175 Introduced..... | 142 |

Sullivan, Linda Joy (continued)

| | |
|-----------------------------------|------|
| H. 176 Introduced..... | 142 |
| H. 182 Introduced..... | 249 |
| H. 223 Introduced..... | 174 |
| H. 225 Introduced..... | 174 |
| H. 232 Introduced..... | 184 |
| H. 234 Introduced..... | 184 |
| H. 288 Introduced..... | 210 |
| H. 326 Introduced..... | 356 |
| H. 333 Introduced..... | 674 |
| H. 348 Introduced..... | 272 |
| H. 371 Introduced..... | 283 |
| H. 407 Introduced..... | 297 |
| H. 425 Introduced..... | 301 |
| H. 434 Introduced..... | 303 |
| H. 496 Introduced..... | 322 |
| S. 56 Reported for committee..... | 659 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |

Sullivan, Mary M.

Member from Burlington (District Chittenden-6-5)

Committee:

| | |
|---|------|
| Natural Resources, Fish and Wildlife, Vice Chair..... | 25 |
| Joint Energy..... | 123 |
| Conference on S. 75..... | 1014 |
| Conference on S. 100..... | 1926 |

Motions, etc.

| | |
|------------------------|-----|
| H. 23 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 67 Introduced..... | 58 |
| H. 88 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 102 Introduced..... | 86 |
| H. 122 Introduced..... | 90 |
| H. 136 Introduced..... | 95 |
| H. 154 Introduced..... | 106 |
| H. 178 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 181 Introduced..... | 143 |
| H. 185 Introduced..... | 144 |
| H. 190 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 211 Introduced..... | 169 |
| H. 214 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |

Sullivan, Mary M. (continued)

| | |
|------------------------------------|------|
| H. 233 Introduced..... | 184 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 248 Introduced..... | 190 |
| H. 264 Introduced..... | 193 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 268 Introduced..... | 194 |
| H. 270 Introduced..... | 194 |
| H. 273 Introduced..... | 197 |
| H. 289 Introduced..... | 210 |
| H. 294 Introduced..... | 211 |
| H. 313 Introduced..... | 262 |
| H. 316 Introduced..... | 262 |
| H. 322 Introduced..... | 263 |
| H. 333 Introduced..... | 674 |
| H. 394 Introduced..... | 288 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 416 Introduced..... | 299 |
| H. 424 Reported for committee..... | 493 |
| H. 439 Introduced..... | 305 |
| H. 451 Introduced..... | 309 |
| H. 470 Introduced..... | 313 |
| H. 473 Introduced..... | 314 |
| H. 480 Introduced..... | 315 |
| H. 496 Introduced..... | 322 |
| H. 505 Introduced..... | 427 |
| H. 522 Introduced..... | 596 |
| H.R. 9 Offered..... | 112 |
| H.R. 12 Offered..... | 279 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |

T.**Tate, Job B.**

Member from Mendon (District Rutland-Windsor-1)

Committee:

| | |
|---|-----|
| General Housing and Military Affairs..... | 23 |
| Resignation letter | 601 |
| Motions, etc. | |
| H. 30 Introduced..... | 39 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 91 Introduced..... | 75 |
| H. 94 Introduced..... | 79 |

Tate, Job B. (continued)

| | |
|-----------------------------------|-----|
| H. 110 Introduced..... | 87 |
| H. 112 Introduced..... | 88 |
| H. 113 Introduced..... | 88 |
| H. 119 Introduced..... | 89 |
| H. 158 Introduced..... | 107 |
| H. 169 Introduced..... | 121 |
| H. 186 Introduced..... | 144 |
| H. 209 Introduced..... | 163 |
| H. 247 Introduced..... | 189 |
| H. 254 Introduced..... | 191 |
| H. 255 Introduced..... | 191 |
| H. 258 Introduced..... | 192 |
| H. 259 Introduced..... | 192 |
| H. 261 Introduced..... | 193 |
| H. 287 Introduced..... | 209 |
| H. 300 Introduced..... | 212 |
| H. 516 Explained vote..... | 565 |
| S. 39 Reported for committee..... | 595 |

Tax Credit

| | |
|--|------|
| A weatherization of subsidized housing tax credit. See table H. 413..... | 2289 |
| Captive insurance companies. See table H. 85..... | 2242 |
| Creating a family-friendly workplace tax credit. See table H. 375..... | 2284 |
| The net metering program and environmental attributes. See table H. 396..... | 2287 |

Taxation

| | |
|--|------|
| An excess spending penalty for fiscal year 2018. See table H. 330..... | 2278 |
| An income tax deduction for home modifications required by a disability or physical hardship. See table H. 221..... | 2263 |
| An occupancy fee. See table H. 217..... | 2262 |
| Broadening Vermont's personal income tax base, restructuring the Education Fund, eliminating tax expenditures, and capping education spending growth., See table H. 538..... | 2308 |
| Calculating statewide education tax rates. See table H. 509..... | 2303 |
| Creating a statewide per pupil spending amount. See table H. 402..... | 2287 |
| Declaring August 26 and 27, 2017 a State sales tax holiday. See table H. 69..... | 2240 |
| Eliminating Vermont's sales and use tax and replacing it with a carbon fee on corporations. See table H. 533..... | 2308 |
| Excluding from household income the first \$30,000.00 in income of a person who takes care of a relative who is 70 years of age or older. See table H. 407..... | 2288 |
| Excluding reinvested capital gains from Vermont's income tax. See table H. 110.... | 2245 |
| Executive branch and judiciary fees and food and lodging establishments., See table H. 515..... | 2305 |
| Exempting certain forms of income from the calculation of household income for veterans who are permanently and totally disabled. See table H. 94..... | 2243 |
| Exempting military pension income from taxation. See table H. 540..... | 2308 |
| Exempting motor-assisted bicycles from the sales and use tax. See table H. 355..... | 2282 |
| Extending the deadline for qualifying contributions to Vermont's 529 plan and creating an income tax return checkoff to permit contributions to Vermont's | |

Taxation (continued)

| | |
|---|------|
| 529 plan. See table H. 348..... | 2281 |
| Funding the Clean Water Fund. See table H. 95..... | 2243 |
| Homestead declarations, household income, and the calculation of income sensitivity adjustments. See table H. 481..... | 2299 |
| Imposing an excise tax on food products containing sugar. See table H. 477..... | 2298 |
| Incentives for lower education spending. See table H. 319..... | 2277 |
| Increasing the tobacco tax on cigarettes and new smokeless tobacco. See table H. 179..... | 2256 |
| Information on the collection of the local option portion of Vermont's sales and use tax. See table H. 225..... | 2263 |
| Limiting Education Fund expenditures to expenses controlled by school district spending decisions. See table H. 365..... | 2283 |
| Live organ donation. See table H. 305..... | 2275 |
| Lowering the minimum corporate tax for a tax-exempt corporation. See table H. 71..... | 2240 |
| Making tax changes to help Vermonters and small businesses. See table H. 528..... | 2307 |
| Military pension income tax exemption. See table H. 21..... | 2233 |
| Miscellaneous tax changes. See table H. 516..... | 2305 |
| Property tax appeals. See table H. 249..... | 2268 |
| Reclaiming revenue losses resulting from federal tax cuts. See table H. 97..... | 2244 |
| Replacing statewide education tax revenue with a fee on carbon dioxide pollution. See table H. 532..... | 2307 |
| The creation of a tax increment financing district in Bennington. See table H. 215.. | 2261 |
| The creation of a tax increment financing district in Shelburne. See table H. 457.... | 2295 |
| The phased-in exemption from State income taxation of Social Security payments for certain taxpayers. See table H. 96..... | 2243 |
| The simplification of the statewide education property tax by reducing the property component of the tax and adding an income-based education tax., See table H. 349..... | 2281 |
| The statute of limitations for recovery and possession of property actions against the grantee of a tax collector's deed. See table H. 300..... | 2274 |
| The taxation of electronic cigarettes. See table H. 178..... | 2256 |
| The use of disposable carryout bags. See table H. 88..... | 2242 |
| Valuing property subject to a use value appraisal at 25 percent of its fair market value. See table H. 317..... | 2276 |

