| 1 | Sec. B.1100 MISCELLANEOUS FISCAL YEAR 2025 ONE-TIME |
|----|---|
| 2 | APPROPRIATIONS |
| 3 | * * * |
| 4 | (j) Agency of Transportation. In fiscal year 2025, funds are appropriated |
| 5 | for the following: |
| 6 | (1) \$1,000,000 Transportation Fund for a grant to Green Mountain |
| 7 | Transit as one-time bridge funding while Green Mountain Transit stabilizes its |
| 8 | finances, adjusts its service levels, and transitions to a sustainable funding |
| 9 | model; and |
| 10 | (2) \$900,000 Transportation Fund to increase Vermonters' access to |
| 11 | electric vehicle supply equipment charging ports. These funds shall be derived |
| 12 | from the revenue generated by the electric and plug-in hybrid vehicle road |
| 13 | usage surcharge; provided, however, that if the revenue generated by the |
| 14 | surcharge in fiscal year 2025 is less than \$900,000, the amount to be |
| 15 | appropriated pursuant to this subdivision shall be limited to the actual amount |
| 16 | of revenue generated by the surcharge in fiscal year 2025. |
| 17 | * * * |
| 18 | (n) Agency of Human Services Secretary's Office. In fiscal year 2025, |
| 19 | funds are appropriated for the following: |
| 20 | (1) \$3,913,200 General Fund and \$5,366,383 federal funds to be used |
| 21 | for Global Commitment match for the Medicaid Global Commitment Payment |
| 22 | Program. To the extent that at a future date the Global Payment Program |
| 23 | ceases to operate as a program or changes methodology to a retrospective |
| 24 | payment program, any resulting one-time General Fund spending authority |

| 1 | creating at t | that time sha | <u>ll be reserv</u> | <u>red in the H</u> | uman Services | Caseload Reserve |
|---|---------------|---------------|---------------------|---------------------|---------------|------------------|
| | • | | | | | |

- established in 32 V.S.A. § 308b up to the amount appropriated in this
- 3 <u>subdivision.</u>
- 4 (o) Department of Vermont Health Access. In fiscal year 2025, funds are
- 5 <u>appropriated for the following:</u>
- 6 (1) \$9,279,583 Global Commitment for the Medicaid Global Payment
- 7 <u>Program.</u>

| 1 | Sec. B.1103 CASH FUND FOR CAPITAL AND ESSENTIAL |
|---|--|
| 2 | INVESTMENTS – FISCAL YEAR 2025 ONE-TIME |
| 3 | APPROPRIATIONS |
| 4 | (a) In fiscal year 2025, \$9,550,000 is appropriated from the Capital |
| 5 | Infrastructure sub account in the Cash Fund for Capital and Essential |
| 5 | Investments for the following projects: |
| 7 | * * * |
| 3 | (11) \$30,000 is appropriated to the Department of Fish and Wildlife for |
| 9 | the Lake Champlain International Fishing Derby. |

| 1 | Sec. C.116 2023 Acts and Resolves No. 78, Sec. E.301.1 is amended to read: |
|----|--|
| 2 | Sec. E.301.1 GLOBAL COMMITMENT APPROPRIATIONS; |
| 3 | TRANSFER; REPORT |
| 4 | (a) To facilitate the end-of-year closeout for fiscal year 2024, the Secretary |
| 5 | of Human Services, with approval from the Secretary of Administration, may |
| 6 | make transfers among the appropriations authorized for Medicaid and |
| 7 | Medicaid-waiver program expenses, including Global Commitment |
| 8 | appropriations outside the Agency of Human Services. At least three business |
| 9 | days prior to any transfer, the Agency of Human Services shall submit to the |
| 10 | Joint Fiscal Office a proposal of transfers to be made pursuant to this section. |
| 11 | A final report on all transfers made under this section shall be made to the Joint |
| 12 | Fiscal Committee for review at the Committee's September 2024 meeting. |
| 13 | The purpose of this section is to provide the Agency with limited authority to |
| 14 | modify the appropriations to comply with the terms and conditions of the |
| 15 | Global Commitment to Health Section 1115 demonstration approved by the |
| 16 | Centers for Medicare and Medicaid Services under Section 1115 of the Social |
| 17 | Security Act. |
| 18 | (b) To address the disruption to cash flow caused by the Change Healthcare |
| 19 | cybersecurity incident, pursuant to 32 V.S.A. Sec. 308b(a), funds shall be |
| 20 | unreserved from the Human Services Caseload Reserve for appropriation to |
| 21 | Sec. B.301 Secretary's Office Global Commitment for net-neutral transfers |
| 22 | made under the authority granted to the Secretary of Administration in |
| 23 | subsection (a) of this section. Once the cash flows are restored, the |

