

# House Calendar

Friday, April 7, 2023

94th DAY OF THE BIENNIAL SESSION

House Convenes at 9:30 A.M.

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**ORDERS OF THE DAY**

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**ACTION CALENDAR**

**Favorable with Amendment**

**H. 495**

An act relating to the approval of the amendment to the charter of the Town of Middlebury

**Rep. Morgan of Milton**, for the Committee on Government Operations and Military Affairs, recommends the bill be amended as follows:

In Sec. 3, transitional provision, by striking out “Annually, beginning” and inserting in lieu thereof the word “Beginning”.

**(Committee Vote: 11-0-1)**

**Favorable**

**H. 488**

An act relating to approval of the adoption of the charter of the Town of Ludlow

**Rep. Boyden of Cambridge**, for the Committee on Government Operations and Military Affairs, recommends the bill ought to pass.

**(Committee Vote: 12-0-0)**

**H. 489**

An act relating to approval of an amendment to the charter of the Town of Shelburne

**Rep. Waters Evans of Charlotte**, for the Committee on Government Operations and Military Affairs, recommends the bill ought to pass.

**(Committee Vote: 12-0-0)**

**NOTICE CALENDAR**

**Favorable**

**H. 386**

An act relating to approval of amendments to the charter of the Town of Brattleboro

**Rep. Boyden of Cambridge**, for the Committee on Government Operations and Military Affairs, recommends the bill ought to pass.

**(Committee Vote: 8-3-1)**

### **J.R.S. 19**

Joint resolution relating to State lands transactions in Jamaica State Park and Coolidge State Forest

**Rep. Bos-Lun of Westminster**, for the Committee on Corrections and Institutions, recommends the resolution ought to be adopted in concurrence.

**(Committee Vote: 10-0-1)**

### **Senate Proposal of Amendment**

#### **H. 148**

An act relating to raising the age of eligibility to marry

The Senate proposes to the House to amend the bill by inserting a Sec. 2a to read as follows:

Sec. 2a. 12 V.S.A. § 7156 is amended to read:

§ 7156. EFFECT OF EMANCIPATION

(a) The order of emancipation shall recognize the minor as an adult for all purposes that result from reaching the age of majority, including:

- (1) entering into a binding contract;
- (2) litigation and settlement of controversies, including the ability to sue and be sued;
- (3) buying or selling real property;
- (4) establishing a residence except that an emancipation order may not be used for the purpose of obtaining residency and in-state tuition or benefits at the University of Vermont or the Vermont State Colleges;
- (5) being prosecuted as an adult under the criminal laws of the State;
- (6) terminating parental support and control of the minor and their rights to the minor's income;
- (7) terminating parental tort liability for minor; and
- (8) indicating the minor's emancipated status on driver's license or identification card issued by the State.

(b) The order of emancipation shall not affect the status of the minor in the applicability of any provision of law ~~which~~ that requires specific age requirements under the State or federal constitution or any State or federal law, including laws that require a person to be at least 18 years of age to marry and laws that prohibit the sale, purchase, or consumption of alcoholic beverages to or by a person under 21 years of age.

## **CONSENT CALENDAR**

### **Concurrent Resolutions for Adoption Under Joint Rules 16a - 16d**

The following concurrent resolutions have been introduced for approval by the Senate and House and will be adopted automatically unless a Senator or Representative requests floor consideration in that member's chamber before today's adjournment. Requests for floor consideration in either chamber should be communicated to the Senate Secretary's Office or the House Clerk's Office, as applicable. For text of resolutions, see Addendum to House Calendar of April 6, 2023.