Taxation and Finance**Income Tax**

| | |
|---|------|
| An income tax deduction for home modifications required by a disability or physical hardship. See table H. 221..... | 2263 |
| Broadening Vermont's personal income tax base, restructuring the Education Fund, eliminating tax expenditures, and capping education spending growth. See table H. 538..... | 2308 |
| Certain business tax provisions. See table H. 205..... | 2260 |
| Creating an education property tax that is adjusted by income for all taxpayers. See table H. 318..... | 2276 |
| Excluding reinvested capital gains from Vermont's income tax., See table H. 110..... | 2245 |
| Exempting military pension income from taxation. See table H. 540..... | 2308 |

Income Tax (continued)

| | |
|---|------|
| Extending the deadline for qualifying contributions to Vermont's 529 plan and creating an income tax return checkoff to permit contributions to Vermont's 529 plan. See table H. 348..... | 2281 |
| Lowering the minimum corporate tax for a tax-exempt corporation. See table H. 71..... | 2240 |
| Making tax changes to help Vermonters and small businesses., See table H. 528..... | 2307 |
| Military pension income tax exemption. See table H. 21..... | 2233 |
| Reclaiming revenue losses resulting from federal tax cuts. See table H. 97..... | 2244 |
| The exemption from State taxation of Social Security payments., See table H. 1..... | 2231 |
| The phased-in exemption from State income taxation of military retirement pay. See table H. 358..... | 2282 |
| The phased-in exemption from State income taxation of Social Security payments for certain taxpayers. See table H. 96..... | 2243 |

Miscellaneous

| | |
|---|------|
| Creating a lien for towing. See table H. 2..... | 2231 |
|---|------|

Property

| | |
|--|------|
| Appurtenant dwelling units under the use value appraisal program. See table H. 141..... | 2250 |
| Exempting certain forms of income from the calculation of household income for veterans who are permanently and totally disabled. See table H. 94..... | 2243 |
| Fees and costs allowed at a tax sale. See table H. 13..... | 2232 |
| Property tax abatement appeals. See table H. 57..... | 2238 |

Rooms and Meals

| | |
|---|------|
| An occupancy fee. See table H. 217..... | 2262 |
|---|------|

Sales and Use Tax

| | |
|---|------|
| Certain business tax provisions. See table H. 205..... | 2260 |
| Eliminating Vermont's sales and use tax and replacing it with a carbon fee on corporations. See table H. 533..... | 2308 |
| Exempting feminine hygiene products from sales tax. See table H. 43..... | 2236 |
| Exempting indoor commercial and residential advanced wood boilers from the sales and use tax. See table H. 357..... | 2282 |
| Exempting paper hygienic products from the sales and use tax and establishing an occupancy surcharge. See table H. 332..... | 2278 |
| Information on the collection of the local option portion of Vermont's sales and use tax. See table H. 225..... | 2263 |

Taxation and Finance

| | |
|---|------|
| A weatherization of subsidized housing tax credit. See table H. 413..... | 2289 |
| Creating a property tax exemption for all veterans. See table H. 169..... | 2254 |
| Exempting feminine hygiene products from sales tax. See table H. 43..... | 2236 |
| Fees and costs allowed at a tax sale. See table H. 13..... | 2232 |
| Making changes to the calculation of the statewide education property tax., | |

| | |
|---|------|
| See table H. 304..... | 2275 |
| Reducing over time the cap on property tax adjustments. See table H. 164..... | 2253 |
| Taylor, Curt D. | |
| Member from Colchester (District Chittenden-9-1) | |
| Committee: | |
| Corrections and Institutions..... | 22 |
| Canvassing..... | 27 |
| Working Group on Water Quality Funding | |
| Motions, etc. | |
| H. 153 Moved committee be relieved..... | 178 |
| H. 487 Moved committee be relieved..... | 369 |
| H. 536 Introduced..... | 681 |
| S. 61 Reported for committee..... | 1016 |
| Telecommunications | |
| Creation of the Telecommunications Technology Council. See table H. 406..... | 2288 |
| Establishment of a communication facilitator program. See table H. 429..... | 2291 |
| Lifeline benefits. See table H. 216..... | 2262 |
| Telecommunications service providers and State policy and planning. | |
| See table H. 392..... | 2286 |
| The State Telecommunications Plan. See table H. 347..... | 2281 |
| Utility poles and Act 250. See table H. 362..... | 2282 |
| Telecommunications Facilities | |
| Notice of telecommunications facility installation. See table H. 51..... | 2237 |
| The telecommunications siting law. See table H. 50..... | 2237 |
| Terenzini, Thomas P. | |
| Member from Rutland Town (District Rutland-4) | |
| Committee: | |
| Natural Resources, Fish and Wildlife..... | 25 |
| Motions, etc. | |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 209 Introduced..... | 163 |
| H. 230 Demanded Yeas and Nays..... | 467 |
| H. 304 Introduced..... | 260 |
| H. 351 Introduced..... | 273 |
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 475 Introduced..... | 314 |
| H. 480 Introduced..... | 315 |
| H. 500 Introduced..... | 401 |
| S. 75 Demanded Yeas and Nays..... | 705 |
| Till, George W. | |
| Member from Jericho (District Chittenden-3) | |
| Committee: | |
| Ways and Means..... | 25 |
| Vermont Tobacco Evaluation and Review Board..... | 78 |

Till, George W. (continued)

Motions, etc.