- 1 Commissioner of Finance and Management Shall reserve in the Human
- 2 Services Caseload Reserve the amount previously unreserved, as part of the

3 <u>fiscal year 2025 budget adjustment.</u>

| 1 | Sec. C.117 2023 Acts and Resolves No. 78, Sec. B.1101 is amended to read: |
|----|--|
| 2 | Sec. B.1101 WORKFORCE AND ECONOMIC DEVELOPMENT – |
| 3 | FISCAL YEAR 2024 ONE-TIME APPROPRIATIONS |
| 4 | * * * |
| 5 | (a) Education workforce. |
| 6 | * * * |
| 7 | (2) In fiscal year 2024, the amount of \$2,500,000 is appropriated from |
| 8 | the General Fund to the Vermont Student Assistance Corporation for the |
| 9 | Vermont Teacher Forgivable Loan Incentive Program to provide forgivable |
| 10 | loans to students enrolled in an eligible school who meet the eligibility |
| l1 | requirements in subdivision (A) of this subsection. The goal of the program is |
| 12 | to encourage students to enter into teaching professions, with an emphasis on |
| 13 | encouraging Black, Indigenous, and Persons of Color, New Americans, and |
| L4 | other historically underrepresented communities. |
| 15 | * * * |
| 16 | (D) The Corporation shall adopt policies, procedures, and guidelines |
| L7 | necessary to implement the provisions of this section, including maximum |
| 18 | forgivable loan amounts. The Corporation shall not use more than seven |
| 19 | percent of the funds appropriated for the program for its costs of administration |
| 20 | and may recoup its reasonable costs of collecting the forgivable loans in |
| 21 | repayment. |
| 22 | (E) Forgivable loans shall be awarded on a rolling basis, provided funds |
| 23 | are available, and any funds remaining at the end of a fiscal year shall roll over |

and shall be available to the Corporation in the following fiscal year to award

2 <u>additional forgivable loans as set forth in this section.</u>

| 1 | Sec. D.103 RESERVES |
|----|---|
| 2 | (a) Notwithstanding any provisions of law to the contrary, in fiscal year |
| 3 | 2025, the following reserve transactions shall be implemented for the funds |
| 4 | provided: |
| 5 | (1) General Fund. |
| 6 | (A) Pursuant to 32 V.S.A. § 308, an estimated amount of |
| 7 | \$15,195,975 shall be added to the General Fund Budget Stabilization Reserve. |
| 8 | (B) \$5,480,000 shall be added to the 27/53 reserve in fiscal year |
| 9 | 2025. This action is the fiscal year 2025 contribution to the reserve for the |
| 10 | 53rd week of Medicaid as required by 32 V.S.A. § 308e and the 27th payroll |
| 11 | reserve as required by 32 V.S.A. § 308e. |
| 12 | (C) Notwithstanding 32 V.S.A. § 308b, \$3,913,200 shall be |
| 13 | unreserved from the Human Services Caseload Reserve established within the |
| 14 | General Fund in 32 V.S.A. § 308b. |

