

1 **[SUBSTITUTE FOR H.693, SEC. 15 – CHANGES HIGHLIGHTED]**

2 Sec. 15. BENEFICIAL ELECTRIFICATION; STANDARD LEVEL OF
3 SERVICE; PUBLIC UTILITY COMMISSION; **REPORT**

4 **(a) Legislative intent. It is the intent of the General Assembly that the**
5 **standard level of service to the meter, as defined in each regulated electric**
6 **utility’s tariffs for line extensions and service upgrades, shall enable residential**
7 **customers at existing locations who so request to participate in substantial**
8 **domestic electrification including managed level 2 charging capability for**
9 **electric vehicles.**

10 **(b) Report. The Public Utility Commission shall file a written report on the**
11 **following with the House and Senate Committees on Transportation, the House**
12 **Committee on Environment and Energy, and the Senate Committees on**
13 **Finance and on Natural Resources and Energy not later than January 1, 2025:**

14 **(1) the Public Utility Commission’s efforts to ensure that the standard**
15 **level of service to the meter enables residential customers at existing locations**
16 **who so request to participate in substantial domestic electrification; and**

17 **(2) the anticipated timeline for when the standard level of service to the**
18 **meter across all of Vermont will enable residential customers at existing**
19 **locations who so request to participate in substantial domestic electrification.**

1 **[SUBSTITUTE FOR H.693, SEC. 18 – COMPLETE REPLACEMENT]**

2 Sec. 18. DEVELOPMENT OF NEW VERMONT RAIL PLAN; BICYCLE
3 STORAGE; REPORT

4 (a) As the Agency of Transportation develops the new Vermont Rail Plan,
5 it shall consider and address the following:

6 (1) adding additional daily service in the southbound direction on the
7 Vermonter for some or all of the service area; and

8 (2) expanding service on the Valley Flyer to provide increased service
9 on the Vermonter route.

10 (b) The Agency of Transportation shall coordinate with Amtrak, including
11 the State-Amtrak Intercity Passenger Rail Committee (SAIPRC), on passenger
12 education and sufficient capacity for bicycle storage on Amtrak trains on the
13 Vermonter and Ethan Allen Express routes between April 1 and October 31
14 each year.

15 (c) The Agency of Transportation shall provide an oral update on the
16 development of the new Vermont Rail Plan in general and the requirements of
17 subsection (a) of this section specifically and the coordination efforts required
18 under subsection (b) of this section to the House and Senate Committees on
19 Transportation not later than February 15, 2025.