| | |
|--------------------------------|------|
| H. 23 Introduced..... | 38 |
| H. 26 Introduced..... | 39 |
| H. 31 Introduced..... | 45 |
| H. 34 Introduced..... | 46 |
| H. 43 Introduced..... | 48 |
| H. 52 Introduced..... | 54 |
| H. 65 Introduced..... | 58 |
| H. 72 Introduced..... | 59 |
| H. 77 Introduced..... | 73 |
| H. 93 Introduced..... | 79 |
| H. 100 Introduced..... | 81 |
| H. 103 Introduced..... | 86 |
| H. 105 Introduced..... | 86 |
| H. 106 Introduced..... | 86 |
| H. 113 Introduced..... | 88 |
| H. 136 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |
| H. 151 Introduced..... | 106 |
| H. 169 Introduced..... | 121 |
| H. 170 Explained vote..... | 1345 |
| H. 175 Introduced..... | 142 |
| H. 178 Introduced..... | 142 |
| H. 179 Introduced..... | 143 |
| H. 184 Introduced..... | 144 |
| H. 193 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| Recommended for committee..... | 1222 |
| H. 208 Introduced..... | 163 |
| H. 214 Introduced..... | 169 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 234 Introduced..... | 184 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 264 Introduced..... | 193 |
| H. 266 Introduced..... | 193 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 304 Introduced..... | 260 |
| H. 333 Introduced..... | 674 |
| H. 404 Introduced..... | 297 |
| H. 407 Introduced..... | 297 |
| H. 422 Introduced..... | 301 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |

Till, George W. (continued)

| | |
|--|------|
| H. 476 Introduced..... | 314 |
| H. 496 Introduced..... | 322 |
| H. 518 Moved to amend..... | 580 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| S. 103 Explained vote..... | 1795 |
| S. 127 Moved to amend House prop of amend..... | 769 |
| Demanded Yeas and Nays..... | 770 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Time Frames

| | |
|---|------|
| Amendments to Act 46 to extend time frames. See table H. 7..... | 2231 |
|---|------|

Tobacco Products

| | |
|---|------|
| Increasing the smoking age from 18 to 21 years of age. See table H. 52..... | 2237 |
| Increasing the tobacco tax on cigarettes and new smokeless tobacco. | |
| See table H. 179..... | 2256 |
| The taxation of electronic cigarettes. See table H. 178..... | 2256 |

Toleno, Tristan D.

Member from Brattleboro (District Windham-2-3)

Committee:

| | |
|---|-----|
| Government Operations..... | 23 |
| Rules | 16 |
| Joint Rules..... | 257 |
| Special Recount Panel..... | 258 |
| State Workforce Development Board..... | 258 |
| State Workforce Development Working Group | |

Motions, etc.

| | |
|----------------------------|------|
| H. 19 Introduced..... | 36 |
| H. 47 Introduced..... | 49 |
| H. 93 Introduced..... | 79 |
| H. 141 Introduced..... | 98 |
| H. 196 Introduced..... | 160 |
| Explained vote..... | 1239 |
| H. 312 Introduced..... | 261 |
| H. 345 Introduced..... | 271 |
| H. 389 Introduced..... | 287 |
| S. 131 Explained vote..... | 1662 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Toll, Catherine B.

Member from Danville (District Caledonia-Washington)

Committee:

| | |
|--|----|
| Appropriations, Chair..... | 21 |
| Health Reform Oversight, <i>ex officio</i> | 21 |

Toll, Catherine B. (continued)

| | |
|---|------|
| Joint Fiscal, ex officio | 52 |
| Conference on H. 518..... | 1014 |
| Motions, etc. | |
| H. 15 Introduced..... | 36 |
| H. 102 Introduced..... | 86 |
| H. 117 Introduced..... | 89 |
| H. 125 Spoke for committee..... | 97 |
| H. 175 Introduced..... | 142 |
| H. 188 Introduced..... | 149 |
| H. 213 Moved committee be relieved..... | 763 |
| H. 321 Introduced..... | 263 |
| H. 492 Explained vote..... | 623 |
| H. 518 Spoke for committee..... | 567 |
| Moved to amend..... | 578 |
| Requested Committee of Conference..... | 1014 |
| Explained vote..... | 2167 |
| H. 542 Spoke for committee..... | 2196 |

Townsend, Maida F.

Member from South Burlington (District Chittenden-7-4)

Committee:

| | |
|--|------|
| Government Operations, Chair..... | 23 |
| Government Accountability, Co-Chair..... | 123 |
| Special Recount Panel..... | 258 |
| Conference on H. 22..... | 1753 |

Motions, etc.

| | |
|--|------|
| H. 8 Introduced..... | 33 |
| H. 22 Introduced..... | 38 |
| Requested Committee of Conference..... | 1753 |
| H. 52 Introduced..... | 54 |
| H. 59 Introduced..... | 56 |
| H. 93 Introduced..... | 79 |
| H. 94 Introduced..... | 79 |
| H. 107 Introduced..... | 87 |
| H. 111 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 175 Introduced..... | 142 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 244 Introduced..... | 189 |
| H. 246 Introduced..... | 189 |
| H. 249 Introduced..... | 190 |
| H. 256 Introduced..... | 191 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |

Townsend, Maida F. (continued)

| | |
|---|------|
| H. 287 Introduced..... | 209 |
| H. 294 Introduced..... | 211 |
| H. 312 Introduced..... | 261 |
| H. 313 Introduced..... | 262 |
| H. 316 Introduced..... | 262 |
| H. 333 Introduced..... | 674 |
| H. 368 Introduced..... | 420 |
| H. 407 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 422 Introduced..... | 301 |
| H. 429 Introduced..... | 302 |
| H. 473 Introduced..... | 314 |
| H. 479 Moved committee be relieved..... | 321 |
| H. 480 Introduced..... | 315 |
| S. 4 Moved committee be relieved..... | 514 |
| S. 8 Reported for committee..... | 1121 |
| Moved to amend com. report..... | 1139 |
| Moved to amend House prop of amend..... | 1246 |
| S. 34 Moved committee be relieved..... | 589 |
| H.R. 8 Spoke for committee..... | 126 |
| Moved to amend..... | 126 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 2 Offered..... | 100 |
| Remarks journalized..... | 292 |

Toxic Substances

| | |
|---|------|
| The regulation of toxic substances and hazardous materials. See table H. 268..... | 2270 |
|---|------|

Traffic Safety

| | |
|---|------|
| Improving safety at the intersection of VT Route 105 and Water Tower Road in Enosburg Falls. See table H. 81..... | 2241 |
| Slow-moving vehicles. See table H. 79..... | 2241 |
| The use of colored lights on fire department and emergency service vehicles. See table H. 198..... | 2259 |
| Use of a colored light on a funeral procession lead vehicle. See table H. 159..... | 2252 |

Transportation

| | |
|---|------|
| Digital speed limit signs and authorizing temporary speed limits. See table H. 155..... | 2252 |
| Improving safety at the intersection of VT Route 105 and Water Tower Road in Enosburg Falls. See table H. 81..... | 2241 |
| Motor truck traffic in downtown Vergennes. See table H. 486..... | 2300 |
| Prohibiting the use of salt brine on Vermont roads. See table H. 82..... | 2241 |
| Responsibility for providing transportation service. See table H. 303..... | 2274 |
| The Transportation Program and miscellaneous changes to transportation-related law. See table H. 494..... | 2301 |
| Traffic safety on Vermont Route 242. See table H. 80..... | 2241 |
| Use of auxiliary fuel tanks on Type II school buses. See table H. 160..... | 2253 |

Transportation Committee

| | |
|------------------------|-----|
| H. 494.Introduced..... | 321 |
| H. 511.Introduced..... | 428 |

Treason

| | |
|---|------|
| The repeal of the crime of obtaining maps while at war. See table H. 165..... | 2253 |
|---|------|

Treasurer

| | |
|--|------|
| The Public Retirement Study Committee. See table H. 387..... | 2286 |
|--|------|

Triebel, Matthew A.