| 1 | Sec D.104 FISCAL YEARS 2025 and 2026 STATE EMPLOYEE |
|----|--|
| 2 | CONTRACT FUNDING |
| 3 | (a) As part of the fiscal year appropriations and revenue decisions, this act |
| 4 | reserves sufficient monies to fully fund the Vermont State Employees' |
| 5 | Association contract obligations and related appropriations. It is the intention |
| 6 | that specific appropriations and statutory language, once developed, will be |
| 7 | incorporated in a specific pay act bill or, if necessary, be added to this act. |
| 8 | (b) In order to fund the estimated \$58,948,151 fiscal year 2025 total |
| 9 | contract cost, \$25,813,043 in federal funds and special funds or excess receip |
| 10 | authority will be combined with the following amounts reserved for |
| 11 | appropriation: |
| 12 | (1) General Fund: \$30,635,108. |
| 13 | (2) Transportation Fund: \$2,500,000. |
| 14 | (c) In order to fund the estimated \$58,838,492 fiscal year 2026, total |
| 15 | contract cost, \$28,048,654 in federal funds and special funds appropriation or |
| 16 | excess receipt authority will be combined with the following amounts to be |
| 17 | appropriated in fiscal year 2026: |
| 18 | (1) General Fund: \$27,789,838. |
| 19 | (2) Transportation Fund: \$3,000,000. |

| 1 | Sec. E.306 DR. DYNASAUR; PREMIUM INVOICING SUSPENSION AND |
|----|--|
| 2 | AMNESTY |
| 3 | (a) The Agency of Human Services is authorized under 33 V.S.A. |
| 4 | § 1901(c) and Vermont's Global Commitment to Health Section 1115 |
| 5 | Medicaid demonstration to charge a monthly premium for certain Dr. |
| 6 | Dynasaur enrollees whose family income exceeds 195 percent of the federal |
| 7 | poverty level. The Agency suspended premium invoicing for this population |
| 8 | as a result of the COVID-19 public health emergency, and that premium |
| 9 | suspension has continued following the end of the public health emergency. |
| 10 | (b)(1) The Agency of Human Services shall not attempt to collect or take |
| 11 | adverse action against a Dr. Dynasaur enrollee or the enrollee's family as a |
| 12 | result of any unpaid premium balance that was incurred prior to the public |
| 13 | health emergency or during the period of the invoicing suspension. |
| L4 | (2) At such time as the Agency reinstates premium invoicing, no Dr. |
| L5 | Dynasaur applicant or enrollee shall carry any outstanding premium balance. |

| 1 | Sec. E.204 JUDICIARY; SUPERIOR COURT JUDGE POSITION |
|----|---|
| 2 | (a) Of the three Superior Court Judge positions established in Sec. |
| 3 | E.100(a)(2)(B)(i) of this act, one shall be funded with the Tobacco Litigation |
| 4 | Settlement Fund dollars appropriated to the Judiciary in 2018 (Sp. Sess.) Acts |
| 5 | and Resolves No. 11, Sec. C.106(a). |
| 6 | Sec. E.204.1 2018 (Sp. Sess.) Acts and Resolves No. 11, Sec. C.106, is |
| 7 | amended to read: |
| 8 | Sec. C.106 CHINS CASES SYSTEM-WIDE REFORM |
| 9 | (a) The sum of $\$7,000,000$ $\$4,000,000$ is appropriated from the Tobacco |
| 10 | Litigation Settlement Fund to the Judiciary in fiscal year 2018 and shall carry |
| 11 | forward for the uses and based on the allocations set forth in subsections (b) |
| 12 | and (c) of this section. The purpose of the funds is to make strategic |
| 13 | investments to transform the adjudication of CHINS cases in Vermont. |
| 14 | (b) The sum appropriated from the Tobacco Litigation Settlement Fund in |
| 15 | subsection (a) of this section shall be allocated as follows: |
| 16 | (1) \$1,250,000 for fiscal year 2019, which shall not be distributed until |
| 17 | the group defined in subsection (c) of this section provides proposed |
| 18 | expenditures as part of its fiscal year 2019 budget adjustment request; |
| 19 | (2) $\$2,500,000 \ \$1,750,000$ for fiscal year 2020, for which the group |
| 20 | shall provide proposed expenditures as part of its fiscal year 2020 budget |
| 21 | request or budget adjustment request, or both; |

| 1 | (3) $$2,500,000$ $$250,000$ for fiscal year 2021, for which the group shall |
|---|---|
| 2 | provide proposed expenditures as part of its fiscal year 2021 budget request or |
| 3 | budget adjustment request, or both; and |
| 4 | (4) \$750,000 in fiscal year 2022 or after as needed. |
| 5 | * * * |

