

1 S.4

2 Representatives Chapin of East Montpelier and LaLonde of South
3 Burlington move that the report of the Committee on Judiciary be amended as
4 follows:

5 In Sec. 10, 18 V.S.A. § 13, Community Violence Prevention Program, by
6 adding a new subsection (d) to read as follows:

7 (d)(1) The Commissioner of Health, in consultation and collaboration with
8 the Chief Prevention Officer, the Department of Public Safety, the Director of
9 Violence Prevention, the Executive Director of Racial Equity, and the Council
10 for Equitable Youth Justice, shall report on the Community Violence
11 Prevention Program:

12 (A) on or before September 1, 2023 and December 1, 2023 to the
13 Joint Legislative Justice Oversight Committee; and

14 (B) on or before January 15, 2024, and annually on that date
15 thereafter, to the Senate and House Committees on Judiciary, the Senate
16 Committee on Health and Welfare, the House Committee on Human Services,
17 and the House Committee on Health Care.

18 (2) The report required by this subsection shall include:

19 (A) a complete description of the Community Violence Prevention
20 Program grant application and award process;

- 1 (B) guidelines for the award of grants developed under subdivision
- 2 (b)(2) of this section;
- 3 (C) the number of applications submitted and grants awarded, and the
- 4 amount of each grant awarded;
- 5 (D) detailed descriptions of the programs and purposes for which all
- 6 grants were awarded;
- 7 (E) the impacts and outcomes of funded projects; and
- 8 (F) descriptions of any grants applied for or awarded.