Member from Rockingham (District Windham-3)

Committee:

| | |
|------------------------------|-----|
| Appropriations, Clerk..... | 21 |
| VSAC Board of Directors..... | 296 |

Motions, etc.

| | |
|---------------------------------------|------|
| H. 29 Introduced..... | 39 |
| H. 196 Introduced..... | 160 |
| Recommended for committee..... | 1228 |
| H. 232 Introduced..... | 184 |
| H. 304 Introduced..... | 260 |
| H. 326 Recommended for committee..... | 477 |
| H. 333 Introduced..... | 269 |
| H. 345 Introduced..... | 271 |
| H. 371 Introduced..... | 283 |
| H. 387 Introduced..... | 287 |
| H. 463 Introduced..... | 311 |
| H. 508 Recommended for committee..... | 490 |
| H. 525 Recommended for committee..... | 683 |
| S. 135 Recommended for committee..... | 1536 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 5 Offered..... | 165 |

Troiano, Joseph "Chip" J.

Member from Stannard (District Caledonia-2)

Committee:

| | |
|-------------------------|-----|
| Human Services..... | 24 |
| Canvassing..... | 26 |
| Judicial Retention..... | 102 |

Motions, etc.

| | |
|------------------------|----|
| H. 7 Introduced..... | 33 |
| H. 9 Introduced..... | 33 |
| H. 47 Introduced..... | 49 |
| H. 52 Introduced..... | 54 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 122 Introduced..... | 90 |
| H. 137 Introduced..... | 95 |
| H. 138 Introduced..... | 95 |

Troiano, Joseph "Chip" J. (continued)

| | |
|----------------------------|------|
| H. 169 Introduced..... | 121 |
| H. 170 Explained vote..... | 1345 |
| H. 181 Introduced..... | 143 |
| H. 192 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 206 Introduced..... | 162 |
| H. 207 Introduced..... | 163 |
| H. 210 Introduced..... | 163 |
| H. 217 Introduced..... | 172 |
| H. 221 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 232 Introduced..... | 184 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 247 Introduced..... | 189 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 265 Introduced..... | 193 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 294 Introduced..... | 211 |
| H. 318 Introduced..... | 263 |
| H. 326 Introduced..... | 356 |
| H. 333 Introduced..... | 674 |
| H. 371 Introduced..... | 283 |
| H. 407 Introduced..... | 297 |
| H. 412 Introduced..... | 299 |
| H. 419 Introduced..... | 300 |
| H. 425 Introduced..... | 301 |
| H. 429 Introduced..... | 302 |
| H. 434 Introduced..... | 303 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 441 Introduced..... | 305 |
| H. 450 Introduced..... | 308 |
| H. 468 Introduced..... | 312 |
| H. 476 Introduced..... | 314 |
| H. 490 Introduced..... | 317 |
| H. 496 Introduced..... | 322 |
| S. 1 Explained vote..... | 152 |
| S. 16 Explained vote..... | 1211 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |

Tuition

Creating equal access to public school resources and services. See table H. 450..... 2295

Turner, Donald H.

Member from Milton (District Chittenden-10)

Committee:

| | |
|--|------|
| Corrections and Institutions..... | 22 |
| Rules | 16 |
| Joint Rules..... | 257 |
| Legislative Council Committee..... | 93 |
| Motions, etc. | |
| H. 3 Moved to suspend rules to message..... | 818 |
| H. 22 Moved to suspend rules to message..... | 1753 |
| H. 42 Moved to suspend rules for immediate consideration..... | 1113 |
| H. 59 Moved to suspend rules for immediate consideration..... | 1713 |
| H. 111 Moved to suspend rules for immediate consideration..... | 1716 |
| H.130 Moved to suspend rules to message..... | 1713 |
| H. 167 Moved Ordered to Lie..... | 2170 |
| H. 184 Moved to suspend rules to message..... | 910 |
| H. 197 Moved to suspend rules for immediate consideration..... | 676 |
| H. 218 Moved to suspend rules for immediate consideration..... | 1717 |
| H.230 Moved to suspend rules to message..... | 910 |
| H 238. Moved to suspend rules to message..... | 1651 |
| H. 308 Moved to suspend rules to message..... | 910 |
| H 333. Moved to suspend rules to message..... | 817 |
| H. 340 Introduced..... | 270 |
| H. 347 Moved to suspend rules to message..... | 1713 |
| H. 424 Moved to suspend rules to message..... | 1713 |
| H. 450 Introduced..... | 308 |
| H. 462 Moved to suspend rules to message..... | 818 |
| H. 475 Introduced..... | 314 |
| H. 502 Moved to suspend rules to message..... | 818 |
| H. 503 Moved to suspend rules for immediate consideration..... | 1101 |
| Moved to suspend rules to message..... | 1116 |
| Moved to suspend rules for immediate consideration..... | 1890 |
| H. 506 Moved to suspend rules to message..... | 1477 |
| H. 507 Moved to suspend rules to message..... | 818 |
| H. 509 Moved to postpone action..... | 1162 |
| Moved to suspend rules to message..... | 1477 |
| Moved to suspend rules to message..... | 1953 |
| Moved to suspend rules to message..... | 2047 |
| Demanded Yeas and Nays..... | 2050 |
| Moved to suspend rules to message..... | 2170 |
| Moved to suspend rules for immediate consideration..... | 2192 |
| H. 512 Moved to suspend rules to message..... | 1477 |
| H. 513 Moved to suspend rules to message..... | 1116 |
| Moved to suspend rules for immediate consideration..... | 1836 |
| H. 515 Moved to suspend rules for immediate consideration..... | 1940 |
| H. 516 Moved to suspend rules to message..... | 1477 |
| Moved to suspend rules for immediate consideration..... | 2009 |
| Moved to suspend rules to message..... | 2044 |
| H. 518 Moved to suspend rules for immediate consideration..... | 913 |
| Moved to suspend rules for immediate consideration..... | 2052 |