| 1 | Sec. E.311.1 18 V.S.A. chapter 1, subchapter 2 is amended to read: |
|----|---|
| 2 | Subchapter 2. Health Care Professions; Educational Assistance |
| 3 | * * * |
| 4 | § 32. <u>EDUCATIONAL</u> LOAN REPAYMENT FOR HEALTH CARE |
| 5 | PROVIDERS PROFESSIONALS AND HEALTH CARE |
| 6 | EDUCATIONAL LOAN REPAYMENT FUND |
| 7 | (a) There is hereby established a special fund to be known as the Vermont |
| 8 | Health Care Educational Loan Repayment Fund, that shall be used for the |
| 9 | purpose of ensuring a stable and adequate supply of health care providers |
| 10 | professionals and health care educators to meet the health care needs of |
| 11 | Vermonters, with a focus on recruiting and retaining providers professionals |
| 12 | and health care educators in underserved geographic and specialty areas. |
| 13 | (b) The fund shall be established and held separate and apart from any |
| 14 | other funds or monies of the State and shall be used and administered |
| 15 | exclusively for the purpose of this section. The money in the Fund shall be |
| 16 | invested in the same manner as permitted for investment of funds belonging to |
| 17 | the State of held in the Treasury. The Fund shall consist of the following: |
| 18 | (1) such sums as may be appropriated or transferred from time to time |
| 19 | by the General Assembly, the state Emergency Board, or the Joint Fiscal |
| 20 | Committee during such times as the General Assembly is not in session; |
| 21 | (2) interest earned from the investment of fund balances; |
| 22 | (3) any other money from any other source accepted for the benefit of |
| 23 | the Fund. |

| 1 | (c) The Fund shall be administered by the Department of Health, which |
|----|---|
| 2 | shall make funds available to the University of Vermont College of Medicine |
| 3 | area health education centers (AHEC) program for loan repayment awards. |
| 4 | The Commissioner may require certification of compliance with this section |
| 5 | prior to the making of an award. |
| 6 | * * * |
| 7 | (e) AHEC shall make loan repayment awards in exchange for service |
| 8 | commitment by health care providers professionals and health care educators |
| 9 | and shall define the service obligation in a contract with the health care |
| LO | provider professional or health care educator. Payment awards shall be made |
| l1 | directly to the educational loan creditor or lender of the health care provider |
| 12 | professional or health care educator. |
| L3 | (f) Loan repayment awards shall only be available for a health care |
| L4 | provider professional or health care educator who: |
| L5 | * * * |
| L6 | (i) As used in this section: |
| L7 | * * * |
| 18 | (2) "Health care provider professional" shall mean an individual |
| 19 | licensed, certified, or authorized by law to provide professional health care |
| 20 | service in this State state to an individual during that individual's medical, |
| 21 | mental health, or dental care, treatment or confinement, or via a public health |

22

role.

| 1 | (j) Loan repayment shall be awarded on a rolling basis, provided funds are |
|----|---|
| 2 | available, and any funds remaining at the end of a fiscal year shall carry |
| 3 | forward and shall be available to the Department of Health and AHEC in the |
| 4 | following fiscal year to award additional loan repayment as set forth in this |
| 5 | section. |
| 6 | * * * |
| 7 | § 33. UNIVERSITY OF VERMONT COLLEGE OF MEDICINE; MEDICAL |
| 8 | STUDENT INCENTIVE SCHOLARSHIP |
| 9 | * * * |
| 10 | (f) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 11 | available, and any funds remaining at the end of a fiscal year shall carry |
| 12 | forward and shall be available to the Department of Health and the Corporation |
| 13 | in the following fiscal year to award additional forgivable loans as set forth in |
| 14 | this section. |
| 15 | § 34. VERMONT NURSING FORGIVABLE LOAN INCENTIVE |
| 16 | PROGRAM |
| 17 | (a) As used in this section: |
| 18 | * * * |
| 19 | (4) "Forgivable loan" means a loan awarded under this section covering |
| 20 | tuition, which may also include cover room, board, and the cost of required |
| 21 | books and supplies for up to full-time attendance at an eligible school. |
| 22 | * * * |