#### **H.C.R. 82**

House concurrent resolution congratulating the 2022 St. Johnsbury Academy Hilltoppers boys' cross-country team on winning a second consecutive Division I championship

#### **H.C.R. 83**

House concurrent resolution congratulating the 2023 St. Johnsbury Academy Hilltoppers Division I boys' championship indoor track and field team

#### **H.C.R. 84**

House concurrent resolution congratulating the 2023 Burlington High School Seahorses girls' Nordic skiing team on winning a third consecutive Division I championship

#### **H.C.R. 85**

House concurrent resolution congratulating Sophia R. Boyle Hall on being named the recipient of the 2022 State and national school nursing awards

#### **H.C.R. 86**

House concurrent resolution designating April 18, 2023 as USS VERMONT Day in Vermont

## **For Informational Purposes**

### **NOTICE OF JFO GRANTS AND POSITIONS**

Grants and Positions that have been submitted to the Joint Fiscal Committee by the Administration, under 32 V.S.A. §5(b)(3)(D):

**JFO #3143:** \$514,694.00 to the Agency of Human Services, Department of Vermont Health Access from the DHHS/ONC via Passthrough from the Association of State and Territorial Health Officials. Funds will be used to support Vermont's participation in the COVID-19 Immunization Data Exchange, Advancement and Sharing learning community with the aim of advancing immunization information and health information exchange sharing. *[Received March 23, 2023]*

**JFO #3142:** \$15,000.00 to Agency of Natural Resources, Department of Environmental Conservation from the Maine Geological Society. Funds will be used to identify contradictions in mapped geological formations across state lines in New England. *[Received March 23, 2023]*

**JFO #3141:** Donation of Alexander Twilight portrait, commissioned from artist Katie Runde to the Vermont State Curator's Office from the Friends of the Vermont State House. The donation is valued at \$32,923.27. Twilight was the first person of African descent to be elected to a state legislature and served one term in Vermont. The portrait is currently displayed in the main lobby of the Vermont State House. *[Received March 23, 2023]*

**JFO #3140:** \$241,208.00 to Building and General Services, Vermont State Curator's Office from the Institute of Museum and Library Services. The FY2020 Save America's Treasures grant will restore and conserve Sculpture on the Highway, an outdoor collection of sixteen monumental marble and concrete sculptures created at two international sculpture symposia held in Vermont during the summers of 1968 and 1971. *[Received March 23, 2023]*

**JFO #3139:** \$644,469.00 to the Vermont Judiciary, Court Administrator's Office from the U.S. Department of Justice. The grant will support the VT Judiciary Commission on Mental Health, established in July 2022. The Commission is focused on addressing the needs of court-involved individuals with behavioral health issues. Funds will help develop training activities and materials for VT Judiciary staff. *[Received March 22, 2023]*

**JFO #3138:** One (1) limited-service position, Statewide Grants Administrator, to the Agency of Administration, Department of Finance and Management to

cover increased grant activity due to the Covid-19 pandemic. The position is funded through Act 185 of 2022. Sec G.801 of the Act appropriates ARPA funds for administrative costs related to the pandemic. This position is funded through 12/31/2026. The grant packet can be found at:  
<https://ljfo.vermont.gov/assets/grants-documents/ec01b0bea7/JFO-3138-packet.pdf>

*[Received February 9, 2023]*

**JFO #3137:** One (1) limited-service position to the Vermont Department of Health, Senior Health Asbestos and Lead Engineer, to perform senior professional level work to educate, advise on and enforce Vermont asbestos and lead control regulations. The position is funded through 9/30/2024 through an existing Environmental Protection Agency grant. The grant packet can be found at: <https://ljfo.vermont.gov/assets/grants-documents/a44b7c8cac/JFO-3137-packet-v2.pdf>

*[Received 1/23/2023]*

**JFO #3136:** \$5,000,000.00 to the Agency of Administration, Public Service Department, VT Community Broadband Board (VCBB) from the National Telecommunications and Information Administration, Broadband Equity, Access and Deployment Program to deliver broadband to unserved and underserved areas in Vermont. This is a 5-year grant and will fill in the technical gaps existing in the VCBB's program of broadband deployment. The grant packet can be found at: <https://ljfo.vermont.gov/assets/grants-documents/3d7b96fcb1/JFO-3136-packet.pdf>

*[Received 1/23/2023]*