Turner, Donald H. (continued)

| | |
|---|------|
| Explained vote..... | 2167 |
| Moved to suspend rules to message..... | 2170 |
| Moved to suspend rules for immediate consideration..... | 2194 |
| Explained vote..... | 2194 |
| H. 519 Moved to suspend rules to message..... | 1713 |
| H. 529 Moved to suspend rules for immediate consideration..... | 910 |
| Moved to suspend rules to message..... | 1116 |
| H. 534 Moved to suspend rules to message..... | 1116 |
| H. 542 Moved to suspend rules for immediate consideration..... | 2196 |
| Moved to suspend rules to message..... | 2206 |
| Moved to suspend rules for all remaining stages..... | 2206 |
| S. 1 Moved to suspend rules to message..... | 158 |
| S. 3. Moved to suspend rules to message..... | 1116 |
| S. 4 Moved to suspend rules to message..... | 1116 |
| S. 9 Moved to suspend rules to message..... | 910 |
| Moved to suspend rules to message..... | 1651 |
| Moved to suspend rules for immediate consideration..... | 1810 |
| Moved to suspend rules to message..... | 1832 |
| S. 10 Moved to suspend rules to message..... | 1476 |
| S. 16 Moved to suspend rules to message..... | 1215 |
| Moved to suspend rules to message..... | 1476 |
| S. 22 Moved to suspend rules to message..... | 1116 |
| S. 34 Moved to suspend rules to message..... | 1650 |
| S. 52 Moved to suspend rules for immediate consideration..... | 1833 |
| Moved to suspend rules for all remaining stages..... | 1836 |
| S. 56 Moved to suspend rules for immediate consideration..... | 1111 |
| S. 72 Moved to suspend rules to message..... | 1477 |
| S. 75 Moved to suspend rules to message..... | 1713 |
| S. 100 Moved to suspend rules for immediate consideration..... | 1476 |
| Moved to suspend rules for immediate consideration..... | 1811 |
| Moved to suspend rules to message..... | 1832 |
| S. 112 Moved to suspend rules for immediate consideration..... | 1909 |
| Moved to suspend rules to message..... | 1912 |
| S. 127 Moved to suspend rules to message..... | 817 |
| Moved to suspend rules to message..... | 1713 |
| S. 131 Asked to divide question..... | 1662 |
| Demanded Yeas and Nays..... | 1662 |
| Explained vote..... | 1662 |
| S. 133 Moved to suspend rules to message..... | 1117 |
| Moved to suspend rules for immediate consideration..... | 1832 |
| Moved to suspend rules to message..... | 1836 |
| S. 134 Moved to suspend rules for immediate consideration..... | 1800 |
| Moved to suspend rules to message..... | 1832 |
| S. 135 Moved to suspend rules to message..... | 1650 |
| Moved to suspend rules for all remaining stages of passage..... | 1650 |
| Moved to suspend rules for immediate consideration..... | 1955 |
| Moved to suspend rules to message..... | 2008 |
| S. 136 Moved to suspend rules to message..... | 1215 |
| Moved to suspend rules to message..... | 1949 |
| H.R. 4 Offered..... | 17 |

Turner, Donald H. (continued)

| | |
|---|------|
| H.R. 8 Explained vote..... | 139 |
| H.R. 11 Moved to postpone action..... | 295 |
| H.R. 12 Moved to commit..... | 295 |
| J.R.H. 9 Offered..... | 767 |
| H.C.R. 191 Moved to suspend rules to message..... | 2170 |

U.**Unclaimed Property**

| | |
|---|------|
| Unclaimed property. See table H. 311..... | 2275 |
|---|------|

Unemployment Compensation

| | |
|---|------|
| Unemployment compensation referee final decisions. See table H. 83..... | 2241 |
|---|------|

Utilities

| | |
|---|------|
| Appointment of a ratepayer advocate within the Office of the Attorney General. See table H. 458..... | 2296 |
| Liability for damage to customer-owned, underground electric service lines. See table H. 193..... | 2258 |
| Pole attachment rules and broadband deployment. See table H. 186..... | 2257 |
| Securing the safety of the electrical power grid from an electromagnetic pulse attack or severe solar storm. See table H. 431..... | 2292 |
| The repeal of Vermont's statute permitting alternative forms of regulation for electric and natural gas companies. See table H. 227..... | 2263 |
| The Transportation Program and miscellaneous changes to transportation-related law. See table H. 494..... | 2301 |

V.**Van Wyck, Warren**

| | |
|--|--|
| Member from Ferrisburgh (District Addison-3) Committee: | |
|--|--|

| | |
|----------------------------|-----|
| Energy and Technology..... | 22 |
| Canvassing..... | 26 |
| Joint Energy..... | 123 |
| Vermont Web Portal Board | |

| | |
|---------------|--|
| Motions, etc. | |
|---------------|--|

| | |
|----------------------------|-----|
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 69 Introduced..... | 59 |
| H. 84 Introduced..... | 74 |
| H. 101 Introduced..... | 85 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |
| H. 136 Explained vote..... | 810 |
| H. 155 Introduced..... | 107 |
| H. 230 Explained vote..... | 467 |
| H. 247 Introduced..... | 189 |
| H. 257 Introduced..... | 192 |

Van Wyck, Warren (continued)

| | |
|----------------------------|------|
| H. 287 Introduced..... | 209 |
| H. 304 Introduced..... | 260 |
| H. 360 Introduced..... | 275 |
| H. 362 Introduced..... | 275 |
| H. 450 Introduced..... | 308 |
| H. 475 Introduced..... | 314 |
| S. 131 Explained vote..... | 1662 |

Vermont National Guard

The Vermont National Guard Educational Assistance Program. See table H. 72.....2240

Vermont State Colleges

Appropriations for Vermont State Colleges. See table H. 122.....2248

Vermont Statute Annotated

| | |
|---|------|
| Modernizing and reorganizing Title 7. See table H. 238..... | 2265 |
| Technical corrections. See table H. 59..... | 2239 |
| The Racial Disparities in the Criminal and Juvenile Justice System Advisory Panel. See table H. 308..... | 2275 |

Viens, Gary G.

Member from Newport City (District Orleans-2)

Committee:

| | |
|---------------------------|------|
| Judiciary | 24 |
| Canvassing..... | 26 |
| Judicial Retention..... | 101 |
| Conference on S. 112..... | 1755 |

Motions, etc.

| | |
|------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 8 Introduced..... | 33 |
| H. 13 Introduced..... | 35 |
| H. 24 Introduced..... | 38 |
| H. 30 Introduced..... | 39 |
| H. 47 Introduced..... | 49 |
| H. 58 Introduced..... | 56 |
| H. 63 Introduced..... | 57 |
| H. 95 Introduced..... | 80 |
| H. 101 Introduced..... | 85 |
| H. 112 Introduced..... | 88 |
| H. 157 Introduced..... | 107 |
| H. 213 Introduced..... | 169 |
| H. 218 Introduced..... | 173 |
| H. 237 Introduced..... | 185 |
| H. 251 Introduced..... | 190 |
| H. 287 Introduced..... | 209 |
| H. 288 Introduced..... | 210 |
| H. 295 Introduced..... | 211 |
| H. 298 Introduced..... | 212 |
| H. 339 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |

Viens, Gary G. (continued)

| | |
|------------------------------------|-----|
| H. 419 Introduced..... | 300 |
| H. 423 Introduced..... | 301 |
| H. 475 Introduced..... | 314 |
| H. 485 Introduced..... | 316 |
| H. 518 Demanded Yeas and Nays..... | 567 |
| J.R.H. 3 Offered..... | 145 |

Vital Records

| | |
|---|------|
| Changes of name. See table H. 120..... | 2247 |
| Marriage by proxy, teleconference, or other technology. See table H. 246..... | 2267 |
| Marriage solemnization. See table H. 107..... | 2245 |
| Vital records. See table H. 111..... | 2246 |

Volunteer

| | |
|--|------|
| Waiver of criminal history record fees for certain DAIL volunteers. See table H. 456..... | 2295 |
|--|------|