| 1 | (d) To be eligible for a forgivable loan under the Program, an individual, |
|----|---|
| 2 | whether a resident or nonresident, shall satisfy all of the following |
| 3 | requirements: |
| 4 | * * * |
| 5 | (5) have completed the Program's application form, the Free |
| 6 | Application for Federal Student Aid (FAFSA), and the Vermont grant |
| 7 | application each academic year of enrollment and such financial aid forms as |
| 8 | the Corporation deems necessary, in accordance with a schedule determined by |
| 9 | the Corporation; and |
| 10 | * * * |
| 11 | (j) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 12 | available, and any funds remaining at the end of a fiscal year shall carry |
| 13 | forward and shall be available to the Department of Health and the Corporation |
| 14 | in the following fiscal year to award additional forgivable loans as set forth in |
| 15 | this section. |
| 16 | * * * |
| 17 | § 35. VERMONT HEALTH CARE PROFESSIONAL LOAN REPAYMENT |
| 18 | PROGRAM |
| 19 | (a) As used in this section: |
| 20 | * * * |
| 21 | (4) "Loan repayment" means the cancellation and repayment of loans |
| 22 | under this section. |
| 23 | * * * |

(b) The Vermont Health Care Professional Loan Repayment Program is 1 2 created and shall be administered by the Department of Health in collaboration 3 with AHEC. The Program provides loan repayment on behalf of individuals who live and work in this State as a nurse, physician assistant, medical lab 4 5 technician, medical lab technologist, clinical laboratory scientist, child 6 psychiatrist, or primary care provider and who meet the eligibility 7 requirements in subsection (d) of this section. 8 (c) The loan repayment benefits provided under the Program shall be paid 9 on behalf of the eligible individual by AHEC, subject to the appropriation of 10 funds by the General Assembly for this purpose. (d) To be eligible for loan repayment under the Program, an individual 11 12 shall satisfy all of the following requirements: (1) have graduated from an eligible school where the individual was 13 14 awarded a degree in nursing, physician assistant studies, medicine, osteopathic 15 medicine, or naturopathic medicine, or a two- or four-year degree that qualifies 16 the individual to be a medical lab technician, medical lab technologist or 17 clinical laboratory scientist; (2) work in this State as a nurse, physician assistant, medical lab 18 19 technician, medical lab technologist or clinical laboratory scientist, child 20 psychiatrist, or primary care provider; and 21 (3) be a resident of Vermont. 22 (e)(1) An eligible individual shall be entitled to an amount of loan

cancellation and repayment under this section equal to one year of loans for

23

| 1 | each year of service as a nurse, physician assistant, medical technician, child |
|----|---|
| 2 | psychiatrist, or primary care provider in this State for a defined service |
| 3 | obligation in Vermont of no less than one year. Employment as a traveling |
| 4 | nurse shall not be construed to satisfy the service commitment required for |
| 5 | loan repayment under this section. |
| 6 | (2) AHEC shall award loan repayments in amounts that are sufficient to |
| 7 | attract high-quality candidates while also making a meaningful increase in |
| 8 | Vermont's health care professional workforce. |
| 9 | (f) Loan repayment shall be awarded on a rolling basis, provided funds are |
| 10 | available, and any funds remaining at the end of a fiscal year shall carry |
| 11 | forward and shall be available to the Department of Health and AHEC in the |
| 12 | following fiscal year to award additional loan repayment as set forth in this |
| 13 | section. |
| 14 | * * * |
| 15 | § 36. NURSE FACULTY FORGIVABLE LOAN INCENTIVE PROGRAM |
| 16 | * * * |
| 17 | (d) To be eligible for a forgivable loan under the Program, an individual, |
| 18 | whether a resident or nonresident, shall satisfy all of the following |
| 19 | requirements: |
| 20 | * * * |
| 21 | (5) have completed the Program's application form and the Free |
| 22 | Application for Federal Student Aid (FAFSA) such financial aid forms as the |