Vote Tabulators

| | |
|--|------|
| Requiring the use of vote tabulators in certain towns. See table H. 369..... | 2283 |
|--|------|

W.**Walz, Tommy J.**

Member from Barre City (District Washington-3)
Committee:

| | |
|--|-----|
| General, Housing and Military Affairs..... | 23 |
| Motions, etc. | |
| H. 52 Introduced..... | 54 |
| H. 58 Introduced..... | 56 |
| H. 72 Introduced..... | 59 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 136 Introduced..... | 95 |
| Reported for committee..... | 443 |
| H. 178 Introduced..... | 142 |
| H. 181 Introduced..... | 143 |
| H. 184 Introduced..... | 144 |
| H. 196 Introduced..... | 160 |
| H. 204 Introduced..... | 162 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 221 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 245 Introduced..... | 189 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 260 Introduced..... | 192 |

Walz, Tommy J. (continued)

| | |
|--------------------------|------|
| H. 264 Introduced..... | 193 |
| H. 266 Introduced..... | 193 |
| H. 267 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 294 Introduced..... | 211 |
| H. 304 Introduced..... | 260 |
| H. 316 Introduced..... | 262 |
| H. 333 Introduced..... | 674 |
| H. 334 Introduced..... | 269 |
| H. 371 Introduced..... | 283 |
| H. 413 Introduced..... | 299 |
| H. 417 Introduced..... | 300 |
| H. 419 Introduced..... | 300 |
| H. 429 Introduced..... | 302 |
| H. 436 Introduced..... | 304 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 470 Introduced..... | 313 |
| H. 496 Introduced..... | 322 |
| H. 529 Introduced..... | 1020 |
| H.R. 9 Offered..... | 112 |
| J.R.H. 1 Offered..... | 50 |
| Remarks journalized..... | 449 |

Warranty Obligations

| | |
|---|------|
| Warranty obligations for motorboat and personal watercraft dealers. | |
| See table H. 180..... | 2256 |

Waste Management

| | |
|--|------|
| The charter of the Central Vermont Solid Waste Management District. | |
| See table H. 241..... | 2266 |
| The charter of the Northeast Kingdom Solid Waste Management District., | |
| See table H. 327..... | 2278 |
| The liability of municipalities for hazardous material releases from | |
| landfills. See table H. 234..... | 2265 |
| The Zero Waste Economy Study Committee. See table H. 454..... | 2295 |

Water Quality

| | |
|--|------|
| The cost share for State agricultural water quality financial assistance | |
| grants. See table H. 510..... | 2303 |

Water Resources

| | |
|---|------|
| Application of stormwater permitting to municipalities. See table H. 261..... | 2269 |
| Authorizing municipalities to regulate the surface water use of public waters | |
| used as drinking water supplies. See table H. 417..... | 2289 |
| The membership of the Clean Water Fund Board. See table H. 38..... | 2235 |
| The registration of dams. See table H. 92..... | 2242 |
| The use of internal combustion engines on public water sources. See table H. 40.... | 2235 |
| The water resources and water supplies of the State. See table H. 211..... | 2261 |
| Water supply rates. See table H. 48..... | 2237 |

Ways and Means Committee

| | |
|------------------------|-----|
| H. 515.Introduced..... | 472 |
| H. 516.Introduced..... | 481 |

Webb, Kathryn L.

Member from Shelburne (District Chittenden-5-1)

Committee:

| | |
|---|----|
| Education, Ranking Member..... | 22 |
| Adverse Childhood Experiences Working Group | |
| House Sexual Harassment Prevention Panel | |

Motions, etc.

| | |
|--|------|
| H. 23 Introduced..... | 38 |
| H. 38 Introduced..... | 46 |
| H. 52 Introduced..... | 54 |
| H. 67 Introduced..... | 58 |
| H. 133 Introduced..... | 94 |
| H. 191 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 220 Introduced..... | 173 |
| H. 229 Introduced..... | 175 |
| H. 235 Introduced..... | 185 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 304 Introduced..... | 260 |
| H. 416 Introduced..... | 299 |
| H. 457 Introduced..... | 310 |
| H. 509 Moved to amend proposal of amend..... | 1424 |
| S. 1 Explained vote..... | 152 |
| S. 8 Explained vote..... | 1247 |
| H.R. 9 Offered..... | 112 |
| H.R. 11 Offered..... | 278 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Weed, Cynthia A.

Member from Enosburgh (District Franklin-7)

Committee:

| | |
|----------------------------|-----|
| Government Operations..... | 23 |
| Canvassing..... | 26 |
| Special Recount Panel..... | 258 |

Motions, etc.

| | |
|------------------------------------|----|
| H. 22 Introduced..... | 38 |
| H. 46 Introduced (By Request)..... | 49 |
| H. 47 Introduced..... | 49 |
| H. 65 Introduced..... | 58 |
| H. 67 Introduced..... | 58 |
| H. 78 Introduced..... | 73 |
| H. 79 Introduced..... | 73 |
| H. 80 Introduced..... | 73 |
| H. 81 Introduced..... | 73 |

Weed, Cynthia A. (continued)

| | |
|-------------------------------------|-----|
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 111 Introduced..... | 88 |
| H. 120 Introduced..... | 90 |
| H. 121 Introduced..... | 90 |
| H. 129 Introduced (By Request)..... | 94 |
| H. 136 Introduced..... | 95 |
| H. 178 Introduced..... | 142 |
| H. 181 Introduced..... | 143 |
| H. 196 Introduced..... | 160 |
| H. 208 Introduced..... | 163 |
| H. 220 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 243 Introduced..... | 188 |
| H. 246 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 256 Introduced..... | 191 |
| H. 270 Introduced..... | 194 |
| H. 294 Introduced..... | 211 |
| H. 312 Introduced..... | 261 |
| H. 333 Introduced..... | 674 |
| H. 339 Introduced..... | 270 |
| H. 352 Introduced..... | 273 |
| H. 354 Introduced..... | 273 |
| H. 366 Introduced..... | 282 |
| H. 370 Introduced..... | 283 |
| H. 384 Introduced..... | 286 |
| H. 395 Introduced..... | 288 |
| H. 396 Introduced..... | 289 |
| H. 404 Introduced..... | 297 |
| H. 410 Introduced..... | 298 |
| H. 411 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 418 Introduced..... | 300 |
| H. 428 Introduced..... | 302 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 438 Introduced..... | 305 |
| H. 440 Introduced..... | 305 |
| H. 441 Introduced..... | 305 |
| H. 443 Introduced..... | 306 |
| H. 451 Introduced..... | 309 |
| H. 454 Introduced..... | 309 |
| H. 468 Introduced..... | 312 |
| H. 469 Introduced..... | 313 |
| H. 476 Introduced..... | 314 |
| H. 478 Introduced..... | 315 |

| | |
|--|------|
| Weed, Cynthia A. (continued) | |
| H. 480 Introduced..... | 315 |
| H. 484 Introduced..... | 316 |
| H. 488 Introduced..... | 317 |
| H. 496 Introduced..... | 322 |
| H. 514 Spoke for committee..... | 483 |
| S. 131 Reported for committee..... | 1653 |
| H.R. 15 Offered..... | 2208 |
| Whistleblower protections | |
| Whistleblower protections for employees. See table H. 253..... | 2268 |
| Willhoit, Janssen D. | |
| Member from St. Johnsbury (District Caledonia-3) | |
| Committee: | |
| Judiciary | 24 |
| Special Recount Panel..... | 258 |
| Conference on H. 171..... | 644 |
| Motions, etc. | |
| H. 8 Introduced..... | 33 |
| H. 9 Introduced..... | 33 |
| Reported for committee..... | 371 |
| H. 11 Introduced..... | 35 |
| H. 47 Introduced..... | 49 |
| H. 55 Recommended for committee..... | 206 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 123 Introduced..... | 91 |
| H. 140 Introduced..... | 98 |
| H. 146 Introduced..... | 99 |
| H. 165 Introduced..... | 120 |
| H. 169 Introduced..... | 121 |
| H. 196 Introduced..... | 160 |
| H. 232 Introduced..... | 184 |
| H. 245 Introduced..... | 189 |
| H. 284 Introduced..... | 208 |
| H. 304 Introduced..... | 260 |
| H. 308 Introduced..... | 356 |
| H. 324 Introduced..... | 264 |
| H. 326 Introduced..... | 356 |
| H. 334 Introduced..... | 269 |
| H. 339 Introduced..... | 270 |
| H. 345 Introduced..... | 271 |
| H. 371 Introduced..... | 283 |
| H. 381 Introduced..... | 286 |
| H. 419 Introduced..... | 300 |
| H. 423 Introduced..... | 301 |
| H. 425 Introduced..... | 301 |
| H. 434 Introduced..... | 303 |
| H. 443 Introduced..... | 306 |

Willhoit, Janssen D. (continued)

| | |
|---|-----|
| H. 450 Introduced..... | 308 |
| H. 463 Introduced..... | 311 |
| H. 468 Introduced..... | 312 |
| H. 475 Introduced..... | 314 |
| H. 498 Introduced..... | 332 |
| S. 5 Moved to postpone action..... | 593 |
| Reported for committee..... | 594 |
| S. 7 Moved to postpone action..... | 593 |
| Reported for committee..... | 594 |
| S. 23 Reported for committee..... | 647 |
| Moved to postpone action..... | 671 |
| Moved to concur with further amendment..... | 879 |
| H.R. 8 Moved to substitute an amend..... | 128 |
| Asked leave to withdraw amend..... | 128 |

Wills

| | |
|---|------|
| A statutory will. See table H. 285..... | 2272 |
|---|------|

Wood, Theresa A.

Member from Waterbury (District Washington-Chittenden)

Committee:

| | |
|------------------------------------|------|
| Human Services, Clerk..... | 24 |
| Canvassing..... | 27 |
| Vermont Child Poverty Council..... | 122 |
| Conference on H. 515..... | 1203 |

Motions, etc.

| | |
|-------------------------------------|-----|
| H. 7 Introduced..... | 33 |
| H. 93 Introduced..... | 79 |
| H. 122 Introduced..... | 90 |
| H. 131 Introduced..... | 94 |
| H. 181 Introduced..... | 143 |
| H. 196 Introduced..... | 160 |
| H. 203 Introduced..... | 162 |
| H. 217 Introduced..... | 172 |
| H. 221 Introduced..... | 173 |
| H. 232 Introduced..... | 184 |
| H. 233 Introduced..... | 184 |
| H. 236 Introduced..... | 185 |
| H. 243 Introduced..... | 188 |
| H. 256 Introduced..... | 191 |
| H. 265 Introduced..... | 193 |
| H. 270 Introduced..... | 194 |
| H. 284 Introduced..... | 208 |
| H. 318 Introduced..... | 263 |
| H. 326 Introduced..... | 356 |
| H. 403 Introduced (By Request)..... | 296 |
| H. 407 Introduced..... | 297 |
| H. 411 Introduced..... | 298 |
| H. 424 Introduced..... | 301 |
| H. 429 Introduced..... | 302 |

Wood, Theresa A. (continued)

| | |
|---|------|
| H. 430 Introduced..... | 303 |
| H. 434 Introduced..... | 303 |
| H. 449 Introduced..... | 308 |
| H. 455 Introduced..... | 310 |
| H. 470 Introduced..... | 313 |
| H. 514 Moved to amend..... | 564 |
| S. 22 Explained vote..... | 1888 |
| S. 95 Reported for committee..... | 1768 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |
| Moved remarks by Morris be journalized..... | 175 |
| Moved remarks by Gonzalez be journalized..... | 176 |
| Moved remarks by Christie be journalized..... | 177 |

Worker's Compensation

| | |
|--|------|
| Employee classification and transitional assistance for beneficiaries of public assistance. See table H. 223..... | 2263 |
| Occupational safety and workers' compensation. See table H. 376..... | 2284 |
| Reducing the cost of workers' compensation in high-risk occupations and industries. See table H. 374..... | 2284 |
| The classification of employees and independent contractors. See table H. 119..... | 2247 |
| The classification of employees and independent contractors. See table H. 323..... | 2277 |
| Workers' compensation premiums. See table H. 137..... | 2250 |
| Workers' compensation. See table H. 461..... | 2296 |

Workforce Development

| | |
|--|------|
| Career technical education. See table H. 455..... | 2295 |
| Establishing the Pathways to Prosperity. See table H. 452..... | 2295 |
| Expanding career pathways for high-skill, high-demand occupations. See table H. 449..... | 2294 |
| Expanding career technical education programming. See table H. 427..... | 2291 |
| Expanding dual enrollment opportunities for career and technical education. See table H. 391..... | 2286 |

Wright, Kurt

Member from Burlington (District Chittenden-6-1)

Committee:

| | |
|---------------------------|------|
| Ways and Means..... | 25 |
| Conference on S. 100..... | 1926 |

Motions, etc.

| | |
|------------------------|----|
| H. 29 Introduced..... | 39 |
| H. 43 Introduced..... | 48 |
| H. 58 Introduced..... | 56 |
| H. 96 Introduced..... | 80 |
| H. 98 Introduced..... | 81 |
| H. 110 Introduced..... | 87 |
| H. 113 Introduced..... | 88 |
| H. 117 Introduced..... | 89 |
| H. 119 Introduced..... | 89 |