| 1 | Corporation deems necessary, in accordance with a schedule determined by the |
|----|---|
| 2 | Corporation; and |
| 3 | * * * |
| 4 | (g) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 5 | available, and any funds remaining at the end of a fiscal year shall carry |
| 6 | forward and shall be available to the Department of Health and the Corporation |
| 7 | in the following fiscal year to award additional forgivable loans as set forth in |
| 8 | this section. |
| 9 | * * * |
| 10 | § 37. NURSE FACULTY LOAN REPAYMENT PROGRAM |
| 11 | (a) As used in this section: |
| 12 | * * * |
| 13 | (4) "Loan repayment" means the cancellation and repayment of loans |
| 14 | under this section. |
| 15 | * * * |
| 16 | (e) An eligible individual shall be entitled to an amount of loan eancellation |
| 17 | and repayment under this section equal to one year of loans for each year of |
| 18 | service as a member of the nurse faculty at a nursing school in this state for a |
| 19 | defined service obligation of no less than one year at a Vermont nursing |
| 20 | school. |
| 21 | (f) Loan repayment shall be awarded on a rolling basis, provided funds are |
| 22 | available, and any funds remaining at the end of a fiscal year shall carry |
| 23 | forward and shall be available to the Department of Health and AHEC in the |

| 1 | following fiscal year to award additional loan repayment as set forth in this |
|----|---|
| 2 | section. |
| 3 | * * * |
| 4 | § 38. VERMONT MENTAL HEALTH PROFESSIONAL FORGIVABLE |
| 5 | LOAN INCENTIVE PROGRAM |
| 6 | * * * |
| 7 | (d) To be eligible for a forgivable loan under the Program, an individual, |
| 8 | whether a resident or nonresident, shall satisfy all of the following |
| 9 | requirements: |
| 10 | * * * |
| 11 | (5) have completed the Program's application form and the Free |
| 12 | Application for Federal Student Aid (FAFSA) such financial aid forms as the |
| 13 | Corporation deems necessary, in accordance with a schedule determined by the |
| 14 | Corporation; and |
| 15 | * * * |
| 16 | (h) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 17 | available, and any funds remaining at the end of a fiscal year shall carry |
| 18 | forward and shall be available to the Department of Health and the Corporation |
| 19 | in the following fiscal year to award additional forgivable loans as set forth in |
| 20 | this section. |
| 21 | * * * |
| 22 | § 39. VERMONT PSYCHIATRIC MENTAL HEALTH NURSE |
| 23 | PRACTITIONER FORGIVABLE LOAN INCENTIVE PROGRAM |

| 1 | * * * |
|----|--|
| 2 | (d) To be eligible for a forgivable loan under the Program, an individual, |
| 3 | whether a resident or nonresident, shall satisfy all of the following |
| 4 | requirements: |
| 5 | * * * |
| 6 | (4) have executed a credit agreement or promissory note that will reduce |
| 7 | the individual's forgivable loan benefit, in whole or in part, pursuant to |
| 8 | subsection (f)(e) of this section, if the individual fails to complete the period of |
| 9 | service required in subdivision (3) of this subsection; |
| 10 | (5) have completed the Program's application form and the Free |
| 11 | Application for Federal Student Aid (FAFSA) such financial aid forms as the |
| 12 | Corporation deems necessary, in accordance with a schedule determined by the |
| 13 | Corporation; and |
| 14 | * * * |
| 15 | (g) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 16 | available, and any funds remaining at the end of a fiscal year shall carry |
| 17 | forward and shall be available to the Department of Health and the Corporation |
| 18 | in the following fiscal year to award additional forgivable loans as set forth in |
| 19 | this section. |
| 20 | * * * |
| 21 | § 40. VERMONT DENTAL HYGIENIST FORGIVABLE LOAN |
| 22 | INCENTIVE PROGRAM |
| 23 | * * * |