Wright, Kurt (continued)

| | |
|--|------|
| H. 154 Introduced..... | 106 |
| H. 188 Introduced..... | 149 |
| H. 205 Introduced..... | 162 |
| H. 218 Explained vote..... | 411 |
| H. 238 Moved to amend..... | 213 |
| H. 256 Introduced..... | 191 |
| H. 257 Introduced..... | 192 |
| H. 260 Introduced..... | 192 |
| H. 270 Introduced..... | 194 |
| H. 304 Introduced..... | 260 |
| H. 319 Introduced..... | 263 |
| H. 326 Introduced..... | 356 |
| H. 348 Introduced..... | 272 |
| H. 351 Introduced..... | 273 |
| H. 353 Introduced..... | 273 |
| H. 358 Introduced..... | 274 |
| H. 367 Introduced..... | 283 |
| H. 371 Introduced..... | 283 |
| H. 402 Introduced..... | 296 |
| H. 408 Introduced..... | 298 |
| H. 409 Introduced..... | 298 |
| H. 413 Introduced..... | 299 |
| H. 421 Introduced..... | 300 |
| H. 422 Explained vote..... | 441 |
| Asked permission to offer amendment after third reading..... | 454 |
| Moved to amend..... | 455 |
| Moved to amend..... | 455 |
| Explained vote..... | 455 |
| H. 425 Introduced..... | 301 |
| H. 426 Introduced..... | 302 |
| H. 439 Introduced..... | 305 |
| H. 448 Introduced..... | 307 |
| H. 449 Introduced..... | 308 |
| H. 470 Introduced..... | 313 |
| H. 484 Introduced..... | 316 |
| H. 505 Introduced..... | 427 |
| H. 509 Explained vote..... | 559 |
| Explained vote..... | 1426 |
| Explained vote..... | 2050 |
| H. 522 Introduced..... | 596 |
| S. 1 Recommended for committee..... | 148 |
| Raised a Point of Order..... | 151 |
| Explained vote..... | 155 |
| S. 12 Moved to amend prop of amend..... | 722 |

Y.

Yacovone, David W.

Member from Morristown (District Lamoille-Washington)
Committee:

Yacovone, David W. (continued)

| | |
|------------------------------------|------|
| Appropriations..... | 21 |
| Motions, etc. | |
| H. 10 Introduced..... | 33 |
| H. 23 Introduced..... | 38 |
| H. 52 Introduced..... | 54 |
| H. 93 Introduced..... | 79 |
| H. 97 Introduced..... | 80 |
| H. 138 Introduced..... | 95 |
| H. 169 Introduced..... | 121 |
| H. 170 Explained vote..... | 1313 |
| H. 197 Explained vote..... | 637 |
| H. 217 Introduced..... | 172 |
| H. 221 Introduced..... | 173 |
| H. 236 Introduced..... | 185 |
| H. 281 Introduced..... | 208 |
| H. 284 Introduced..... | 208 |
| H. 386 Introduced..... | 287 |
| H. 434 Introduced..... | 303 |
| H. 456 Introduced..... | 310 |
| H. 513 Demanded Yeas and Nays..... | 1077 |
| H.R. 9 Offered..... | 112 |
| H.R. 15 Offered..... | 2208 |
| J.R.H. 1 Offered..... | 50 |

Yantachka, Michael I.

Member from Charlotte (District Chittenden-4-1)

Committee:

| | |
|--|----|
| Energy and Technology..... | 22 |
| Legislative Committee on Administrative Rules..... | 71 |

Motions, etc.

| | |
|------------------------|-----|
| H. 23 Introduced..... | 38 |
| H. 47 Introduced..... | 49 |
| H. 50 Introduced..... | 54 |
| H. 52 Introduced..... | 54 |
| H. 65 Introduced..... | 58 |
| H. 84 Introduced..... | 74 |
| H. 88 Introduced..... | 75 |
| H. 93 Introduced..... | 79 |
| H. 94 Introduced..... | 79 |
| H. 131 Introduced..... | 94 |
| H. 136 Introduced..... | 95 |
| H. 137 Introduced..... | 95 |
| H. 141 Introduced..... | 98 |
| H. 151 Introduced..... | 106 |
| H. 166 Introduced..... | 120 |
| H. 173 Introduced..... | 141 |
| H. 175 Introduced..... | 142 |
| H. 178 Introduced..... | 142 |
| H. 181 Introduced..... | 143 |

Yantachka, Michael I. (continued)

| | |
|---|------|
| H. 192 Introduced..... | 150 |
| H. 196 Introduced..... | 160 |
| H. 216 Reported for committee..... | 484 |
| H. 217 Introduced..... | 172 |
| H. 220 Introduced..... | 173 |
| H. 223 Introduced..... | 174 |
| H. 230 Introduced..... | 183 |
| H. 233 Explained vote..... | 1665 |
| H. 243 Introduced..... | 188 |
| H. 247 Introduced..... | 189 |
| H. 248 Introduced..... | 190 |
| H. 250 Introduced..... | 190 |
| H. 253 Introduced..... | 191 |
| H. 257 Introduced..... | 192 |
| H. 270 Introduced..... | 194 |
| H. 281 Introduced..... | 208 |
| H. 347 Introduced..... | 272 |
| H. 392 Introduced..... | 288 |
| H. 394 Introduced..... | 288 |
| H. 407 Introduced..... | 297 |
| H. 419 Introduced..... | 300 |
| H. 435 Introduced..... | 304 |
| H. 436 Introduced..... | 304 |
| H. 441 Introduced..... | 305 |
| H. 452 Introduced..... | 309 |
| H. 475 Introduced..... | 314 |
| H. 476 Introduced..... | 314 |
| H. 496 Introduced..... | 322 |
| H. 501 Introduced..... | 422 |
| H. 509 Explained vote..... | 2050 |
| S. 8 Moved to amend House prop of amend..... | 1245 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 1 Offered..... | 50 |
| J.R.H. 2 Offered..... | 100 |
| J.R.H. 6 Offered..... | 277 |
| Moved remarks by Rep. Stevens be journalized..... | 117 |

Young, Samuel R.

Member from Glover (District Orleans-Caledonia)

Committee:

| | |
|---------------------------------|------|
| Ways and Means, Vice Chair..... | 25 |
| Canvassing..... | 26 |
| Conference on H. 515..... | 1203 |
| Conference on H. 516..... | 1476 |
| Conference on S. 100..... | 1926 |

Motions, etc.

| | |
|--------------------------------------|------|
| H. 7 Introduced..... | 33 |
| H. 23 Introduced..... | 38 |
| H. 85 Recommended for committee..... | 492 |
| H. 170 Explained vote..... | 1345 |

Young, Samuel R. (continued)

| | |
|--|------|
| H. 184 Introduced..... | 144 |
| H. 188 Introduced..... | 149 |
| H. 189 Introduced..... | 149 |
| H. 196 Introduced..... | 160 |
| H. 222 Introduced..... | 174 |
| H. 247 Introduced..... | 189 |
| H. 288 Introduced..... | 210 |
| H. 304 Introduced..... | 260 |
| H. 333 Introduced..... | 269 |
| H. 345 Introduced..... | 271 |
| H. 371 Introduced..... | 283 |
| H. 440 Introduced..... | 305 |
| H. 480 Introduced..... | 315 |
| H. 490 Introduced..... | 317 |
| H. 515 Spoke for committee..... | 491 |
| Requested Committee of Conference..... | 1203 |
| H. 542 Moved to amend..... | 2196 |
| Moved to amend..... | 2205 |
| H.R. 9 Offered..... | 112 |
| H.R. 11 Offered..... | 278 |
| H.R. 15 Offered..... | 2206 |
| J.R.H. 2 Offered..... | 100 |

Z.**Zoning**

| | |
|---|------|
| Airport hazard areas and construction or alteration of structures. See table H. 344..... | 2280 |
| Allowing a town to regulate solar and wind generation if the town contributes to a fund to support renewable energy. See table H. 359..... | 2282 |