| 1 | (d) To be eligible for a forgivable loan under the Program, an individual, |
|----|--|
| 2 | whether a resident or nonresident, shall satisfy all of the following |
| 3 | requirements: |
| 4 | * * * |
| 5 | (4) have executed a credit agreement or promissory note that will reduce |
| 6 | the individual's forgivable loan benefit, in whole or in part, pursuant to |
| 7 | subsection (g)(e) of this section, if the individual fails to complete the period of |
| 8 | service required in this subsection; |
| 9 | (5) have completed the Program's application form, the Free |
| 10 | Application for Federal Student Aid (FAFSA), and the Vermont grant |
| 11 | application each academic year of enrollment and such financial aid forms as |
| 12 | the Corporation deems necessary, in accordance with a schedule determined by |
| 13 | the Corporation; and |
| 14 | * * * |
| 15 | (h) Forgivable loans shall be awarded on a rolling basis, provided funds are |
| 16 | available, and any funds remaining at the end of a fiscal year shall carry |
| 17 | forward and shall be available to the Department of Health and the Corporation |
| 18 | in the following fiscal year to award additional forgivable loans as set forth in |
| 19 | this section. |

* * *

20

| 1 | Sec. E.313 PLAN; PUBLIC INEBRIATE AND SOBER BED PROGRAMS |
|----|--|
| 2 | (a)(1) On or before July 15, 2024, the Department of Health shall initiate |
| 3 | the first of as many as five stakeholder meetings for the purpose of identifying |
| 4 | and discussing improvements to public inebriate and sober bed programs. |
| 5 | Data from the report produced in accordance with 2022 Acts and Resolves No. |
| 6 | 185, Sec. E.313 shall inform the work of this stakeholder group. |
| 7 | (2) Participating stakeholders shall include: |
| 8 | (A) the Commissioner of Public Safety, or designee; |
| 9 | (B) a representative, appointed by Vermont Care Partners; |
| 10 | (C) a representative, appointed by the Turning Point Center; and |
| 11 | (D) substance misuse service providers, appointed by the |
| 12 | Commissioner of Health. |
| 13 | (b) As part of its fiscal year 2026 budget presentation, the Department of |
| 14 | Health, in consultation with the stakeholder group described in subsection (a) |
| 15 | of this section, shall submit a plan to the Senate Committees on Appropriations |
| 16 | and on Health and Welfare and to the House Committees on Appropriations |
| 17 | and on Human Services reorganizing public inebriate and sober bed programs |
| 18 | in a manner that accounts for increased client acuity and decreased bed |
| 19 | availability throughout the State. The proposed reorganization shall include a |
| 20 | spending plan that prioritizes staff support and public safety. |

| 1 | Sec. | E.318.3 | 33 N | V.S.A. | 8 | 3512 | is | amended | to | read: |
|---|------|---------|------|--------|---|------|----|---------|----|-------|
| | | | | | | | | | | |

- 2 § 3512. Child Care Financial Assistance Program; eligibility
- 3 (a)(1) The Child Care Financial Assistance Program is established to
- 4 subsidize, to the extent that funds permit, the costs of child care for families
- 5 that need child care services in order to obtain employment, to retain
- 6 employment, or to obtain training leading to employment. Families seeking
- 7 employment shall be entitled to participate in the Program for up to three
- 8 months and the Commissioner may further extend that period.

9 ***

| 1 | Sec. E.329 33 V.S.A. § 1602 is amended to read: |
|----|---|
| 2 | § 1602. VERMONT DEAF, HARD OF HEARING, AND DEAFBLIND |
| 3 | ADVISORY COUNCIL |
| 4 | * * * |
| 5 | (b) Membership. The Advisory Council shall consist of the following |
| 6 | members: |
| 7 | * * * |
| 8 | (9) a superintendent, selected by the Vermont Superintendents |
| 9 | Association; and |
| 10 | (10) a special education administrator, selected by the Vermont Council |
| 11 | of Special Education Administrators; and |
| 12 | (11) a representative of the Vermont chapter of Hands and Voices. |
| 13 | * * * |

| 1 | Sec. E.345.1 18 V.S.A. § 9405b is amended to read: |
|---|--|
| 2 | § 9405b |
| 3 | * * * |
| 4 | (e) The Green Mountain Care Board may assess and collect from general |
| 5 | hospitals licensed under chapter 43 of this title expenses incurred by the |
| 6 | Commissioner of Health in administering Hospital Community Reports and |
| 7 | Ambulatory Surgical Center Quality Reports under this section. |
| Ω | * * * |